

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |             |                                                      |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br><b>Balderson for Congress</b>                                                                                                           |             |                                                      |                                                                                                                                                         |
| ADDRESS (number and street) 4679 Winterset Dr                                                                                                                           |             |                                                      |                                                                                                                                                         |
| CITY<br>Columbus                                                                                                                                                        | STATE<br>OH | ZIP CODE<br>43220-8113                               |                                                                                                                                                         |
| 2. NAME OF CANDIDATE<br>Balderson, William, Troy, ,                                                                                                                     |             | 3. OFFICE SOUGHT (State and District)<br>House OH 12 |                                                                                                                                                         |
|                                                                                                                                                                         |             | 4. FEC IDENTIFICATION NUMBER<br>C00662650            |                                                                                                                                                         |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |                                                      |                                                                                                                                                         |
| A. FULL NAME<br>White, Scott, , ,                                                                                                                                       |             | Name of Employer<br>IGS Energy                       | Date (month, day, year)<br>04/29/2022                                                                                                                   |
| MAILING ADDRESS<br>8938 Terrazza South Court                                                                                                                            |             | Transaction ID : 60329C1BD4F73448E                   | Amount<br>2900.00                                                                                                                                       |
| CITY<br>Dublin                                                                                                                                                          | STATE<br>OH | ZIP CODE<br>43016-6518                               | Occupation<br>President                                                                                                                                 |
| B. FULL NAME<br>Premier Inc. Employees' Civic Action Fund                                                                                                               |             | Name of Employer                                     | Date (month, day, year)<br>04/29/2022                                                                                                                   |
| MAILING ADDRESS<br>444 N Capitol St NW<br>S625                                                                                                                          |             | Transaction ID : 6FA0BBC7051E74997                   | Amount<br>2500.00                                                                                                                                       |
| CITY<br>Washington                                                                                                                                                      | STATE<br>DC | ZIP CODE<br>20001-1512                               | Occupation                                                                                                                                              |
| C. FULL NAME<br>Laborers' International Union Of North America (LIUNA) PAC                                                                                              |             | Name of Employer                                     | Date (month, day, year)<br>04/29/2022                                                                                                                   |
| MAILING ADDRESS<br>905 16th St NW                                                                                                                                       |             | Transaction ID : 6BD64FDD6B58A42B                    | Amount<br>2500.00                                                                                                                                       |
| CITY<br>Washington                                                                                                                                                      | STATE<br>DC | ZIP CODE<br>20006-1703                               | Occupation                                                                                                                                              |
| D. FULL NAME                                                                                                                                                            |             | Name of Employer                                     | Date (month, day, year)                                                                                                                                 |
| MAILING ADDRESS                                                                                                                                                         |             |                                                      | Amount                                                                                                                                                  |
| CITY                                                                                                                                                                    | STATE       | ZIP CODE                                             | Occupation                                                                                                                                              |
| E. FULL NAME                                                                                                                                                            |             | Name of Employer                                     | Date (month, day, year)                                                                                                                                 |
| MAILING ADDRESS                                                                                                                                                         |             |                                                      | Amount                                                                                                                                                  |
| CITY                                                                                                                                                                    | STATE       | ZIP CODE                                             | Occupation                                                                                                                                              |
| SIGNATURE (optional)<br>Yuskewich, J., , ,                                                                                                                              |             | DATE<br>04/29/2022                                   | For further information contact:<br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
|                                                                                                                                                                         |             | [Electronically Filed]                               |                                                                                                                                                         |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)