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06/20/2024 12 : 26

| STATEMENT | OF |
|------------|----|
| ORGANIZATI | ON |

| FEC FORM 1 | | STATEMEN ORGANIZA | | 0 | PAGE 1 / 4 |
|-----------------------------|--------------|---|--|----------------------|---------------------------------|
| 1. NAME OF COMMITTEE (in | full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| Casey Askar | for Co | ngress | | | |
| | | | | | |
| ADDRESS (number ar | nd street) | PO Box 651 | | | |
| (Check if a is changed | | | | | |
| |) | Naples CITY▲ | | LFL 341 STATE ▲ | |
| COMMITTEE'S E-MA | IL ADDRES | SS | | | |
| × ◀ (Check if a is changed | ddress) | compliance@axcapteam.con | n | | |
| - | | Optional Second E-Mail Addr | ress | | |
| COMMITTEE'S WEB | ddress | PRESS (URL) | | | |
| 2. DATE 06 | | D / Y Y Y Y 2024 | | | |
| 3. FEC IDENTIFIC | ATION NU | MBER ► C coo | 0742528 | | |
| 4. IS THIS STATEM | | NEW (N) OR | X AMENDED (A) | | |
| I certify that I have e | xamined thi | s Statement and to the best of | of my knowledge and belief it | is true, correct and | complete. |
| Type or Print Name of | of Treasurer | Phillips, Robert, , , III | | | |
| Signature of Treasure | r Phillip | s, Robert, , , III | | Date 06 | D D / Y Y Y Y 20 2024 |
| NOTE: Submission of t | alse, errone | ous, or incomplete information m ANY CHANGE IN INFORMATI | nay subject the person signing t | | penalties of 52 U.S.C. §30109 |
| Office Use Only | | | For further information c Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

| EC Form 1 (Revised 03/2022) | Page 2 |
|---|-----------------------------------|
| TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) X This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | plete the candidate |
| Name of Askar, Casey, , , Candidate | |
| Candidate Office Sought: X House Senate President | State FL t District 19 |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | |
| (d) This committee is a | nocratic, ublican, etc.) Party |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | onnected organization is a: |
| Corporation Corporation w/o Capital Stock | abor Organization |
| Membership Organization Trade Association | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate second committee. (i.e., nonconnected committee) | gregated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
Committees Participating in Joint Fundraiser
1.
2.

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|------------------------------|---------------|
| Write or Type Committee Name | |

Casey Askar for Congress

| 6. | Name of Any Connected Or NONE | rganization, A | tfiliated Committee, Joi | | Representative, or | Leadership PAC Sponsor |
|----|----------------------------------|----------------|--------------------------|------------|-------------------------|------------------------|
| | | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| | | | CITY 🔺 | | STATE A | ZIP CODE |
| | Relationship: Connected | Organization | Affiliated Organization | Joint Fund | draising Representative | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Phillips, Ro | ert, , , III |
|----------------------|-----------------------------------|
| Full Name | |
| Mailing Address | 555 Metro PI N |
| | Ste 525 |
| | Dublin OH 43017 - - - |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position ▼ | |
| Custodian of Records | Telephone number 202 - 866 - 8229 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Phillips, Robert, , , III |
|---------------------------|--------------------------------------|
| Mailing Address | 555 Metro PI N |
| | Ste 525 |
| | Dublin OH 43017 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | |
| Treasurer | Image: Telephone number 202 866 8229 |

| FEC Form 1 (Revised 02 | /2009) | Page 4 |
|-------------------------------------|------------------|---------------|
| Full Name of Designated Agent | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY A STATE A | ZIP CODE |
| Title or Position ▼ | | |
| | Telephone number | - |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | The Huntington National Bank | | |
|-----------------|------------------------------|---------|----------|
| Mailing Address | 17 S High St | | |
| | | | |
| | Columbus | OH 43. | 215 |
| | CITY 🔺 | STATE A | ZIP CODE |
| Name of Bank, I | Depository, etc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY A | STATE ▲ | ZIP CODE |