

Anne L. Larsen, Treasurer  
Committee to Elect Ed Rabel to Congress  
PO Box 14  
Berkeley Springs, WV 25411

RECEIVED 7 August 2014  
2014 AUG 11 AM 6:54  
FEC MAIL CENTER

Federal Election Commission  
999 E. Street NW  
Washington, DC 20463

To Whom It May Concern:

On April 9, 2014, Edward L. Rabel, Jr. filed FEC Form 2 to register as a candidate for the Second Congressional District in WV. I have enclosed a scan of the receipt for certified mail, and a check on the tracking number shows it was received. On April 24, 2014, I filed FEC Form 1, and have also included a scan of that receipt. The delay in sending Form 2 was caused by the need to have both the candidate and I at the bank in person to open an account. At the time, we lived over 300 miles apart as the Second Congressional District of WV is an outrageous gerrymandered shape, so there was a gap between Form 2 and Form 1. However, both forms were filed in a timely manner and we awaited our FEC identification number and contact person for questions regarding reporting requirements.

The number never arrived; neither the candidate nor myself received any confirmation that the FEC had the forms. Only the tracking numbers on the postal receipts show they arrived at the correct address. We are now due to file pre-primary and post-primary reports and I have questions, but the person who handles the WV districts has no record of our campaign or committee. The IRS knows who we are as I have been filing the required forms with them. The Secretary of State of WV knows who we are as we petitioned for and won a place on the November 2014 ballot.

I am resubmitting both FEC forms now. I am concerned that we will end up with duplicate records or identification numbers somewhere in the FEC system and have included this letter in an effort to prevent such an occurrence.

I look forward to receiving our FEC i.d. so we can file our reports in a timely manner.

Sincerely yours,



Anne L. Larsen  
Treasurer  
Committee to Elect Ed Rabel to Congress

cc: Edward L. Rabel, Jr.

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                         |                                           |                                                                                                          |                                          |  |
|-------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><i>Edward Lawrence Rabel, Jr.</i> |                                           |                                                                                                          | 2. Candidate's FEC Identification Number |  |
| (b) Address (number and street)<br><i>2097 Childress Road, PO Box 9</i> |                                           | <input type="checkbox"/> Check if address changed                                                        |                                          |  |
| (c) City, State, and ZIP Code<br><i>Alum Creek WV 25003</i>             |                                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                          |  |
| 4. Party Affiliation<br><i>Independent/<br/>unaffiliated</i>            | 5. Office Sought<br><i>Representative</i> | 6. State & District of Candidate<br><i>WV 2nd Congressional</i>                                          |                                          |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                                          |
|------------------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><i>Committee to Elect Ed Rabel to Congress</i>        |
| (b) Address (number and street)<br><i>PO Box 14</i>                                      |
| (c) City, State, and ZIP Code<br><i>Berkeley Springs WV <del>25041</del> 25411 -0014</i> |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                               |
|-----------------------------------------------|
| (a) Name of Committee (in full)<br><i>n/a</i> |
| (b) Address (number and street)               |
| (c) City, State, and ZIP Code                 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                           |                         |
|-------------------------------------------|-------------------------|
| Signature of Candidate<br><i>Ed Rabel</i> | Date<br><i>8/5/2014</i> |
|-------------------------------------------|-------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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ALUM CREEK  
ALUM CREEK, West Virginia  
250039998

04/09/2014 5514560003 -0099  
(304)756-9344 09:18:38 AM

| Product Description | Sale Qty | Unit Price | Final Price |
|---------------------|----------|------------|-------------|
|---------------------|----------|------------|-------------|

|                            |  |  |        |
|----------------------------|--|--|--------|
| WASHINGTON DC 20463 Zone-3 |  |  | \$0.49 |
|----------------------------|--|--|--------|

First-Class Mail Letter

0.50 oz.

Expected Delivery: Sat 04/12/14

Return Rcpt (Green Card) \$2.70

00 Certified \$3.30

USPS Certified Mail #:

70091680000158346705

Customer Postage -\$0.49

Subtotal: \$6.00

Issue PVI: \$6.00

(Forever) 1 \$0.62 \$0.62

Bank Swallow

PSA #10

Envelope

Total: \$6.62

Paid by:

Debit Card \$6.62

Account #: XXXXXXXXXXXX8673

Approval #: 858678

Transaction #: 212

23 902830876

Receipt#: 000284

00 For tracking or inquiries go to  
USPS.com or call 1-800-222-1811.

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1-800-Stamp24. Go to usps.com/clicknship  
to print shipping labels with postage. For  
other information call 1-800-ASK-USPS.

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Get your mail when and where you want it.  
with a secure Post Office Box. Sign up for  
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Bill#: 1000100322600  
Clerk: 03

All sales final on stamps and postage  
Refunds for guaranteed services only  
Thank you for your business

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POSTAL EXPERIENCE

YOUR OPINION COUNTS

\*\*\*\*\*  
\*\*\*\*\*

Customer Copy

Mailing of FEC Form #2  
Statement of Candidacy  
Edward L. Rebel, Jr.

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**CERTIFIED MAIL<sup>TM</sup> RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

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|                                                   |    |        |            |
|---------------------------------------------------|----|--------|------------|
| Postage                                           | \$ | \$0.49 | 0002       |
| Certified Fee                                     | \$ | \$2.30 | 03         |
| Return Receipt Fee<br>(Endorsement Required)      | \$ | \$2.70 |            |
| Restricted Delivery Fee<br>(Endorsement Required) | \$ | \$0.00 |            |
| Total Postage & Fees                              | \$ | \$6.49 | 04/09/2014 |

Sent To

Street, Apt. No.,  
or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

# PRIORITY® ★ MAIL ★

DATE OF DELIVERY SPECIFIED \*

USPS TRACKING™ INCLUDED \*

INSURANCE INCLUDED \*

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\* Domestic only

UNITED STATES  
POSTAL SERVICE®

USPS TRACKING #

LAB400R Aug. 2013  
7690-17-000-0669



9114 9999 4423 8266 2322 32



PS00001000014

EPI4F July 2013  
OD: 12.5 x 9.5

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From *A. Larsen*

*PO Box 14*

*Berkeley Springs WV 25411-0014*

**TO** *Federal Election Commission*

*999 E. Street NW*

*Washington DC 20463*

Label 228, January 2008

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                                                                                                                                                                                                                                                                                               |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                                                                                                                                                                                                                                                                                                                       | Date of Receipt               |
| <input type="checkbox"/> USPS First Class Mail                                                                                                                                                                                                                                                                                                                                | Postmarked                    |
| <input type="checkbox"/> USPS Registered/Certified                                                                                                                                                                                                                                                                                                                            | Postmarked (R/C)              |
| <input checked="" type="checkbox"/> USPS Priority Mail                                                                                                                                                                                                                                                                                                                        | Postmarked<br>8/7/14          |
| <input type="checkbox"/> USPS Priority Mail Express                                                                                                                                                                                                                                                                                                                           | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                                                                                                                                                                                                                                                                                                                   |                               |
| <input type="checkbox"/> No Postmark                                                                                                                                                                                                                                                                                                                                          |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                                                                                                                                                                                                                                                                                                | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                           |                               |
| <input type="checkbox"/> Received from House Records & Registration Office                                                                                                                                                                                                                                                                                                    | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office                                                                                                                                                                                                                                                                                                           | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                                                                                                                                                                                                                                                                                                               | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                                                                                                                                                                                                                                                                                                                     | Date of Receipt or Postmarked |
| <div style="display: flex; justify-content: space-between; align-items: flex-end; padding-top: 10px;"><div style="text-align: left;"><br/><b>PREPARER</b><br/>(8/2013)</div><div style="text-align: right;"><div style="text-align: center;">8/11/14</div><b>DATE PREPARED</b></div></div> |                               |

(8/2013)