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GOLKIN
U.S. CONGRESS

REGIONS
FEDERAL ELECTION
COMMISSION MAIL ROOM

GOLKIN FOR CONGRESS 2000 COMMITTEE

20 Angus Lane
Warren, New Jersey 07059
Tele: (908) 604-0515
Fax: (908) 604-0550

JAN 5 12 19 PM '99

January 4, 1999

VIA EXPRESS MAIL

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Dear Sir or Madam:

Enclosed for filing with the Federal Election Commission please find Statement of Candidacy and Statement of Organization in connection with the candidacy of Jeffrey Golkin for the United States House of Representatives, 7th Congressional District, State of New Jersey.

If you have any questions, please do not hesitate to contact the undersigned, Treasurer for the Golkin for Congress 2000 Committee or the Custodian of Records.

Very truly yours,



JEFFREY GOLKIN

JG:mm
Enclosures

cc: **(Via Certified Mail/Return Receipt Requested)**
Department of Law and Public Safety
Division of Elections
Justice Complex
P.O. Box 304
Trenton, New Jersey 08625-0304
Attention: Sharon Young, Director

STATEMENT OF CANDIDACY

(see reverse side for instructions)

Revised 4/87
FEDERAL ELECTION
COMMISSION FORM 2000

1. (a) Name of Candidate (in full) JEFFREY GOLKIN			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 20 ANGUS LANE			
(c) City, State, and ZIP Code WARREN, NEW JERSEY 07059			
3. Party Affiliation DEMOCRAT	4. Office Sought U.S. HOUSE OF REP.	5. State & District of Candidate NEW JERSEY/7th CONGRESSIONAL DIST.	

JAN 5 12 19 PM '99

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) GOLKIN FOR CONGRESS 2000
(b) Address (number and street) 20 ANGUS LANE
(c) City, State, and ZIP Code WARREN, NEW JERSEY 07059

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

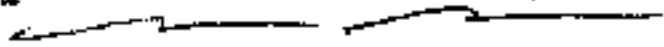
(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date JANUARY 4, 1999
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/426-9530
Local 202/219-3420

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FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>1-5-99</i>
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JCP</i> PREPARER	<i>1-5-99</i> DATE PREPARED