

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                      |             |                   |                                                       |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>SETH FOR MASSACHUSETTS                                                                                                               |             |                   |                                                       |                                                                                                             |
| ADDRESS (number and street) PO BOX 2013                                                                                                                              |             |                   |                                                       |                                                                                                             |
| CITY<br>SALEM                                                                                                                                                        |             | STATE<br>MA       |                                                       | ZIP CODE<br>01970                                                                                           |
| 2. NAME OF CANDIDATE<br>MOULTON, SETH, WILBUR, ,                                                                                                                     |             |                   | 3. OFFICE SOUGHT (State and District)<br>Senate MA 00 |                                                                                                             |
| 4. FEC IDENTIFICATION NUMBER<br>C00547240                                                                                                                            |             |                   |                                                       |                                                                                                             |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |             |                   |                                                       |                                                                                                             |
| A. FULL NAME<br>ANELLO, MIKE, , ,                                                                                                                                    |             |                   | Name of Employer<br>M33 GROWTH                        | Date (month, day, year)<br>08/21/2026                                                                       |
| MAILING ADDRESS<br>27 WESTGATE                                                                                                                                       |             |                   | Transaction ID : F65-38473                            | Amount<br>1000.00                                                                                           |
| CITY<br>WELLESLEY                                                                                                                                                    | STATE<br>MA | ZIP CODE<br>02481 | Occupation<br>GROWTH EQUITY                           |                                                                                                             |
| B. FULL NAME<br>KAPUR, SUSAN, , ,                                                                                                                                    |             |                   | Name of Employer<br>MEDICAL-TECHNICAL GASESINC        | Date (month, day, year)<br>08/21/2026                                                                       |
| MAILING ADDRESS<br>57 AMBERWOOD DRIVE                                                                                                                                |             |                   | Transaction ID : F65-38474                            | Amount<br>1000.00                                                                                           |
| CITY<br>WINCHESTER                                                                                                                                                   | STATE<br>MA | ZIP CODE<br>01890 | Occupation<br>OFFICE MANAGER                          |                                                                                                             |
| C. FULL NAME<br>NARANG, VIJAY, , ,                                                                                                                                   |             |                   | Name of Employer<br>RETIRED                           | Date (month, day, year)<br>08/21/2026                                                                       |
| MAILING ADDRESS<br>6 JOHN HOSMER LANE                                                                                                                                |             |                   | Transaction ID : F65-38475                            | Amount<br>1000.00                                                                                           |
| CITY<br>LEXINGTON                                                                                                                                                    | STATE<br>MA | ZIP CODE<br>02420 | Occupation<br>RETIRED                                 |                                                                                                             |
| D. FULL NAME                                                                                                                                                         |             |                   | Name of Employer                                      | Date (month, day, year)                                                                                     |
| MAILING ADDRESS                                                                                                                                                      |             |                   |                                                       | Amount                                                                                                      |
| CITY                                                                                                                                                                 | STATE       | ZIP CODE          | Occupation                                            |                                                                                                             |
| E. FULL NAME                                                                                                                                                         |             |                   | Name of Employer                                      | Date (month, day, year)                                                                                     |
| MAILING ADDRESS                                                                                                                                                      |             |                   |                                                       | Amount                                                                                                      |
| CITY                                                                                                                                                                 | STATE       | ZIP CODE          | Occupation                                            |                                                                                                             |
| SIGNATURE (optional)<br>GILLIGAN, TARA, , ,                                                                                                                          |             |                   | DATE<br>08/23/2026                                    | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)