| Image# 201910309165306541                             |  |   |                        | PAGE 1 / 4                      |
|---|--|---|------------------------|---------------------------------|
| FEC<br>FORM 1   | STATEMEI<br>ORGANIZ                            |   |                        |                                 |
|   |  |   |                        | ffice Use Only                  |
| 1. NAME OF<br>COMMITTEE (in full)                     | (Check if name is changed)                     | Example:If typing, type<br>over the lines.  | 12FE4M5                |                                 |
| Oglesby For Cor                                       | naress   |   |                        |                                 |
|   |  |   |                        |                                 |
|   |  |   |                        |                                 |
| ADDRESS (number and street)                           | 26185 Firetower Rd                             |   |                        |                                 |
| (Check if address                                     | 1  |   |                        |                                 |
| is changed)   | . Warrenton                                    |   | MO633                  | 883                             |
|   |  |   | STATE                  |                                 |
|   |  |   |                        |                                 |
| COMMITTEE'S E-MAIL ADDR                               |  |   |                        |                                 |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> | dennis@oglesbyforcor                           | -   |                        |                                 |
|   | Optional Second E-Mail Ad                      | dress   |                        |                                 |
|   | jennifer@oglesbyfor                            | congress.com  |                        |                                 |
| ☐ (Check if address<br>is changed)                    | www.oglesbyforcongress.com                     |   |                        |                                 |
|   | <sup>b</sup> / <sup>y</sup> y y y y<br>30 2019 |   |                        |                                 |
| 3. FEC IDENTIFICATION N                               |  | 00725119  |                        |                                 |
| 4. IS THIS STATEMENT                                  | ► NEW (N) OR                                   | AMENDED (A)   |                        |                                 |
| certify that I have examined                          | this Statement and to the best                 | of my knowledge and belief  | it is true correct and | complete                        |
| cour, mar nave chammed                                |  |   |                        | complete.                       |
| Type or Print Name of Treasur                         | er Heath, Jennifer, E, , Congre                | SS  |                        |                                 |
| Signature of Treasurer                                | th, Jennifer, E, , Congress                    | [Electronically Filed]  | Date 10                | 30 / Y Y Y Y<br>30              |
| NOTE: Submission of false, error                      | neous, or incomplete information               |   |                        | penalties of 2 U.S.C. §437      |
| 0#:00   | ANY CHANGE IN INFORMATI                        |   |                        |                                 |
| Office<br>Use<br>Only                                 |  | For further information<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                        | FEC FORM 1<br>(Revised 06/2012) |

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|-----|---------------------------|--|--|--|
| ΤY  | PE OF C                   | OMMITTEE   |  |  |
| Ca  | andidate                  | e Committee:   |  |  |
| (a) | ×                         | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |
| (b) |                           | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |
|     | ime of<br>Indidate        | Oglesby, Dennis, , , II  |  |  |
|     | Indidate<br>rty Affiliati | on DEM Office Sought: X House Senate President District 03   |  |  |
| (c) |                           | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |
|     | me of<br>Indidate         |  |  |  |
| Pa  | arty Con                  | nmittee:   |  |  |
| (d) |                           | This committee is a(National, State<br>or subordinate) committee of the(Democratic,<br>Republican, etc.) Party.  |  |  |
| Ро  | olitical A                | ction Committee (PAC):   |  |  |
| (e) |                           | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a   |  |  |
|     |                           | Corporation Corporation w/o Capital Stock Labor Organization   |  |  |
|     |                           | Membership Organization Trade Association Cooperative  |  |  |
|     |                           | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |
| (f) |                           | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |  |  |
|     |                           | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |
|     |                           | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |
| Joi | int Fund                  | Iraising Representative:   |  |  |
| (g) |                           | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |
| (h) |                           | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |  |  |
|     | Com                       | mittees Participating in Joint Fundraiser  |  |  |
|     | 1.                        |  |  |  |
|     | 2.                        | FEC ID number  |  |  |
|     | 3.                        |  |  |  |
|     | 4.                        |  |  |  |
|     | 4.                        |  |  |  |

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Write or Type Committee Name

## **Oglesby For Congress**

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address   |   |                            |                               |
|---|---|----------------------------|-------------------------------|
|   |   |                            |                               |
|   |   |                            |                               |
|   | CITY  | STATE                      | ZIP CODE                      |
| Relationship: Connected   | d Organization Affiliated Committee Joint Fi  | undraising Representative  | Leadership PAC Sponsor        |
| <ol> <li>Custodian of Records: Iden<br/>books and records.</li> </ol> | tify by name, address (phone number optional) | and position of the person | i in possession of committee  |
| Heath, Jei  | nifer, E, , Congress                          |                            |                               |
| Mailing Address   | 2360 Balboa Circle                            |                            |                               |
|   |   |                            |                               |
|   | Warrenton                                     | MO 6                       | 3383                          |
| Title or Position   | CITY  | STATE                      | ZIP CODE                      |
| 1   |   | bhone number               | -  <b>297</b>  -  <b>6898</b> |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Heath, Jennifer, E, , Congress            |
|---------------------------|---|
| Mailing Address           | 2360 Balboa Circle                        |
|                           |   |
|                           | Warrenton                                 |
|                           | CITY STATE ZIP CODE                       |
| Title or Position         | Telephone number     636     297     6898 |

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| Full Name of<br>Designated<br>Agent | Oglesby, Jason, JT, , |
|-------------------------------------|-----------------------|
| Mailing Address                     | 26185 Firetower Road  |
|                                     |                       |
|                                     | Warrenton             |
|                                     | CITY STATE ZIP CODE   |
| Title or Position                   |                       |
| 1                                   | Telephone number      |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| US Ba                     | nk                            |          |          |
|---------------------------|-------------------------------|----------|----------|
| Mailing Address           | 502 E Veteran's Memorial Pkwy |          |          |
|                           |                               |          |          |
|                           | Warrenton                     | MO 63383 |          |
|                           | CITY                          | STATE    | ZIP CODE |
| Name of Bank, Depository, | etc.                          |          |          |
|                           |                               |          |          |
| Mailing Address           |                               |          |          |
|                           |                               |          |          |
|                           |                               |          |          |
|                           | CITY                          | STATE    | ZIP CODE |