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FEC FORM 2

STATEMENT OF CANDIDACY

| (a) Name of Candidate (in full) | | | | | |
|---|-------------------------|---------------|-----------|------------------|--|
| Kim, Young, , , | | | | | |
| (b) Address (number and street) PO Box 17490 | ☐ Check if | address ch | anged | | Candidate's FEC Identification Number H8CA39240 |
| (c) City, State, and ZIP Code | | | | | 3. Is This New Amended |
| Anaheim | | CA | 92817 | 7 | Statement (N) OR X (A) |
| 4. Party Affiliation | 5. Office Sought | | | | rict of Candidate |
| REPUBLICAN PARTY | House | | | CA | 40 |
| DE | SIGNATION OF | PRINC | IPAL | CAMPAIGN | N COMMITTEE |
| 7. I hereby designate the following name | ned political committee | e as my Pri | incipal C | Campaign Comn | nittee for the $\frac{2024}{\text{(year of election)}}$ election(s). |
| NOTE: This designation should be fi | led with the appropria | te office lis | ted in th | ne instructions. | |
| (a) Name of Committee (in full) | | | | | |
| Young Kim for Cong | ress | | | | |
| (b) Address (number and street) | | | | | |
| PO Box 17490 | | | | | |
| (c) City, State, and ZIP Code | | | | | |
| Anaheim | | | | CA | 92817 |
| I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | |
| (a) Name of Committee (in full) | | | | | |
| Kim Victory Fund | | | | | |
| (b) Address (number and street) | | | | | |
| PO Box 730 | | | | | |
| (c) City, State, and ZIP Code | | | | | |
| Hilmar | | | | CA | 95324 |
| | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | |
| Signature of Candidate | | | | | Date |
| Kim, Young, , , | | | | | 12/28/2023 |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | |
| | | | | | |
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| | | | | | |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

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| 1 agc | O. | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

| (| Includina | Joint | Fundraising | Ren | resentativ | es) |
|---|-----------|-------|-------------|-----|------------|-----|
| | | | | | | |

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | |
|----|--|----|-------|--|--|--|
| | (a) Name of Committee (in full) | | | | | |
| | Grow the Majority | | | | | |
| | (b) Address (number and street) | | | | | |
| | 228 S Washington St Ste 115 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | Alexandria | VA | 22314 | | | |
| 8. | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | |
| | (a) Name of Committee (in full) | | | | | |
| | Protect the House California 2024 | | | | | |
| | (b) Address (number and street) PO Box 30844 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | Bethesda | MD | 20824 | | | |
| 8. | I hereby authorize the following named committee, which is NOT my princ candidacy. NOTE: This designation should be filed with the principal came (a) Name of Committee (in full) American Battleground Fund | | | | | |
| | (b) Address (number and street) PO Box 30844 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | Bethesda | MD | 20824 | | | |
| 8. | I hereby authorize the following named committee, which is NOT my princ candidacy. NOTE : This designation should be filed with the principal came | | | | | |
| | (a) Name of Committee (in full) | | | | | |
| | Emmer Majority Builders | | | | | |
| | (b) Address (number and street) 824 S. Milledge Ave. Ste. 101 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | Athens | GA | 30605 | | | |

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

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|------|-----------------|---|--|
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DESIGNATION OF OTHER AUTHORIZED COMMITTEES(Including Joint Fundraising Representatives)

| 8. | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | |
|----|--|---|-------|--------------|--|--|--|
| | (a) Name of Committee (in full) | | | | | | |
| | American Dream Victory Fund | | | | | | |
| | (b) Address (number and street) | | | | | | |
| | 9070 Irvine Center Drive | | | | | | |
| | Suite 150 (c) City, State, and ZIP Code | | | | | | |
| | Irvine | CA | 92618 | | | | |
| | | | | | | | |
| 8. | | ereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my ndidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | GOP Winning Women 2024 | | | | | | |
| | (b) Address (number and street) | | | | | | |
| | 228 S Washington St | | | | | | |
| | Ste 115 (c) City, State, and ZIP Code | | | | | | |
| | Alexandria | VA | 22314 | | | | |
| | | | | | | | |
| 8. | I hereby authorize the following named committee, which is NO candidacy. NOTE : This designation should be filed with the print (a) Name of Committee (in full) | | • | pehalf of my | | | |
| | GOP Winning Women | | | | | | |
| | (b) Address (number and street) 228 S. Washington St. | | | | | | |
| | Ste. 115 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | Alexandria | VA | 22314 | | | | |
| 8. | I hereby authorize the following named committee, which is NO candidacy. NOTE : This designation should be filed with the prin | | | pehalf of my | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | Scalise Leadership Fund | | | | | | |
| | (b) Address (number and street) 317 15th St NE | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | Washington | DC | 20002 | | | | |