

# FEC FORM 3P

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

ADDRESS (number and street)

Check if different than previously reported. (ACC)

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

3. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- April 15 (Q1)  October 15 (Q3)
- July 15 (Q2)  January 31 Year-End Report (YE)
- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11)
- Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12)
- Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

12-Day Pre-Election Report for the Election on  in the State of

30-Day Post-Election Report for the General Election on

4. IS THIS REPORT AN AMENDMENT?

yes  no

5. COVERING PERIOD

07 /  01 /  2016 THROUGH  09 /  30 /  2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer McKay, Amanda, , ,

Signature of Treasurer McKay, Amanda, , , [Electronically Filed] Date  10 /  14 /  2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

Write or Type Committee Name

# DEAN FOR AMERICA

Report Covering the Period: From:  /  /  To:  /  /

## SUMMARY

|  |                                       |
|--|---------------------------------------|
| 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....   | <input type="text" value="40035.23"/> |
| 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 3) .....                                | <input type="text" value="11.39"/>    |
| 8. SUBTOTAL<br>(Lines 6 and 7) .....   | <input type="text" value="40046.62"/> |
| 9. TOTAL DISBURSEMENTS THIS PERIOD<br>(From Line 30, Column A, Page 4) .....                           | <input type="text" value="2045.00"/>  |
| 10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD<br>(Subtract Line 9 from 8).....                     | <input type="text" value="38001.62"/> |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P).....  | <input type="text" value="0.00"/>     |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P).....  | <input type="text" value="0.00"/>     |
| 13. EXPENDITURES SUBJECT TO LIMITATION<br>(Use the worksheet on Page 8 to calculate this amount.)..... | <input type="text" value="0.00"/>     |

## NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

|   |  |
|---|--|
| 14. NET CONTRIBUTIONS (Other than Loans)<br>(Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3)..... | <input type="text" value="0.00"/>      |
| 15. NET OPERATING EXPENDITURES<br>(Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4).....            | <input type="text" value="-10037.38"/> |

**DETAILED SUMMARY PAGE**  
of Receipts

NAME OF COMMITTEE (in Full)

**DEAN FOR AMERICA**

Report Covering the Period: From:

/  /

To:

/  /

| <b>I. RECEIPTS</b>  | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|---|---------------------------------------|--|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                                       | 0.00                                  | 0.00                                       |
| 17. CONTRIBUTIONS (other than loans) FROM:  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees                                 |                                       |  |
| (i) itemized .....  | 0.00                                  | 0.00                                       |
| (ii) unitemized .....   | 0.00                                  | 0.00                                       |
| (iii) Total contributions .....   | 0.00                                  | 0.00                                       |
| (b) Political Party Committees .....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees .....  | 0.00                                  | 0.00                                       |
| (d) The Candidate .....   | 0.00                                  | 0.00                                       |
| (e) TOTAL CONTRIBUTIONS (other than loans)<br>(Add 17(a), 17(b), 17(c) and 17(d)) ..... | 0.00                                  | 0.00                                       |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                                    | 0.00                                  | 0.00                                       |
| 19. LOANS RECEIVED:   |                                       |  |
| (a) Loans Received From or Guaranteed by Candidate .....                                | 0.00                                  | 0.00                                       |
| (b) Other Loans .....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....   | 0.00                                  | 0.00                                       |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):                                   |                                       |  |
| (a) Operating .....   | 0.00                                  | 17306.30                                   |
| (b) Fundraising .....   | 0.00                                  | 0.00                                       |
| (c) Legal and Accounting .....  | 0.00                                  | 0.00                                       |
| (d) TOTAL OFFSETS TO EXPENDITURES<br>(Add 20(a), 20(b) and 20(c)) .....                 | 0.00                                  | 17306.30                                   |
| 21. OTHER RECEIPTS (Dividends, Interest, etc.) .....                                    | 11.39                                 | 9666.53                                    |
| 22. TOTAL RECEIPTS<br>(Add 16, 17(e), 18, 19(c), 20(d) and 21) .....                    | 11.39                                 | 26972.83                                   |

**DETAILED SUMMARY PAGE**  
of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)  
**DEAN FOR AMERICA**

Report Covering the Period: From:

M M / D D / Y Y Y Y  
07 / 01 / 2016

To:

M M / D D / Y Y Y Y  
09 / 30 / 2016

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| 23. OPERATING EXPENDITURES.....  | 545.00                                | 7268.92                                    |
| 24. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                      | 0.00                                  | 0.00                                       |
| 25. FUNDRAISING DISBURSEMENTS .....  | 0.00                                  | 0.00                                       |
| 26. EXEMPT LEGAL AND<br>ACCOUNTING DISBURSEMENTS.....                      | 0.00                                  | 0.00                                       |
| 27. LOAN REPAYMENTS MADE:  |                                       |  |
| (a) Repayments of Loans made or Guaranteed<br>by Candidate.....            | 0.00                                  | 0.00                                       |
| (b) Other Repayments .....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOAN REPAYMENTS MADE<br>(Add 27(a) and 27(b)) .....              | 0.00                                  | 0.00                                       |
| 28. REFUNDS OF CONTRIBUTIONS TO:   |                                       |  |
| (a) Individuals/Persons Other Than Political<br>Committees.....            | 0.00                                  | 0.00                                       |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees .....                                       | 0.00                                  | 0.00                                       |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(Add 28(a), 28(b) and 28(c)) .....       | 0.00                                  | 0.00                                       |
| 29. OTHER DISBURSEMENTS .....  | 1500.00                               | 211347.00                                  |
| 30. TOTAL DISBURSEMENTS<br>(Add 23, 24, 25, 26, 27(c), 28(d) and 29) ..... | 2045.00                               | 218615.92                                  |

**III. CONTRIBUTED ITEMS**  
(Stock, Art Objects, Etc.)

|   |      |  |
|---|------|--|
| 31. ITEMS ON HAND TO BE LIQUIDATED<br>(Attach List) ..... | 0.00 |  |
|---|------|--|

FEC Form 3P (Rev. 05/2016)  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print) **DEAN FOR AMERICA** 2. FEC IDENTIFICATION NUMBER **C C00378125**

ADDRESS (number and street) **29 Church St**  
**Suite 7**  
**Burlington** **VT** **05401**  
CITY STATE ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

| STATE                | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     |

| <i>STATE</i>   | <i>ALLOCATION This Period</i> | <i>TOTAL ALLOCATION To Date</i> |
|----------------|-------------------------------|---------------------------------|
| Indiana        | 0.00                          | 0.00                            |
| Iowa           | 0.00                          | 0.00                            |
| Kansas         | 0.00                          | 0.00                            |
| Kentucky       | 0.00                          | 0.00                            |
| Louisiana      | 0.00                          | 0.00                            |
| Maine          | 0.00                          | 0.00                            |
| Maryland       | 0.00                          | 0.00                            |
| Massachusetts  | 0.00                          | 0.00                            |
| Michigan       | 0.00                          | 0.00                            |
| Minnesota      | 0.00                          | 0.00                            |
| Mississippi    | 0.00                          | 0.00                            |
| Missouri       | 0.00                          | 0.00                            |
| Montana        | 0.00                          | 0.00                            |
| Nebraska       | 0.00                          | 0.00                            |
| Nevada         | 0.00                          | 0.00                            |
| New Hampshire  | 0.00                          | 0.00                            |
| New Jersey     | 0.00                          | 0.00                            |
| New Mexico     | 0.00                          | 0.00                            |
| New York       | 0.00                          | 0.00                            |
| North Carolina | 0.00                          | 0.00                            |
| North Dakota   | 0.00                          | 0.00                            |
| Ohio           | 0.00                          | 0.00                            |
| Oklahoma       | 0.00                          | 0.00                            |
| Oregon         | 0.00                          | 0.00                            |
| Pennsylvania   | 0.00                          | 0.00                            |

| STATE          | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------|------------------------|--------------------------|
| Rhode Island   | 0.00                   | 0.00                     |
| South Carolina | 0.00                   | 0.00                     |
| South Dakota   | 0.00                   | 0.00                     |
| Tennessee      | 0.00                   | 0.00                     |
| Texas          | 0.00                   | 0.00                     |
| Utah           | 0.00                   | 0.00                     |
| Vermont        | 0.00                   | 0.00                     |
| Virginia       | 0.00                   | 0.00                     |
| Washington     | 0.00                   | 0.00                     |
| West Virginia  | 0.00                   | 0.00                     |
| Wisconsin      | 0.00                   | 0.00                     |
| Wyoming        | 0.00                   | 0.00                     |
| Puerto Rico    | 0.00                   | 0.00                     |
| Guam           | 0.00                   | 0.00                     |
| Virgin Islands | 0.00                   | 0.00                     |
| TOTALS         | 0.00                   | 0.00                     |





# SCHEDULE B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**DEAN FOR AMERICA**

|   |  |                                    |  |  |  |
|---|--|------------------------------------|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Wallace W. Tapia, PC</b>   |  |                                    | Date of Disbursement<br>MM / DD / YYYY<br>09 / 01 / 2016 |  |  |
| Mailing Address 131 Main Street<br>8th Floor  |  |                                    | FEC Identification Number<br>C                           |  |  |
| City<br>Burlington  | State<br>VT  | Zip Code<br>05401                  | Transaction ID : <b>SB23.4464</b>                        |  |  |
| Purpose of Disbursement<br>accounting services  |  | Category/<br>Type<br>101           | Amount of Each Disbursement this Period<br>545.00        |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |  |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |  |  |  |
| State:  | District:  |                                    |  |  |  |

|   |  |                   |   |  |  |
|---|--|-------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |  |                   | Date of Disbursement<br>MM / DD / YYYY  |  |  |
| Mailing Address   |  |                   | FEC Identification Number<br>C          |  |  |
| City  | State  | Zip Code          | Amount of Each Disbursement this Period |  |  |
| Purpose of Disbursement   |  | Category/<br>Type | Memo Item <input type="checkbox"/>      |  |  |
| Candidate Name  |  |                   |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                   |   |  |  |
| State:  | District:  |                   |   |  |  |

|   |  |                   |   |  |  |
|---|--|-------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  |                   | Date of Disbursement<br>MM / DD / YYYY  |  |  |
| Mailing Address   |  |                   | FEC Identification Number<br>C          |  |  |
| City  | State  | Zip Code          | Amount of Each Disbursement this Period |  |  |
| Purpose of Disbursement   |  | Category/<br>Type | Memo Item <input type="checkbox"/>      |  |  |
| Candidate Name  |  |                   |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                   |   |  |  |
| State:  | District:  |                   |   |  |  |

**Subtotal Of Receipts This Page** (optional)..... 545.00

**Total This Period** (last page this line number only)..... 545.00

# SCHEDULE B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |
|------------------------------|------------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a           |
| <input type="checkbox"/> 27b | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
**DEAN FOR AMERICA**

Full Name (Last, First, Middle Initial)  
**A. KATIE MCGINTY FOR SENATE**

Mailing Address **PO BOX 22447**

City **PHILADELPHIA** State **PA** Zip Code **19110**

Purpose of Disbursement  
federal contribuion

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2016  
 Primary  General  Other (specify) ▼

State: **PA** District: **00**

Date of Disbursement: **08 / 10 / 2016**

FEC Identification Number: **C C00582809**

Transaction ID : **SB29.4468**

Amount of Each Disbursement this Period: **500.00**

Memo Item

Full Name (Last, First, Middle Initial)  
**B. ZEPHYR TEACHOUT FOR CONGRESS**

Mailing Address **PO BOX 491**

City **ROSENDALE** State **NY** Zip Code **12472**

Purpose of Disbursement  
federal contribution

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2016  
 Primary  General  Other (specify) ▼

State: **NY** District: **19**

Date of Disbursement: **08 / 31 / 2016**

FEC Identification Number: **C C00608174**

Transaction ID : **SB29.4469**

Amount of Each Disbursement this Period: **1000.00**

Memo Item

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  
 Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

FEC Identification Number

Amount of Each Disbursement this Period

Memo Item

Subtotal Of Receipts This Page (optional)..... **1500.00**

Total This Period (last page this line number only)..... **1500.00**