

FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2012 DEC -6 PM 12: 21

This 3rd QTR Report  
Was mailed 11/19/12 -  
Still does NOT Show  
on the FEC Website  
as received.

Here is a 2nd copy!  
TAK, NAY

12030971540

RECEIVED

University of South Alabama PAC  
9741 Bent Brook Dr.  
Montgomery, AL 36117

2012 DEC -6 AM 11:51  
FEC MAIL CENTER

November 1, 2012

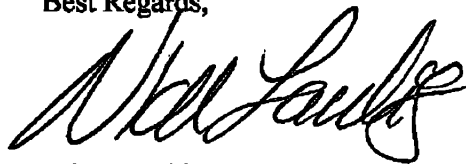
Mr. Christopher Ritchie  
Federal Election Committee  
999 E. Street, NW.  
Washington, DC. 20463

Dear Mr. Ritchie,

The University of South Alabama PAC received a letter from the Federal Election Commission stating that the 3<sup>rd</sup> Quarter report had not been filed. Please accept our apologies for the delay as I have been transitioned in as the new treasurer.

A copy of the 3<sup>rd</sup> quarter report is enclosed for your review along with a Statement of Organization form recording me as the new treasurer. Please feel free to contact me with any questions.

Best Regards,



Nick Lawkis  
Treasurer  
251.751-8844

12030971541



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

October 31, 2012

RQ-7

MARK SCOTT, TREASURER  
UNIVERSITY OF SOUTH ALABAMA FEDERAL PAC  
9741 BENT BROOK DRIVE  
MONTGOMERY, AL 36117

IDENTIFICATION NUMBER: C00384883

REFERENCE: OCTOBER QUARTERLY REPORT 7/1/2012 - 9/30/2012

DEAR TREASURER:

It has come to the attention of the Federal Election Commission that you may have failed to file the above referenced report of receipts and disbursements or failed to file a report covering the entire reporting period as required by the Federal Election Campaign Act, as amended.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, N.W., Washington, DC 20463. Please note that electronic filers must submit their reports electronically, as per 11 CFR §104.18. A copy of the report or relevant portions must also be filed with the Secretary of State or equivalent State officer unless the State is exempt from the federal requirement to receive and maintain paper copies. You can verify the Commission's receipt of any documents submitted by your committee on the FEC website at [www.fec.gov](http://www.fec.gov).

The failure to timely file a complete report may result in civil money penalties, an audit or legal enforcement action. The civil money penalty calculation for late reports does not include a grace period and begins on the day following the due date for the report. Due to heightened security screening measures, delivery of mail by the US Postal Service may be delayed. The Commission recommends that you submit your report via overnight delivery or courier service.

---

If you have any questions regarding this matter, please contact CHRISTOPHER RITCHIE in the Reports Analysis Division on our toll free number (800)424-9530. Our local number is (202)694-1130.

Sincerely,

*Debbie Chacona*

Debbie Chacona  
Assistant Staff Director  
Reports Analysis Division (RAD)

12030971542

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2012 DEC -6 AM 11:51  
FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5  
UNIVERSITY OF South ALABAMA FEDERAL PAC

ADDRESS (number and street) 10 William J. Fulford  
19741 Bent Brook Drive  
Check if different than previously reported. (ACC) MOUNTGOMERY AL 36117

2. FEC IDENTIFICATION NUMBER C 00 384 883  
3. IS THIS REPORT NEW (N) OR AMENDED (A) Y

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:  
April 15 Quarterly Report (Q1)  
July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
January 31 Year-End Report (YE)  
July 31 Mid-Year Report (Non-election Year Only) (MY)  
Termination Report (TER)

(b) Monthly Report Due On:  
Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)  
Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)  
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:  
Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the:  
General (30G) Runoff (30R) Special (30S)  
Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 07 01 2012 through 09 30 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer Nick A. Lawler  
Signature of Treasurer [Signature] Date 11 06 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
-----------------	--	--	--	--	--	--	--	--	--

FEC FORM 3X  
Rev. 12/2004

12030971543

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

USA Federal PAC

Report Covering the Period:

From: <sup>M</sup>07 / <sup>D</sup>01 / <sup>Y</sup>2012

To: <sup>M</sup>09 / <sup>D</sup>30 / <sup>Y</sup>2012

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand					
January 1,	<sup>Y</sup> 20	<sup>Y</sup> 12			1,771.84
(b) Cash on Hand at					
Beginning of Reporting Period.....			, 771.84		
(c) Total Receipts (from Line 19) .....			, 1,500.00		, 1,500.00
(d) Subtotal (add Lines 6(b) and					
6(c) for Column A and Lines					
6(a) and 6(c) for Column B) .....					
<hr/>					
7. Total Disbursements (from Line 31) .....			, 1,558.74		, 2,558.74
<hr/>					
8. Cash on Hand at Close of					
Reporting Period					
(subtract Line 7 from Line 6(d)) .....			, 713.10		
<hr/>					
9. Debts and Obligations Owed TO					
the Committee (Itemize all on					
Schedule C and/or Schedule D) .....					
<hr/>					
10. Debts and Obligations Owed BY					
the Committee (Itemize all on					
Schedule C and/or Schedule D) .....					

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

12030971544

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

University of South Alabama Federal PAC

Report Covering the Period: From:

07 / 01 / 2012

To:

09 / 30 / 2012

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	1,500.00	1,500.00
(ii) Unitemized.....	-	-
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	-	-
(b) Political Party Committees.....	-	-
(c) Other Political Committees (such as PACs).....	-	-
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	-	-
12. Transfers From Affiliated/Other Party Committees.....	-	-
13. All Loans Received.....	-	-
14. Loan Repayments Received.....	-	-
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	-	-
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	-	-
17. Other Federal Receipts (Dividends, Interest, etc.).....	-	-
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	-	-
(b) Levin Funds (from Schedule H5).....	-	-
(c) Total Transfers (add 18(a) and 18(b))..	-	-
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	-	-
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	1,500.00	1,500.00

12030971545

**DETAILED SUMMARY PAGE**  
of Disbursements

12030971546

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	1,000.00	2,000.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....	558.74	
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..		
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	1,558.74	2,558.74

*3 years worth of bank charges NOT disclosed by previous treasurer*

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

12030971547

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	, , - 0	, , -
34. Total Contribution Refunds (from Line 28(d)) .....	, , - 0	, , -
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	, , - 0	, , -
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	, , - 0	, , -
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	, , - 0	, , -
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	, , - 0	, , -



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE	OF
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
		<input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**USA FEDERAL PAC**

Full Name (Last, First, Middle Initial) <b>A. HAMMACK, STAN</b>		Date of Receipt <b>08 / 28 / 2012</b>
Mailing Address <b>3542 Lakefront Dr.</b>		Amount of Each Receipt this Period <b>, 500.00</b>
City <b>Mobile</b>	State Zip Code <b>AL 36695</b>	
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer <b>Univ. South Alabama</b>	Occupation <b>VP</b>	
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Aggregate Year-to-Date ▼ <b>, 500.00</b>	

Full Name (Last, First, Middle Initial) <b>B. DAVIS, WAYNE</b>		Date of Receipt <b>08 / 26 / 2012</b>
Mailing Address <b>9590 Timbercreek Blvd</b>		Amount of Each Receipt this Period <b>, 1,000.00</b>
City <b>DAPHNE</b>	State Zip Code <b>AL 36527</b>	
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer <b>Univ. South Alabama</b>	Occupation <b>VP</b>	
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Aggregate Year-to-Date ▼ <b>, 1,000.00</b>	

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Receipt M M / D D / Y Y Y Y
Mailing Address		Amount of Each Receipt this Period
City	State Zip Code	
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Aggregate Year-to-Date ▼ <b>, , .</b>	

SUBTOTAL of Receipts This Page (optional).....▶	<b>, 1,500.00</b>
TOTAL This Period (last page this line number only).....▶	<b>, 1,500.00</b>

12030971548

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**USA FEDERAL PAC**

Full Name (Last, First, Middle Initial)

**A. Gulf Coast Victory Fund**  
Mailing Address  
**60 S. Boulevard TAMPA FL 33606**  
City State Zip Code

Date of Disbursement

08 ' 01 ' 2012

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

, 500.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

**B. MIKE ROGERS for Congress**  
Mailing Address  
**123 East 13th St. Anniston AL 36201**  
City State Zip Code

Date of Disbursement

09 ' 06 ' 2012

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

, 500.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: AL District: 3

Full Name (Last, First, Middle Initial)

**C.**  
Mailing Address  
City State Zip Code

Date of Disbursement

M M / D D / Y Y Y Y

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

, , .

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional)..... ▶

, 1,000.00

TOTAL This Period (last page this line number only)..... ▶

, 1,000.00

12030971549

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

12030971550

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 11/30/12
Delivery Confirmation™ or Signature Confirmation™ Label	<input checked="" type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

 PREPARER	12/6/12 DATE PREPARED
---	--------------------------