

SECRETARY OF THE SENATE  
05 OCT -5 PM 3:56

# FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Michael Steele		2. Identification Number SBMD00201	
(b) Address (number and street) 1350 Dorsey Road Building A, Ste. A		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	
(c) City, State and ZIP Code Hanover MD 21076		6. State & District of Candidate MD D	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) State for Maryland, Inc.
(b) Address (number and street) 1350 Dorsey Road Building A, Suite A
(c) City, State and ZIP Code Hanover MD 21076

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) The 2008 Open Seat & Challenger Fund
(b) Address (number and street) P.O. Box 75103
(c) City, State and ZIP Code Washington DC 20013

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate <i>Michael S. Steele</i>	Date 09/12/2008
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NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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26020692539

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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### OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DBL	_____	<input type="checkbox"/>
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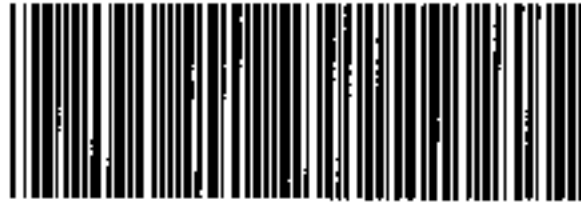
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