

FEC  
FORM 3XREPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

|                                                       |  |                                                                           |  |                                                                           |  |
|-------------------------------------------------------|--|---------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE (in full)                        |  | USE FEC MAILING LABEL OR TYPE OR PRINT ▼                                  |  | Example: If typing, type over the lines                                   |  |
| Washington State Democratic Central Committee         |  |                                                                           |  |                                                                           |  |
| ADDRESS (number and street)                           |  | PO Box 4027                                                               |  |                                                                           |  |
| Check if different than previously reported. (ACC) ▼  |  | Seattle                                                                   |  | WA 98104                                                                  |  |
| 2. FEC IDENTIFICATION NUMBER ▼                        |  | CITY ▲                                                                    |  | STATE ▲                                                                   |  |
| C00114439                                             |  |                                                                           |  | ZIP CODE ▲                                                                |  |
| 3. IS THIS REPORT                                     |  | X NEW (N) OR                                                              |  | AMENDED (A)                                                               |  |
| 4. TYPE OF REPORT (Choose One)                        |  | (b) Monthly Report Due On:                                                |  | Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) |  |
| (a) Quarterly Reports:                                |  | Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only) |  | Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (M13)                         |  |
| April 15 Quarterly Report (Q1)                        |  | (c) 12-Day PRE Election Report for the:                                   |  | Primary (12P) General (12G) Runoff (12R)                                  |  |
| July 15 Quarterly Report (Q2)                         |  | Convention (12C)                                                          |  | Special (12S)                                                             |  |
| October 15 Quarterly Report (Q3)                      |  | Election on                                                               |  | 09 17 2002 in the State of WA                                             |  |
| January 31 Quarterly Report (YE)                      |  | (d) 30-Day Post-Election Report for the:                                  |  | General (30G) Runoff (30R) Special (30S)                                  |  |
| July 31 Mid-Year Report (Non-election Year Only) (MY) |  | Election on                                                               |  | in the State of                                                           |  |
| Termination Report (TER)                              |  |                                                                           |  |                                                                           |  |
| 5. Covering Period                                    |  | 07 01 2002 through 08 28 2002                                             |  |                                                                           |  |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Joe Nilsson

Signature of Treasurer Electronically Filed by Joe Nilsson Date 09 05 2002

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office  
Use  
OnlyFEC FORM 3X  
(Revised 1/2001)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Write or Type Committee Name

Washington State Democratic Central Committee

Report Covering the Period: From: <sup>h</sup>0<sup>m</sup>7<sup>d</sup> <sup>D</sup>0<sup>c</sup>1<sup>y</sup> <sup>y</sup>2002<sup>y</sup> To: <sup>h</sup>0<sup>m</sup>8<sup>d</sup> <sup>D</sup>0<sup>c</sup>2<sup>y</sup> <sup>y</sup>2002<sup>y</sup>

|                                                                                                           | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 <sup>y</sup> 2002 <sup>y</sup>                                           |                         | 11054.69                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                | 43710.78                |                                   |
| (c) Total Receipts (from Line 19) .....                                                                   | 247682.62               | 951193.05                         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 291393.40               | 962247.74                         |
| 7. Total Disbursements (from Line 30) .....                                                               | 222882.36               | 893736.70                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 68511.04                | 68511.04                          |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Revised 1/2001)

Page 3

Write or Type Committee Name

Washington State Democratic Central Committee

Report Covering the Period: From: <sup>h</sup>0<sup>m</sup>7<sup>d</sup> 01<sup>d</sup> 2002 To: <sup>h</sup>0<sup>m</sup>8<sup>d</sup> 28<sup>d</sup> 2002

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                |                               |                                   |
| (i) Itemized (use Schedule A) .....                                                                    | 27054.00                      |                                   |
| (ii) Unitemized .....                                                                                  | 68559.37                      |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) ..... ►                                                      | 95613.37                      | 445667.23                         |
| (b) Political Party Committees .....                                                                   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                                    | 37400.00                      | 42870.00                          |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 32, page 4) ..... ►  | 133013.37                     | 488537.23                         |
| 12. Transfers From Affiliated/Other Party Committees .....                                             | 19079.25                      | 71761.82                          |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) ..... | 90.00                         | 374.00                            |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                                           | 0.00                          | 0.00                              |
| 18. Transfers from Nonfederal Account for Joint Activity .....                                         | 95500.00                      | 390520.00                         |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ..... ►                           | 247682.62                     | 951193.05                         |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) ..... ►                                     | 152182.62                     | 560673.05                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/2001)

Page 4

| II. DISBURSEMENTS                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....                                                                         | 54434.73                      | 199616.95                         |
| (ii) Non-Federal Share.....                                                                    | 161875.96                     | 565524.95                         |
| (b) Other Federal Operating Expenditures.....                                                  | 1531.67                       | 12929.80                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ►                        | 217842.36                     | 778071.70                         |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 100000.00                         |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 5000.00                       | 12000.00                          |
| 24. Independent Expenditure (use Schedule E).....                                              | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 40.00                         | 40.00                             |
| (b) Political Party Committees.....                                                            | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                            | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 40.00                         | 40.00                             |
| 29. Other Disbursements.....                                                                   | 0.00                          | 3625.00                           |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) .....         | 222882.36                     | 893736.70                         |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) .....                   | 61006.40                      | 328211.75                         |
| <b>III. Net Contributions/Operating Expenditures</b>                                           |                               |                                   |
| 32. Total Contributions (other than loans) from Line 11(d), page 3) .....                      | 133013.37                     | 488537.23                         |
| 33. Total Contribution Refunds (from Line 28(d)) .....                                         | 40.00                         | 40.00                             |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) .....                 | 132973.37                     | 488497.23                         |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ►             | 55966.40                      | 212546.75                         |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) .....                             | 90.00                         | 374.00                            |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) .....                           | 55876.40                      | 212172.75                         |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Hubert Smith

Mailing Address

6534 17th Ave NE

City

Seattle

State

WA

Zip Code

98115

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Transaction ID: A11ai198034

Full Name (Last, First, Middle Initial)

B. Daniel Ogden

Mailing Address

3118 NE Royal Oak Dr

City

Vancouver

State

WA

Zip Code

98662

Date of Receipt

07 / 24 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

200.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: A11ai198900

Full Name (Last, First, Middle Initial)

C. Meade Emory

Mailing Address

PO Box 21742

City

Seattle

State

WA

Zip Code

98111

Date of Receipt

07 / 24 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
University of Washington

Occupation  
Lawyer/Professor

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: A11ai198901

SUBTOTAL of Receipts This Page (optional) ▶

550.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Walt Shields

Mailing Address

600 Stewart St #170B

City

Seattle

State

WA

Zip Code

98101

Date of Receipt

07 / 23 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Self

Occupation

Life Insurance Sales

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: A11ai198909

Full Name (Last, First, Middle Initial)

B. Ralph Garin

Mailing Address

21518 NE 143rd Place

City

Woodinville

State

WA

Zip Code

98072

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
XKL Systems Corp

Occupation

Computer Scientist

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

615.00

Transaction ID: A11ai198916

Full Name (Last, First, Middle Initial)

C. Elapeth Bobbe

Mailing Address

690 East Alameda

City

Santa Fe

State

NM

Zip Code

87501

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Self

Occupation

Property Mgr.

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: A11ai198932

**SUBTOTAL** of Receipts This Page (optional) .....

**600.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. James Gregory

Mailing Address

4502 54th Ave NE

City

Seattle

State

WA

Zip Code

98105

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer  
University of Washington

Occupation  
Professor

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Transaction ID: A11ai198933

Full Name (Last, First, Middle Initial)

B. Lydia Emmenegger

Mailing Address

1406 A Park View Ln

City

Port Angeles

State

WA

Zip Code

98363

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired Education

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

580.00

Transaction ID: A11ai198945

Full Name (Last, First, Middle Initial)

C. Kim Marie Thorburn

Mailing Address

W 8121 Rutter Parkway

City

Spokane

State

WA

Zip Code

99208

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

125.00

Name of Employer  
Spokane Regional Health District

Occupation  
Physician

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

365.00

Transaction ID: A11ai198946

**SUBTOTAL** of Receipts This Page (optional) ▶

**725.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. James Webster

Mailing Address

1700 Howell Pl

City

Seattle

State

WA

Zip Code

98122

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Self Employed

Occupation  
Lawyer

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

350.00

Transaction ID: A11ai198963

Full Name (Last, First, Middle Initial)

B. Bill Gorman

Mailing Address

801 38th St.

City

Bellingham

State

WA

Zip Code

98226

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
AT&T Broadband

Occupation  
Sales Manager

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Transaction ID: A11ai199020

Full Name (Last, First, Middle Initial)

C. Marilyn Sayan

Mailing Address

E 960 Libby Road

City

Shelton

State

WA

Zip Code

98584

Date of Receipt

08 / 06 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

200.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

330.00

Transaction ID: A11ai199192

**SUBTOTAL** of Receipts This Page (optional) ▶

400.00

**TOTAL** This Period (last page this line number only) ▶



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
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PAGE 9 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. K Robert Johnson

Mailing Address

14727 SE 145th Pl

City

State

Zip Code

Renton

WA

99059

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 01 / 2002

Amount of Each Receipt this Period

240.00

Name of Employer  
Boeing

Occupation  
Manager

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

240.00

Transaction ID: A11ai199033

Full Name (Last, First, Middle Initial)

B. Thomas Coad

Mailing Address

6016 NE Keswick Dr

City

State

Zip Code

Seattle

WA

98105

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
07 / 23 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: A11ai199815

Full Name (Last, First, Middle Initial)

C. Kurt Fritts

Mailing Address

1944 Pacific Ave Apt 605

City

State

Zip Code

Tacoma

WA

98402

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 02 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
WA State Senate

Occupation  
Research Analyst

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

215.00

Transaction ID: A11ai199049

**SUBTOTAL** of Receipts This Page (optional) .....

440.00

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

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Detailed Summary Page

FOR LINE NUMBER:  
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PAGE 10 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Keith Gourley

Mailing Address

2105 N Staploe St Apt 14

City

State

Zip Code

Kennewick

WA

98336

Date of Receipt

MM / DD / YYYY  
08 / 02 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

200.00

Name of Employer  
Bechtel National, Inc

Occupation  
Senior Designer

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

336.00

Transaction ID: A11ai199051

Full Name (Last, First, Middle Initial)

B. John Winkler

Mailing Address

11618 Gravelly Lake Dr SW

City

State

Zip Code

Tacoma

WA

98499

Date of Receipt

MM / DD / YYYY  
08 / 02 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer  
Self-Employed

Occupation  
Consultant

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

660.00

Transaction ID: A11ai199052

Full Name (Last, First, Middle Initial)

C. Martin Behr

Mailing Address

378 E Susana Dr

City

State

Zip Code

Freeland

WA

98249

Date of Receipt

MM / DD / YYYY  
08 / 02 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Best Effort

Occupation  
Best Effort

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Transaction ID: A11ai199090

**SUBTOTAL** of Receipts This Page (optional) .....

**800.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. ~~Harold Adams~~

Mailing Address

3830 NE 157th Place

City

State

Zip Code

Lake Forest Park

WA

98155

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 2 / 2 0 0 2

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

280.00

Transaction ID: A11ai199091

Full Name (Last, First, Middle Initial)

B. ~~Diana Lewis~~

Mailing Address

7251 S South Shore Drive

City

State

Zip Code

Chicago

IL

60649

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 8 / 2 0 0 2

Amount of Each Receipt this Period

50.00

Name of Employer  
Eugene Moore - Recorder of Deeds

Occupation  
Executive Administrative Assistant

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

338.00

Transaction ID: A11ai199162

Full Name (Last, First, Middle Initial)

C. ~~Sarah Skot~~

Mailing Address

1534 Sunset Dr S

City

State

Zip Code

Tacoma

WA

98405

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 8 / 2 0 0 2

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Transaction ID: A11ai199176

**SUBTOTAL** of Receipts This Page (optional) .....

**250.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Judy Gibbon

Mailing Address

8140 SE 44th St

City

State

Zip Code

Mercer Island

WA

98040

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 06 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
MI Chamber of Commerce

Occupation

Executive Director

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

210.00

Transaction ID: A11ai199181

Full Name (Last, First, Middle Initial)

B. Richard Gidner

Mailing Address

14825 SE 138th Pl

City

State

Zip Code

New Castle

WA

98059

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 06 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation

Retired

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

580.00

Transaction ID: A11ai199182

Full Name (Last, First, Middle Initial)

C. Derek Kilmer

Mailing Address

7617 40th St Ct NW

City

State

Zip Code

Gig Harbor

WA

98335

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 06 / 2002

Amount of Each Receipt this Period

200.00

Name of Employer  
McKinsey's & Co

Occupation

Management Consultant

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1100.00

Transaction ID: A11ai199184

**SUBTOTAL** of Receipts This Page (optional) .....

400.00

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 13 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Eleanor Thode

Mailing Address

3970 Holladay Park Loop SE

City

State

Zip Code

Lacey

WA

98503

Date of Receipt

07 / 11 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

80.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

221.00

Transaction ID: A11ai198450

Full Name (Last, First, Middle Initial)

B. Marjorie Swain

Mailing Address

1116 S 274th Pl

City

State

Zip Code

Des Moines

WA

503198

Date of Receipt

08 / 01 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

230.00

Transaction ID: A11ai198023

Full Name (Last, First, Middle Initial)

C. James Degel

Mailing Address

922 20th Ave E

City

State

Zip Code

Seattle

WA

98112

Date of Receipt

07 / 18 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer  
Self

Occupation  
Best Effort

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Transaction ID: A11ai198527

**SUBTOTAL** of Receipts This Page (optional) ▶

**660.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. James Morrell

Mailing Address

2108 Manorwood Dr SE

City

State

Zip Code

Puyallup

WA

98374

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
07 / 11 / 2002

Amount of Each Receipt this Period

120.00

Name of Employer  
Clover Park Technical College

Occupation  
Teacher

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

340.00

Transaction ID: A11ai198461

Full Name (Last, First, Middle Initial)

B. Sarah Skot

Mailing Address

1534 Sunset Dr S

City

State

Zip Code

Tacoma

WA

98465

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
07 / 11 / 2002

Amount of Each Receipt this Period

120.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Transaction ID: A11ai198462

Full Name (Last, First, Middle Initial)

C. Patrick O'Kalley

Mailing Address

1918 NE 63rd St

City

State

Zip Code

Seattle

WA

98115

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
07 / 11 / 2002

Amount of Each Receipt this Period

240.00

Name of Employer  
Best Effort

Occupation  
Best Effort

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

240.00

Transaction ID: A11ai198466

**SUBTOTAL** of Receipts This Page (optional) .....

**480.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 15 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Douglas Smith

Mailing Address

407 W Prospect St

City

State

Zip Code

Seattle

WA

98119

Date of Receipt

07 / 11 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

520.00

Name of Employer  
Best Effort

Occupation

Selfemployed

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

520.00

Transaction ID: A11ai198467

Full Name (Last, First, Middle Initial)

B. John Pappenheimer

Mailing Address

3521 NW 70th St

City

State

Zip Code

Seattle

WA

98117

Date of Receipt

07 / 11 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1000.00

Name of Employer  
Loft Publishing Co

Occupation

President/Publisher

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Transaction ID: A11ai198468

Full Name (Last, First, Middle Initial)

C. Nancy Blary

Mailing Address

80 S Palmer Drive

City

State

Zip Code

Port Townsend

WA

98368

Date of Receipt

07 / 11 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

25.00

Name of Employer  
Petro Systems Pacific

Occupation

Environmental Engineer

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

255.00

Transaction ID: A11ai198475

**SUBTOTAL** of Receipts This Page (optional) .....

**1545.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 16 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Helen Carlstrom

Mailing Address

920 East Bay Dr Apt 2D 102

City

State

Zip Code

Olympia

WA

98506

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
07 / 11 / 2002

Amount of Each Receipt this Period

20.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

510.00

Transaction ID: A11ai198482

Full Name (Last, First, Middle Initial)

B. Robert Moscoe

Mailing Address

2316 NW 101st St

City

State

Zip Code

Vancouver

WA

98685

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
07 / 11 / 2002

Amount of Each Receipt this Period

30.00

Name of Employer  
Southwest Washington Medical Center

Occupation  
Pharmacist

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

240.00

Transaction ID: A11ai198481

Full Name (Last, First, Middle Initial)

C. Gregory Rodriguez

Mailing Address

1664 204th Ave NE

City

State

Zip Code

Sammanish

WA

98074

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
07 / 11 / 2002

Amount of Each Receipt this Period

40.00

Name of Employer  
Self

Occupation  
Consultant

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

710.00

Transaction ID: A11ai198483

**SUBTOTAL** of Receipts This Page (optional) .....

**90.00**

**TOTAL** This Period (last page this line number only) .....



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 17 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Heinrich Tenckhoff

Mailing Address

4528 E Laurel Dr NE

City

Seattle

State

WA

Zip Code

98105

Date of Receipt

07 / 11 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1800.00

Transaction ID: A11ai198495

Full Name (Last, First, Middle Initial)

B. Diana Lewis

Mailing Address

7251 S South Shore Drive

City

Chicago

State

IL

Zip Code

60649

Date of Receipt

07 / 12 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

38.00

Name of Employer  
Eugene Moore - Recorder of Deeds

Occupation  
Executive Administrative Assistant

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

338.00

Transaction ID: A11ai198506

Full Name (Last, First, Middle Initial)

C. Robert Ellis

Mailing Address

12209 McCormick Dr NW

City

Gig Harbor

State

WA

Zip Code

98332

Date of Receipt

07 / 26 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: A11ai198850

**SUBTOTAL** of Receipts This Page (optional) ▶

**386.00**

**TOTAL** This Period (last page this line number only) ▶

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 18 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Anne Tomich

Mailing Address

5301 NE Chateau Dr

City

Vancouver

State

WA

Zip Code

98661

Date of Receipt

07 / 12 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

36.00

Name of Employer  
Best Effort

Occupation  
Best Effort

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

252.00

Transaction ID: A11ai198508

Full Name (Last, First, Middle Initial)

B. William Wasserman

Mailing Address

1247 20th Ave E

City

Seattle

State

WA

Zip Code

98112

Date of Receipt

07 / 26 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

50.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: A11ai198837

Full Name (Last, First, Middle Initial)

C. Terence Brooks

Mailing Address

1712 41st Ave SW

City

Seattle

State

WA

Zip Code

98116

Date of Receipt

07 / 16 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

2000.00

Name of Employer  
University of Washington

Occupation  
Educator

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

2000.00

Transaction ID: A11ai198528

**SUBTOTAL** of Receipts This Page (optional) ▶

**2086.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 19 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Nels Bruoth

Mailing Address

6317 SW Wilton Ct

City

Seattle

State

WA

Zip Code

98116

Date of Receipt

07 / 19 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

125.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

365.00

Transaction ID: A11ai198582

Full Name (Last, First, Middle Initial)

B. Joseph Betor

Mailing Address

2414 Union Av N

City

Tacoma

State

WA

Zip Code

98406

Date of Receipt

07 / 19 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Frank Russell Company

Occupation  
Analyst

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

370.00

Transaction ID: A11ai198584

Full Name (Last, First, Middle Initial)

C. L R Trotter

Mailing Address

4012 E 182nd St

City

Tacoma

State

WA

Zip Code

98446

Date of Receipt

07 / 23 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

50.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

230.00

Transaction ID: A11ai198623

**SUBTOTAL** of Receipts This Page (optional) ▶

425.00

**TOTAL** This Period (last page this line number only) ▶

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 20 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Eric Evans

Mailing Address

13800 SE 43rd St

City

State

Zip Code

Bellevue

WA

98006

FEC ID number of contributing  
federal political committee.

Name of Employer  
Adv. Cust. Software

Occupation

Software Consultant

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

260.00

Date of Receipt

07 / 23 / 2002

Amount of Each Receipt this Period

50.00

Transaction ID: A11ai198632

Full Name (Last, First, Middle Initial)

B. Eleanor Thode

Mailing Address

3970 Holladay Park Loop SE

City

State

Zip Code

Lacey

WA

98503

FEC ID number of contributing  
federal political committee.

Name of Employer  
Retired

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

221.00

Date of Receipt

07 / 23 / 2002

Amount of Each Receipt this Period

125.00

Transaction ID: A11ai198650

Full Name (Last, First, Middle Initial)

C. Russell Daniel

Mailing Address

4900 Meadowsweet St

City

State

Zip Code

Pasco

WA

99301

FEC ID number of contributing  
federal political committee.

Name of Employer  
Retired

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

370.00

Date of Receipt

07 / 23 / 2002

Amount of Each Receipt this Period

250.00

Transaction ID: A11ai198652

SUBTOTAL of Receipts This Page (optional) ▶

425.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 21 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Elmore Sullivan

Mailing Address

1803 71st Pl SE

City

Everett

State

WA

Zip Code

98203

Date of Receipt

07 / 23 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

50.00

Name of Employer  
US Postal Service

Occupation  
Manager

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

510.00

Transaction ID: A11ai198800

Full Name (Last, First, Middle Initial)

B. Evelyn Poff

Mailing Address

1721 18th Ct NE

City

Olympia

State

WA

Zip Code

98506

Date of Receipt

07 / 23 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

280.00

Transaction ID: A11ai198809

Full Name (Last, First, Middle Initial)

C. Matthew Bergman

Mailing Address

27514 97th Ave SW

City

Vashon

State

WA

Zip Code

98070

Date of Receipt

07 / 23 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1000.00

Name of Employer  
Bergman, Pegeler, Senn & Frockt

Occupation  
Attorney

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Transaction ID: A11ai198811

**SUBTOTAL** of Receipts This Page (optional) ▶

**1150.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 22 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Nancy Biery

Mailing Address

8D S Palmer Drive

City

State

Zip Code

Port Townsend

WA

98368

Date of Receipt

08 / 06 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

25.00

Name of Employer  
Petro Systems Pacific

Occupation

Environmental Engineer

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

255.00

Transaction ID: A11ai199194

Full Name (Last, First, Middle Initial)

B. Adale Hitchens

Mailing Address

2787 Deep Lake Bndry Rd

City

State

Zip Code

Colville

WA

99114

Date of Receipt

07 / 12 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

30.00

Name of Employer  
Retired

Occupation

Retired

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

210.00

Transaction ID: A11ai198507

Full Name (Last, First, Middle Initial)

C. Mary Claire Frazer

Mailing Address

790 35th Ave

City

State

Zip Code

Seattle

WA

98122

Date of Receipt

08 / 23 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Spauling

Occupation

Designer

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Transaction ID: A11ai200481

**SUBTOTAL** of Receipts This Page (optional) .....

**155.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 23 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Mary Lou Dickerson

Mailing Address

719 N 68th

City

Seattle

State

WA

Zip Code

98103

Date of Receipt

08 / 13 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
State of Washington

Occupation

State Representative

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

260.00

Transaction ID: A11ai199420

Full Name (Last, First, Middle Initial)

B. Nancy Nordhoff

Mailing Address

P.O. Box 306

City

Langley

State

WA

Zip Code

98260

Date of Receipt

08 / 13 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

300.00

Name of Employer  
Retired

Occupation

Retired

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1320.00

Transaction ID: A11ai199481

Full Name (Last, First, Middle Initial)

C. Virginia Glider

Mailing Address

1674 E Boston Terrace

City

Seattle

State

WA

Zip Code

98112

Date of Receipt

08 / 14 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Washington Trucks

Occupation

Executive director

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: A11ai199512

**SUBTOTAL** of Receipts This Page (optional) ▶

**650.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 24 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Jennifer Breckenridge

Mailing Address

2528 34th Ave S

City

Seattle

State

WA

Zip Code

98144

Date of Receipt

08 / 14 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Hagens & Berman

Occupation  
Attorney

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

900.00

Transaction ID: A11ai199513

Full Name (Last, First, Middle Initial)

B. Ann Buckner

Mailing Address

1010 38th Ave E

City

Seattle

State

WA

Zip Code

98112

Date of Receipt

08 / 14 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Best Effort

Occupation  
Best Effort

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: A11ai199514

Full Name (Last, First, Middle Initial)

C. Thomas Coast

Mailing Address

6016 NE Keswick Dr

City

Seattle

State

WA

Zip Code

98105

Date of Receipt

08 / 14 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

300.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: A11ai199515

**SUBTOTAL** of Receipts This Page (optional) ▶

**800.00**

**TOTAL** This Period (last page this line number only) ▶



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 25 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Teresa Bigelow

Mailing Address

1121 39th Ave E

City

Seattle

State

WA

Zip Code

98112

FEC ID number of contributing  
federal political committee.

Name of Employer

Bennet, Bigelow & Leedom

Occupation

Attorney

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

365.00

Date of Receipt

08 / 14 / 2002

Amount of Each Receipt this Period

365.00

Transaction ID: A11ai199516

Full Name (Last, First, Middle Initial)

B. David Knowles

Mailing Address

847 Federal Ave E

City

Seattle

State

WA

Zip Code

98102

FEC ID number of contributing  
federal political committee.

Name of Employer

Self Employed

Occupation

Economic Consultant

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

08 / 14 / 2002

Amount of Each Receipt this Period

500.00

Transaction ID: A11ai199517

Full Name (Last, First, Middle Initial)

C. Jennifer Breckenridge

Mailing Address

2526 34th Ave S

City

Seattle

State

WA

Zip Code

98144

FEC ID number of contributing  
federal political committee.

Name of Employer

Hagens & Berman

Occupation

Attorney

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

900.00

Date of Receipt

08 / 14 / 2002

Amount of Each Receipt this Period

650.00

Transaction ID: A11ai199518

**SUBTOTAL** of Receipts This Page (optional) ▶

**1515.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 26 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Gary Vesina

Mailing Address

18127 195th PI NE

City

State

Zip Code

Woodinville

WA

98072

Date of Receipt

08 / 14 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer  
Puget Power

Occupation

Whatcom City Council

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Transaction ID: A11ai199521

Full Name (Last, First, Middle Initial)

B. Judith Hine

Mailing Address

3012 1/2 NW 82nd St

City

State

Zip Code

Seattle

WA

98107

Date of Receipt

08 / 08 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

200.00

Name of Employer  
Virginia Mason Medical Center

Occupation

Billing Specialist

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

325.00

Transaction ID: A11ai199185

Full Name (Last, First, Middle Initial)

C. Jeffrey Hinkel

Mailing Address

2215 Utter Street

City

State

Zip Code

Bellingham

WA

98225

Date of Receipt

08 / 18 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

200.00

Name of Employer  
WWU Library

Occupation

Library Specialist

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: A11ai199638

**SUBTOTAL** of Receipts This Page (optional) .....

**900.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 27 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. L. Jay Pearson

Mailing Address

11208 NE 68th St Apt 222

City

State

Zip Code

Kirkland

WA

98033

FEC ID number of contributing  
federal political committee.

Name of Employer  
Gen Services Admin

Occupation  
District Director

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 1 3 / 2 0 0 2

Amount of Each Receipt this Period

100.00

Transaction ID: A11ai199362

Full Name (Last, First, Middle Initial)

B. Theresa Medich

Mailing Address

10034 41st Ave NE

City

State

Zip Code

Seattle

WA

98125

FEC ID number of contributing  
federal political committee.

Name of Employer  
Self

Occupation  
Housewife

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

320.00

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 1 3 / 2 0 0 2

Amount of Each Receipt this Period

200.00

Transaction ID: A11ai200783

Full Name (Last, First, Middle Initial)

C. Ethel Teban

Mailing Address

11448 Rainier Ave S Apt 339

City

State

Zip Code

Seattle

WA

98178

FEC ID number of contributing  
federal political committee.

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

210.00

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 1 2 / 2 0 0 2

Amount of Each Receipt this Period

25.00

Transaction ID: A11ai200784

**SUBTOTAL** of Receipts This Page (optional) .....

**325.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 28 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Jon Hanna

Mailing Address

7712 SW Point Robinson Rd

City

State

Zip Code

Vashon

WA

98070

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 1 6 2 0 0 2

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

300.00

Name of Employer  
Best Effort

Occupation  
Best Effort

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: A11ai200532

Full Name (Last, First, Middle Initial)

B. Margaret Rayburn

Mailing Address

1810 S Euclid Rd

City

State

Zip Code

Grandview

WA

98030

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 1 6 2 0 0 2

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

30.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

275.00

Transaction ID: A11ai199987

Full Name (Last, First, Middle Initial)

C. Carol Farr

Mailing Address

24435 SE Mirrormont Blvd

City

State

Zip Code

Issaquah

WA

98027

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 1 6 2 0 0 2

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

25.00

Name of Employer  
Self-employed

Occupation  
Attorney

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

225.00

Transaction ID: A11ai200944

**SUBTOTAL** of Receipts This Page (optional) .....

**355.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 29 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. **Diana Lewis**

Mailing Address

7251 S South Shore Drive

City

State

Zip Code

Chicago

IL

60649

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 2 / 2 0 0 2

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

36.00

Name of Employer

Eugene Moore - Recorder of Deeds

Occupation

Executive Administrative Assistant

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

338.00

Transaction ID: A11ai200952

Full Name (Last, First, Middle Initial)

B. **Adale Hitchens**

Mailing Address

2787 Deep Lake Bndry Rd

City

State

Zip Code

Colville

WA

99114

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 2 / 2 0 0 2

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

30.00

Name of Employer

Retired

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

210.00

Transaction ID: A11ai200965

Full Name (Last, First, Middle Initial)

C. **Anne Tornich**

Mailing Address

5901 NE Chateau Dr

City

State

Zip Code

Vancouver

WA

98661

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 2 / 2 0 0 2

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

38.00

Name of Employer

Best Effort

Occupation

Best Effort

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

252.00

Transaction ID: A11ai200966

**SUBTOTAL** of Receipts This Page (optional) .....

**102.00**

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 30 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. David Barlow

Mailing Address

7043 23rd Ave NW

City

Seattle

State

WA

Zip Code

98117

Date of Receipt

MM / DD / YYYY  
08 / 21 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

75.00

Name of Employer  
Donaldson Kiehl McKenzie

Occupation  
Attorney

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

315.00

Transaction ID: A11ai200981

Full Name (Last, First, Middle Initial)

B. William H Neukom

Mailing Address

2120 Waverly Way E.

City

Seattle

State

WA

Zip Code

98112

Date of Receipt

MM / DD / YYYY  
08 / 23 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

5000.00

Name of Employer  
Preston Gates & Ellis LLP

Occupation  
Attorney

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Transaction ID: A11ai200982

Full Name (Last, First, Middle Initial)

C. Stan Jonasson

Mailing Address

6015 5th Ave NW

City

Seattle

State

WA

Zip Code

98107

Date of Receipt

MM / DD / YYYY  
08 / 26 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Eyes on Fremont Inc

Occupation  
Optician

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: A11ai201030

**SUBTOTAL** of Receipts This Page (optional) .....

**5325.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 31 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Mark Remijan

Mailing Address

3238 NW Esplanade

City

Seattle

State

WA

Zip Code

98117

Date of Receipt

08 / 14 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

175.00

Name of Employer  
ASM

Occupation  
Captain

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

235.00

Transaction ID: A11ai199540

Full Name (Last, First, Middle Initial)

B. Bill Robison

Mailing Address

34115 NW Pekin Ferry Rd

City

Ridgefield

State

WA

Zip Code

98642

Date of Receipt

08 / 08 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Best Effort

Occupation  
Best Effort

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: A11ai199328

Full Name (Last, First, Middle Initial)

C. Helen Carlstrom

Mailing Address

920 East Bay Dr Apt 2D 102

City

Olympia

State

WA

Zip Code

98506

Date of Receipt

08 / 08 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

20.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

510.00

Transaction ID: A11ai199198

**SUBTOTAL** of Receipts This Page (optional) ▶

**295.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 32 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Robert Mascoe

Mailing Address

2318 NW 101st St

City

State

Zip Code

Vancouver

WA

98685

Date of Receipt

08 / 06 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

30.00

Name of Employer

Southwest Washington Medical Cent-  
er

Occupation

Pharmacist

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

240.00

Transaction ID: A11ai199206

Full Name (Last, First, Middle Initial)

B. Gregory Rodriguez

Mailing Address

1884 204th Ave NE

City

State

Zip Code

Sammanish

WA

98074

Date of Receipt

08 / 06 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

40.00

Name of Employer

Self

Occupation

Consultant

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

710.00

Transaction ID: A11ai199208

Full Name (Last, First, Middle Initial)

C. Henrich Tenelhoff

Mailing Address

4528 E Laurel Dr NE

City

State

Zip Code

Seattle

WA

98105

Date of Receipt

08 / 06 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer

Retired

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1800.00

Transaction ID: A11ai199211

**SUBTOTAL** of Receipts This Page (optional) ▶

**170.00**

**TOTAL** This Period (last page this line number only) ▶



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 33 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Lowell Ericsson

Mailing Address

6206 89th SE

City

State

Zip Code

Mercer Island

WA

98040

FEC ID number of contributing  
federal political committee.

Name of Employer  
Immunex Corporation

Occupation  
Biochemist

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

470.00

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 7 2 0 0 2

Amount of Each Receipt this Period

100.00

Transaction ID: A11ai199215

Full Name (Last, First, Middle Initial)

B. Erwin Salvatori

Mailing Address

PQ Box 185

City

State

Zip Code

Washougal

WA

98671

FEC ID number of contributing  
federal political committee.

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

336.00

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 7 2 0 0 2

Amount of Each Receipt this Period

200.00

Transaction ID: A11ai199225

Full Name (Last, First, Middle Initial)

C. Wendy Elder

Mailing Address

718 N 68th Ave.

City

State

Zip Code

Yakima

WA

98908

FEC ID number of contributing  
federal political committee.

Name of Employer  
Best Effort

Occupation  
Best Effort

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 7 2 0 0 2

Amount of Each Receipt this Period

250.00

Transaction ID: A11ai199290

**SUBTOTAL** of Receipts This Page (optional) .....

**550.00**

**TOTAL** This Period (last page this line number only) .....

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 34 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Dwyla Donohue

Mailing Address

1200 Boylston Ave Apt 901

City

State

Zip Code

Seattle

WA

98101

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 07 / 2002

Amount of Each Receipt this Period

250.00

Name of Employer  
Self

Occupation

Real Estate Broker

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

370.00

Transaction ID: A11ai199201

Full Name (Last, First, Middle Initial)

B. Susan Sheary

Mailing Address

10415 SE 174th St Apt 5144

City

State

Zip Code

Renton

WA

98055

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 09 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation

Retired

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

925.00

Transaction ID: A11ai199307

Full Name (Last, First, Middle Initial)

C. Peter Goldman

Mailing Address

4408 Beach Dr SW

City

State

Zip Code

Seattle

WA

98116

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 09 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer  
Self-Employed

Occupation

Attorney

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Transaction ID: A11ai199308

SUBTOTAL of Receipts This Page (optional) ▶

1350.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 35 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Gregory Rodriguez

Mailing Address

1884 204th Ave NE

City

State

Zip Code

Sammanish

WA

98074

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 09 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
Self

Occupation  
Consultant

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

710.00

Transaction ID: A11ai199311

Full Name (Last, First, Middle Initial)

B. Todd Nichols

Mailing Address

330 Ave B

City

State

Zip Code

Snohomish

WA

98290

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 13 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
Self

Occupation  
Attorney

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

215.00

Transaction ID: A11ai199419

Full Name (Last, First, Middle Initial)

C. Lewis Phelps

Mailing Address

1207 E Lyons No 31

City

State

Zip Code

Spokane

WA

99208

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 09 / 2002

Amount of Each Receipt this Period

50.00

Name of Employer  
Laidlaw

Occupation  
Bus Driver

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

290.00

Transaction ID: A11ai199324

**SUBTOTAL** of Receipts This Page (optional) .....

**250.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 36 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Helen Carlstrom

Mailing Address

920 East Bay Dr Apt 2D 102

City

State

Zip Code

Olympia

WA

98506

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
08 / 13 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

510.00

Transaction ID: A11ai199385

Full Name (Last, First, Middle Initial)

B. John Lytle

Mailing Address

8729 204th Dr NE

City

State

Zip Code

Redmond

WA

98053

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
08 / 09 / 2002

Amount of Each Receipt this Period

250.00

Name of Employer  
Self Employed

Occupation  
Physician

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

490.00

Transaction ID: A11ai199328

Full Name (Last, First, Middle Initial)

C. Lowell Ericson

Mailing Address

6206 89th SE

City

State

Zip Code

Mercer Island

WA

98040

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
08 / 07 / 2002

Amount of Each Receipt this Period

300.00

Name of Employer  
Immunex Corporation

Occupation  
Biochemist

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

470.00

Transaction ID: A11ai199356

**SUBTOTAL** of Receipts This Page (optional) .....

**650.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 37 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Jody Buckley

Mailing Address

1308 San Mateo Dr

City

State

Zip Code

Menlo Park

CA

94025

FEC ID number of contributing  
federal political committee.

Date of Receipt

08 / 09 / 2002

Amount of Each Receipt this Period

1000.00

Name of Employer  
Self

Occupation

Philanthropist

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

3000.00

Transaction ID: A11ai199363

Full Name (Last, First, Middle Initial)

B. Gordon Baxter

Mailing Address

11015 Dayton Ave N

City

State

Zip Code

Seattle

WA

98133

FEC ID number of contributing  
federal political committee.

Date of Receipt

08 / 13 / 2002

Amount of Each Receipt this Period

200.00

Name of Employer  
Metal Trades Department, AFL-CIO

Occupation

Labor Union Representative

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

486.00

Transaction ID: A11ai199365

Full Name (Last, First, Middle Initial)

C. Elizabeth Luce

Mailing Address

310 Pasadena Way

City

State

Zip Code

Vancouver

WA

98661

FEC ID number of contributing  
federal political committee.

Date of Receipt

08 / 13 / 2002

Amount of Each Receipt this Period

200.00

Name of Employer  
Senator Cantwell

Occupation

District Director

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

240.00

Transaction ID: A11ai199366

**SUBTOTAL** of Receipts This Page (optional) ▶

**1400.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 38 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Harvey Krioff

Mailing Address

12638 SE 7th Pl

City

State

Zip Code

Bellevue

WA

98005

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 13 / 2002

Amount of Each Receipt this Period

200.00

Name of Employer  
Boeing

Occupation

Computer Tech

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: A11ai199367

Full Name (Last, First, Middle Initial)

B. William Wasserman

Mailing Address

1247 20th Ave E

City

State

Zip Code

Seattle

WA

98112

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 13 / 2002

Amount of Each Receipt this Period

200.00

Name of Employer  
Retired

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: A11ai199368

Full Name (Last, First, Middle Initial)

C. Linnea Paterson

Mailing Address

29617 42nd Pl S

City

State

Zip Code

Auburn

WA

98001

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 13 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer  
Boeing Company

Occupation

Engineer

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

560.00

Transaction ID: A11ai199376

**SUBTOTAL** of Receipts This Page (optional) .....

**500.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 39 / 165

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Brendan Williams

Mailing Address

5117 Chambers Crk Loop SE

City

State

Zip Code

Olympia

WA

98501

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 13 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer

Washington Health Care Association

Occupation

Attorney

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

385.00

Transaction ID: A11ai199379

Full Name (Last, First, Middle Initial)

B. Eric Wolgemuth

Mailing Address

6930 SE Dillia Valley Road

City

State

Zip Code

Port Orchard

WA

98367

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 13 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer

Blue Shift Consulting

Occupation

Consultant

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

215.00

Transaction ID: A11ai199380

Full Name (Last, First, Middle Initial)

C. Christopher Farnsworth

Mailing Address

1816 NE Ravenna Blvd

City

State

Zip Code

Seattle

WA

98105

FEC ID number of contributing  
federal political committee.

Date of Receipt

MM / DD / YYYY  
08 / 20 / 2002

Amount of Each Receipt this Period

100.00

Name of Employer

ImmuneX

Occupation

Research Biochemist

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: A11ai201032

**SUBTOTAL** of Receipts This Page (optional) .....

**300.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 40 / 165

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Thomas Coad

Mailing Address

6D18 NE Keswick Dr

City

Seattle

State

WA

Zip Code

08105

Date of Receipt

08 / 09 / 2002

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

50.00

Name of Employer  
Retired

Occupation  
Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: A11ai199323

B.

C.

SUBTOTAL of Receipts This Page (optional) .....

50.00

TOTAL This Period (last page this line number only) .....

27054.00



# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 41 / 165

|                                         |                             |                              |                              |                              |
|-----------------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26             | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29             |                             |                              |                              |                              |

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Michael Raekes

Mailing Address

6820 Roosevelt Way NE

Ste M147

City

State

Zip Code

Seattle

WA

98115

Purpose of Disbursement

Canvass: Auto

Candidate Name

003

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

07 / 17 / 2002

Amount of Each Disbursement this Period

110.82

Transaction ID: B9464

Full Name (Last, First, Middle Initial)

B. Michael Raekes

Mailing Address

6820 Roosevelt Way NE

Ste M147

City

State

Zip Code

Seattle

WA

98115

Purpose of Disbursement

Canvass: Auto

Candidate Name

003

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

08 / 16 / 2002

Amount of Each Disbursement this Period

1120.85

Transaction ID: B9463

Full Name (Last, First, Middle Initial)

C. Michael Raekes

Mailing Address

6820 Roosevelt Way NE

Ste M147

City

State

Zip Code

Seattle

WA

98115

Purpose of Disbursement

Canvass: Auto

Candidate Name

003

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

08 / 14 / 2002

Amount of Each Disbursement this Period

100.00

Transaction ID: B9245

SUBTOTAL of Disbursements This Page (optional) ▶

1331.67

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 42 / 165

|                                         |                             |                              |                              |                              |
|-----------------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26             | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
|                                         |                             |                              |                              | <input type="checkbox"/> 29  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Michael Raekes

Mailing Address

6820 Roosevelt Way NE

Ste M147

City

State

Zip Code

Seattle

WA

98115

Purpose of Disbursement

Canvassing:Auto

Candidate Name

DD3

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

07 / 23 / 2002

Amount of Each Disbursement this Period

200.00

Transaction ID: 89229

B.

C.

SUBTOTAL of Disbursements This Page (optional) ▶

200.00

TOTAL This Period (last page this line number only) ▶

1531.67

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 43 / 165

|                              |                             |                                        |                              |                              |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                        |                              |                              |

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Bart Haggin for Congress

Mailing Address

PO Box 48103

City

Spokane

State

WA

Zip Code

99228

Purpose of Disbursement

General

011

Candidate Name

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

2002

Primary

X General

Other (specify) ▼

State:

District:

Date of Disbursement

08 / 19 / 2002

Amount of Each Disbursement this Period

1000.00

Transaction ID: B9258

Full Name (Last, First, Middle Initial)

B. Bart Haggin for Congress

Mailing Address

PO Box 48103

City

Spokane

State

WA

Zip Code

99228

Purpose of Disbursement

Primary

011

Candidate Name

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

2002

X Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

08 / 19 / 2002

Amount of Each Disbursement this Period

4000.00

Transaction ID: B9257

C.

SUBTOTAL of Disbursements This Page (optional) ▶

5000.00

TOTAL This Period (last page this line number only) ▶

5000.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 44 / 165

|                              |                             |                                         |                              |                              |
|------------------------------|-----------------------------|-----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23             | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input checked="" type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |                                         |                              |                              |

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NAME OF COMMITTEE (In Full)

Washington State Democratic Central Committee

Full Name (Last, First, Middle Initial)

A. Phillip Lee

Mailing Address

12437 SE 26th PL

City

Bellevue

State

WA

Zip Code

98005

Purpose of Disbursement

Contribution:Refund

Candidate Name

010

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

07 / 23 / 2002

Amount of Each Disbursement this Period

40.00

Transaction ID: B9224

B.

C.

SUBTOTAL of Disbursements This Page (optional) ▶

40.00

TOTAL This Period (last page this line number only) ▶

40.00

# SCHEDULE H1 (FEC Form 3X)

## METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

|                                                                              |                     |
|------------------------------------------------------------------------------|---------------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee |                     |
| USE ONLY ONE SECTION                                                         | Transaction ID: H11 |

**A. NATIONAL PARTY COMMITTEES**

**FIXED FEDERAL PERCENTAGE** (Check the appropriate line and enter % in box to right) ..... 0.00 %

☐ Presidential Year (85%)

☐ All Other Years (60%)

**B. HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES**

☐ **MINIMUM FEDERAL PERCENTAGE** (85%) (If checked, enter 85% in box to right) ..... 0.00 %

OR

☒ **FUNDS EXPENDED :**

Estimated Direct Candidate Support – Federal ..... 0.00 %

Estimated Direct Candidate Support – Non-Federal ..... 0.00 %

**ADJUSTMENTS TO FUNDS EXPENDED:**

Actual Direct Candidate Support – Federal ..... 0.00 ..... 0.00 %

Actual Direct Candidate Support – Non-Federal ..... 0.00

NOTE: Funds expended must be used if the Federal proportion is greater than 85% in any year.

**C. SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES**

**FUNDS EXPENDED :**

Estimated Direct Candidate Support – Federal ..... 0.00 %

Estimated Direct Candidate Support – Non-Federal ..... 0.00 %

**ADJUSTMENTS TO FUNDS EXPENDED:**

Actual Direct Candidate Support – Federal ..... 0.00 ..... 0.00 %

Actual Direct Candidate Support – Non-Federal ..... 0.00

**D. STATE AND LOCAL PARTY COMMITTEES**

**BALLOT COMPOSITION**

Check all Offices appearing on the next General Election Ballot:

|                                                               |                                     |                          |  |
|---------------------------------------------------------------|-------------------------------------|--------------------------|--|
| 1. President .....                                            | <input type="checkbox"/>            | (1 point) .....          |  |
| 2. U.S. Senate .....                                          | <input type="checkbox"/>            | (1 point) .....          |  |
| 3. U.S. Congress .....                                        | <input checked="" type="checkbox"/> | (1 point) .....          |  |
| 4. SUBTOTAL -- Federal (ADD 1, 2, AND 3)                      |                                     |                          |  |
|                                                               |                                     |                          |  |
| 5. Governor .....                                             | <input type="checkbox"/>            | (1 point) .....          |  |
| 6. Other Statewide Office(s) .....                            | <input type="checkbox"/>            | (1 point or 2 Points) .. |  |
| 7. State Senate .....                                         | <input checked="" type="checkbox"/> | (1 point) .....          |  |
| 8. State Representative .....                                 | <input checked="" type="checkbox"/> | (1 point) .....          |  |
| 9. Local Candidates .....                                     | <input checked="" type="checkbox"/> | (1 point or 2 Points) .. |  |
| 10. Extra Non-Federal Point .....                             | <input checked="" type="checkbox"/> | (1 point) .....          |  |
| 11. SUBTOTAL -- Non-Federal (Add 5, 6, 7, 8, 9, and 10) ..... |                                     |                          |  |
| 12. TOTAL POINTS (Line 4 plus Line 11) .....                  |                                     |                          |  |

| NUMBER OF POINTS |
|------------------|
| 0                |
| 0                |
| 1                |
| 1                |
| 0                |
| 0                |
| 1                |
| 1                |
| 1                |
| 1                |
| 4                |
| 5                |

**FEDERAL ALLOCATION** = Line 4 divided by Line 12 ..... 20.00 %

SCHEDULE H2 (FEC Form 3X)  
ALLOCATION RATIOS

PAGE 46 / 185

|                                                                                                                                                                                                                                      |  |           |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-------------------------|
| NAME OF COMMITTEE (In Full)<br><b>Washington State Democratic Central Committee</b>                                                                                                                                                  |  |           |                         |
| ALLOCATION RATIOS FOR INDIVIDUAL FUND-RAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.                                                                                               |  |           |                         |
| Methods of allocation :                                                                                                                                                                                                              |  |           |                         |
| I. <b>FUNDRAISING</b> activities are allocated using the 'funds received method' where the federal proportion of expenses must equal the federal proportion of monies raised.                                                        |  |           |                         |
| II. <b>EXEMPT</b> activities are allocated using the 'time and space method' where the federal proportion of disbursements is based on the proportion of time or space devoted to federal candidates.                                |  |           |                         |
| III. Shared <b>DIRECT CANDIDATE SUPPORT</b> activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on benefit derived by federal candidates from the activity. |  |           |                         |
| NAME OF ACTIVITY OR EVENT<br><b>Direct 02-03</b>                                                                                                                                                                                     |  | FEDERAL % | NON-FEDERAL %           |
| ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support                                                                                    |  | 99.90 %   | 0.10 %                  |
| CHECK IF THE RATIO IS:<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported                                                                              |  |           | Transaction ID:<br>H255 |
| NAME OF ACTIVITY OR EVENT<br><b>Dbreak 02</b>                                                                                                                                                                                        |  | FEDERAL % | NON-FEDERAL %           |
| ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support                                                                                    |  | 91.00 %   | 9.00 %                  |
| CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input type="checkbox"/> Revised <input checked="" type="checkbox"/> Same as Previously Reported                                                                              |  |           | Transaction ID:<br>H257 |
| NAME OF ACTIVITY OR EVENT<br><b>Banquet 02</b>                                                                                                                                                                                       |  | FEDERAL % | NON-FEDERAL %           |
| ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support                                                                                    |  | 3.00 %    | 97.00 %                 |
| CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input checked="" type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported                                                                              |  |           | Transaction ID:<br>H259 |
| NAME OF ACTIVITY OR EVENT<br><b>Maggies 02</b>                                                                                                                                                                                       |  | FEDERAL % | NON-FEDERAL %           |
| ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support                                                                                    |  | 67.00 %   | 33.00 %                 |
| CHECK IF THE RATIO IS:<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported                                                                              |  |           | Transaction ID:<br>H260 |
|                                                                                                                                                                                                                                      |  |           |                         |

PAGE 47 / 165  
FOR LINE 21a OF FORM 99

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                           |  |       |                                                                                                                                                        |                                                       |                                                   |
|-----------------------------------------------------------|--|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>Denver Gant |  |       |                                                                                                                                                        | Type of Allocated Activity:                           |                                                   |
| Mailing Address<br>2008 NW 58th Apt 2D1                   |  |       |                                                                                                                                                        | <input checked="" type="checkbox"/> Admin/Voter Drive | <input type="checkbox"/> Fundraising              |
|                                                           |  |       |                                                                                                                                                        | <input type="checkbox"/> Exempt                       | <input type="checkbox"/> Direct Candidate Support |
| City                                                      |  | State | Zip Code                                                                                                                                               | Event Year-To-Date                                    |                                                   |
| Seattle                                                   |  | WA    | 98107                                                                                                                                                  | 674903.50                                             |                                                   |
| Purpose/Event:<br>Admin                                   |  |       | ORG                                                                                                                                                    |                                                       |                                                   |
|                                                           |  |       | Category/<br>Type                                                                                                                                      |                                                       |                                                   |
| Description: Salaries & Benefits: Wages                   |  |       | <div> <div>Date</div> <div> <div> <div>M</div> <div>D</div> <div>Y</div> </div> <div> <div>06</div> <div>02</div> <div>2002</div> </div> </div> </div> |                                                       |                                                   |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 5.00          |   | 20.00             |   | 25.00        |

Transaction ID: H49467

|                                                                  |       |          |                 |                                                                                                                                                                                                                |  |
|------------------------------------------------------------------|-------|----------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>City National Bank |       |          |                 | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>2029 Century Park East B Level                |       |          |                 | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |
| City                                                             | State | Zip Code | ORG             | Category/<br>Type                                                                                                                                                                                              |  |
| Los Angeles                                                      | CA    | 90067    |                 |                                                                                                                                                                                                                |  |
| Purpose/Event:<br>Admin                                          |       |          |                 |                                                                                                                                                                                                                |  |
| Description: Bank Fees                                           |       |          | Date 07 31 2002 |                                                                                                                                                                                                                |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 3.20          |   | 12.80             |   | 16.00        |

Transaction ID: H49473

|                                                                  |  |  |  |                                                                   |  |  |  |
|------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>David Master Music |  |  |  | Type of Allocated Activity:                                       |  |  |  |
| Mailing Address<br>7736 20th Ave NE                              |  |  |  | Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising |  |  |  |
| City State Zip Code<br>Seattle WA 98115                          |  |  |  | Exempt <input type="checkbox"/> Direct Candidate Support          |  |  |  |
| Purpose/Event:<br>Maggies 02                                     |  |  |  | Event Year-To-Date<br>11472.60                                    |  |  |  |
| Description: Music                                               |  |  |  | Date 08 10 2002                                                   |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 469.00        |   | 231.00            |   | 700.00       |

Transaction ID: H48966

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 477.20        |   | 283.80            |   | 761.00       |

**TOTAL** This Period (last page for each line only) (Federal share to 21(a)(1) and non-Federal share to 21(a)(1))

| FEDERAL SHARE     |  | TOTAL AMOUNT |
|-------------------|--|--------------|
| NON-FEDERAL SHARE |  |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 48 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Daylight Properties                                                     |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>215 W. Holly, Suite H-20                                                                           |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Bellingham                                                                                                            | WA    | 98225             |                                                                                                                                                                                                                | 00 20 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/<br>Type                                                                                                                                                                                              |              |                |
| Description: Rent:Office                                                                                              |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 60.00                                                                                                                 |       |                   | 240.00                                                                                                                                                                                                         |              | 300.00         |
| Transaction ID: H48454                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Daylight Properties                                                     |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>215 W. Holly, Suite H-20                                                                           |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Bellingham                                                                                                            | WA    | 98225             |                                                                                                                                                                                                                | 00 02 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/<br>Type                                                                                                                                                                                              |              |                |
| Description: Rent:Office                                                                                              |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 60.00                                                                                                                 |       |                   | 240.00                                                                                                                                                                                                         |              | 300.00         |
| Transaction ID: H48944                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Daylight Properties                                                     |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>215 W. Holly, Suite H-20                                                                           |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Bellingham                                                                                                            | WA    | 98225             |                                                                                                                                                                                                                | 07 03 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/<br>Type                                                                                                                                                                                              |              |                |
| Description: Rent:Office                                                                                              |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 60.00                                                                                                                 |       |                   | 240.00                                                                                                                                                                                                         |              | 300.00         |
| Transaction ID: H48952                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 180.00                                                                                                                |       |                   | 720.00                                                                                                                                                                                                         |              | 900.00         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                | TOTAL AMOUNT |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                |              |                |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 49 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                   |  |  |                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                      |  |  |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>DC Taxi                                                                                                                                                                             |  |  | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 00 02 2002 |  |  |
| Mailing Address<br>3341 Benning Rd NE<br>City: Washington    State: DC    Zip Code: 20009    ORG: _____<br>Purpose/Event: Admin    Category/Type: _____<br>Description: MEMO Travel:Transport<br>(MEMO ITEM)MEMO Travel:Transport |  |  |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>7.00    28.00    35.00                                                                                                                                            |  |  | Transaction ID: H49214                                                                                                                                                                                                                                               |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Dean and Deluca                                                                                                                                                                     |  |  | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 00 02 2002 |  |  |
| Mailing Address<br>3276 M St.<br>City: Washington    State: DC    Zip Code: 20036    ORG: _____<br>Purpose/Event: Admin    Category/Type: _____<br>Description: MEMO Travel:Meals<br>(MEMO ITEM)MEMO Travel:Meals                 |  |  |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>4.64    18.54    23.18                                                                                                                                            |  |  | Transaction ID: H49217                                                                                                                                                                                                                                               |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Denver Gent                                                                                                                                                                         |  |  | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 16 2002 |  |  |
| Mailing Address<br>2008 NW 58th    Apt 201<br>City: Seattle    State: WA    Zip Code: 98107    ORG: _____<br>Purpose/Event: Admin    Category/Type: _____<br>Description: Salaries & Benefits:Wages                               |  |  |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>129.30    517.19    646.49                                                                                                                                        |  |  | Transaction ID: H49382                                                                                                                                                                                                                                               |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b><br>FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>129.30    517.19    646.49                                                                 |  |  |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br>FEDERAL SHARE    TOTAL AMOUNT<br>NON-FEDERAL SHARE                                                       |  |  |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                                                                |  |  |                                                                                                                                                                                                                                                                      |  |  |

PAGE 50 / 105  
FOR LINE 21a OF FORM 99X

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                                    |   |       |          |                                                                                                                                                                                                                                                                             |                                                   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
|--------------------------------------------------------------------|---|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|--|--|---|---|--|--|---|---|---|---|
| A. Full Name (Last, First, Middle Initial)<br>Dansk Factory Outlet |   |       |          | Type of Allocated Activity:                                                                                                                                                                                                                                                 |                                                   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
| Mailing Address<br>One Premium Outlets Blvd.                       |   |       |          | <input type="checkbox"/> Admin./Voter Drive                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Fundraising   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
|                                                                    |   |       |          | <input type="checkbox"/> Exempt                                                                                                                                                                                                                                             | <input type="checkbox"/> Direct Candidate Support |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
| City                                                               |   | State | Zip Code | ORG                                                                                                                                                                                                                                                                         | Event Year-To-Date                                |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
| Wrentham                                                           |   | MA    | 02053    |                                                                                                                                                                                                                                                                             | 11472.60                                          |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
| Purpose/Event:<br>Maggies 02                                       |   |       |          | Category/<br>Type                                                                                                                                                                                                                                                           |                                                   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
| Description: MEMO Office:Supplies                                  |   |       |          |                                                                                                                                                                                                                                                                             |                                                   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
| MEMO ITEM: memo office:Supplies                                    |   |       |          |                                                                                                                                                                                                                                                                             |                                                   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
| Date                                                               |   |       |          | <table border="1"> <tr> <td>M</td><td>M</td><td>I</td><td>C</td><td>U</td><td>I</td><td>Y</td><td>Y</td><td>M</td><td>M</td> </tr> <tr> <td>0</td><td>6</td><td></td><td></td><td>0</td><td>2</td><td></td><td></td><td>2</td><td>0</td><td>0</td><td>2</td> </tr> </table> |                                                   | M | M | I | C | U | I | Y | Y | M | M | 0 | 6 |  |  | 0 | 2 |  |  | 2 | 0 | 0 | 2 |
| M                                                                  | M | I     | C        | U                                                                                                                                                                                                                                                                           | I                                                 | Y | Y | M | M |   |   |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |
| 0                                                                  | 6 |       |          | 0                                                                                                                                                                                                                                                                           | 2                                                 |   |   | 2 | 0 | 0 | 2 |   |   |   |   |   |   |  |  |   |   |  |  |   |   |   |   |

[MEMO ITEM]MEMO 0705:Supplies

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 25.30         |   | 12.50             |   | 37.80        |

Transaction ID: H4892B

|                                                           |       |          |                   |                                                                                                                         |  |                                                                                           |  |
|-----------------------------------------------------------|-------|----------|-------------------|-------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Denver Gant |       |          |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive<br><input type="checkbox"/> Exempt |  | <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>2008 Muir 58th Apt 2D1                 |       |          |                   | Event Year-To-Date                                                                                                      |  | 674003.50                                                                                 |  |
| City                                                      | State | Zip Code | ORG               |                                                                                                                         |  |                                                                                           |  |
| Seattle                                                   | WA    | 98107    | Category/<br>Type |                                                                                                                         |  |                                                                                           |  |
| Purpose/Event:<br>Admin                                   |       |          |                   |                                                                                                                         |  |                                                                                           |  |
| Description: Salaries & Benefits/Wages                    |       |          |                   | Date: 00 02 2002                                                                                                        |  |                                                                                           |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 128.28        |   | 517.18            |   | 645.47       |

Transaction ID: H49378

|                                                                                                 |  |  |  |                                                                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Dansk Factory Outlet                       |  |  |  | <b>Type of Allocated Activity:</b><br>Admin/Motor Drive <input checked="" type="checkbox"/> Fundraising<br>Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>11472.60 |  |
| <b>Mailing Address</b><br>One Premium Outlets Blvd.<br>City State Zip Code<br>Wrentham MA 02083 |  |  |  | ORG<br>Category/<br>Type                                                                                                                                                                              |  |
| <b>Purpose/Event:</b><br>Maggie's Q2                                                            |  |  |  | Date M D Y Y Y Y<br>08 02 2002                                                                                                                                                                        |  |
| <b>Description:</b> MEMO Office Supplies                                                        |  |  |  |                                                                                                                                                                                                       |  |

MEMO ITEM MEMO OFFICE: Supplies

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 45.25         |   | 22.29             |   | 67.54        |

Transaction ID: H49479

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 129.29        |   | 517.18            |   | 646.47       |

**TOTAL** This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)

| FEDERAL SHARE |     | TOTAL AMOUNT |
|---------------|-----|--------------|
| 1             | 2   | 3            |
| 4             | 5   | 6            |
| 7             | 8   | 9            |
| 10            | 11  | 12           |
| 13            | 14  | 15           |
| 16            | 17  | 18           |
| 19            | 20  | 21           |
| 22            | 23  | 24           |
| 25            | 26  | 27           |
| 28            | 29  | 30           |
| 31            | 32  | 33           |
| 34            | 35  | 36           |
| 37            | 38  | 39           |
| 40            | 41  | 42           |
| 43            | 44  | 45           |
| 46            | 47  | 48           |
| 49            | 50  | 51           |
| 52            | 53  | 54           |
| 55            | 56  | 57           |
| 58            | 59  | 60           |
| 61            | 62  | 63           |
| 64            | 65  | 66           |
| 67            | 68  | 69           |
| 70            | 71  | 72           |
| 73            | 74  | 75           |
| 76            | 77  | 78           |
| 79            | 80  | 81           |
| 82            | 83  | 84           |
| 85            | 86  | 87           |
| 88            | 89  | 90           |
| 91            | 92  | 93           |
| 94            | 95  | 96           |
| 97            | 98  | 99           |
| 100           | 101 | 102          |
| 103           | 104 | 105          |
| 106           | 107 | 108          |
| 109           | 110 | 111          |
| 112           | 113 | 114          |
| 115           | 116 | 117          |
| 118           | 119 | 120          |
| 121           | 122 | 123          |
| 124           | 125 | 126          |
| 127           | 128 | 129          |
| 130           | 131 | 132          |
| 133           | 134 | 135          |
| 136           | 137 | 138          |
| 139           | 140 | 141          |
| 142           | 143 | 144          |
| 145           | 146 | 147          |
| 148           | 149 | 150          |
| 151           | 152 | 153          |
| 154           | 155 | 156          |
| 157           | 158 | 159          |
| 160           | 161 | 162          |
| 163           | 164 | 165          |
| 166           | 167 | 168          |
| 169           | 170 | 171          |
| 172           | 173 | 174          |
| 175           | 176 | 177          |
| 178           | 179 | 180          |
| 181           | 182 | 183          |
| 184           | 185 | 186          |
| 187           | 188 | 189          |
| 190           | 191 | 192          |
| 193           | 194 | 195          |
| 196           | 197 | 198          |
| 199           | 200 | 201          |
| 202           | 203 | 204          |
| 205           | 206 | 207          |
| 208           | 209 | 210          |
| 211           | 212 | 213          |
| 214           | 215 | 216          |
| 217           | 218 | 219          |
| 220           | 221 | 222          |
| 223           | 224 | 225          |
| 226           | 227 | 228          |
| 229           | 230 | 231          |
| 232           | 233 | 234          |
| 235           | 236 | 237          |
| 238           | 239 | 240          |
| 241           | 242 | 243          |
| 244           | 245 | 246          |
| 247           | 248 | 249          |
| 250           | 251 | 252          |
| 253           | 254 | 255          |
| 256           | 257 | 258          |
| 259           | 260 | 261          |
| 262           | 263 | 264          |
| 265           | 266 | 267          |
| 268           | 269 | 270          |
| 271           | 272 | 273          |
| 274           | 275 | 276          |
| 277           | 278 | 279          |
| 280           | 281 | 282          |
| 283           | 284 | 285          |
| 286           | 287 | 288          |
| 289           | 290 | 291          |
| 292           | 293 | 294          |
| 295           | 296 | 297          |
| 298           | 299 | 300          |
| 301           | 302 | 303          |
| 304           | 305 | 306          |
| 307           | 308 | 309          |
| 310           | 311 | 312          |
| 313           | 314 | 315          |
| 316           | 317 | 318          |
| 319           | 320 | 321          |
| 322           | 323 | 324          |
| 325           | 326 | 327          |
| 328           | 329 | 330          |
| 331           | 332 | 333          |
| 334           | 335 | 336          |
| 337           | 338 | 339          |
| 340           | 341 | 342          |
| 343           | 344 | 345          |
| 346           | 347 | 348          |
| 349           | 350 | 351          |
| 352           | 353 | 354          |
| 355           | 356 | 357          |
| 358           | 359 | 360          |
| 361           | 362 | 363          |
| 364           | 365 | 366          |
| 367           |     |              |

NONFEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 51 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                    |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Dept of Labor and Industries                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |                |
| Mailing Address<br>PO Box 34228                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                    |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98124 | ORG                                                                                                                                                                                                            | Date<br>M O N T H   Y E A R<br>0 7   2 3   2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                    |                |
| Description: Salaries & Benefits:Taxes                                                                                |             |                   |                                                                                                                                                                                                                |                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                    | = TOTAL AMOUNT |
| 77.15                                                                                                                 |             |                   | 308.62                                                                                                                                                                                                         |                                                    | 385.77         |
| Transaction ID: H48910                                                                                                |             |                   |                                                                                                                                                                                                                |                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Diamond Parking                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |                |
| Mailing Address<br>723 4th Ave                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                    |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            | Date<br>M O N T H   Y E A R<br>0 8   0 2   2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                    |                |
| Description: MEMO Auto: Parking                                                                                       |             |                   |                                                                                                                                                                                                                |                                                    |                |
| <b>[MEMO ITEM]</b> MEMO Auto: Parking                                                                                 |             |                   |                                                                                                                                                                                                                |                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                    | = TOTAL AMOUNT |
| 25.60                                                                                                                 |             |                   | 102.40                                                                                                                                                                                                         |                                                    | 128.00         |
| Transaction ID: H49212                                                                                                |             |                   |                                                                                                                                                                                                                |                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>El Camino                                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |                |
| Mailing Address<br>607 N 35th Street                                                                                  |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                    |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98103 | ORG                                                                                                                                                                                                            | Date<br>M O N T H   Y E A R<br>0 8   2 8   2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                    |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                |                                                    |                |
| <b>[MEMO ITEM]</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                |                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                    | = TOTAL AMOUNT |
| 13.41                                                                                                                 |             |                   | 53.66                                                                                                                                                                                                          |                                                    | 67.07          |
| Transaction ID: H49450                                                                                                |             |                   |                                                                                                                                                                                                                |                                                    |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                |                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                    | = TOTAL AMOUNT |
| 77.15                                                                                                                 |             |                   | 308.62                                                                                                                                                                                                         |                                                    | 385.77         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                |                                                    |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                       |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                    |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                    |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                                    |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 52 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| A. Full Name (Last, First, Middle Initial)<br>El Gaucho Restaurant                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 15 2002 |              |                |
| Mailing Address<br>2505 1st Ave                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| <b>[MEMO ITEM]MEMO Office:Supplies</b>                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |              | = TOTAL AMOUNT |
| 78.48                                                                                                                 |             |                   | 313.93                                                                                                                                                                                                                                                               |              | 392.41         |
| Transaction ID: H49005                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Elliot Bay Book Company                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 15 2002 |              |                |
| Mailing Address<br>101 S. Main St.                                                                                    |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| Description: Office:Supplies                                                                                          |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |              | = TOTAL AMOUNT |
| 8.16                                                                                                                  |             |                   | 32.64                                                                                                                                                                                                                                                                |              | 40.80          |
| Transaction ID: H4922B                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Fedex                                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 14 2002 |              |                |
| Mailing Address<br>801 1st Street                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| <b>[MEMO ITEM]MEMO Office:Supplies</b>                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |              | = TOTAL AMOUNT |
| 10.79                                                                                                                 |             |                   | 43.16                                                                                                                                                                                                                                                                |              | 53.95          |
| Transaction ID: H49327                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |              | = TOTAL AMOUNT |
| 8.16                                                                                                                  |             |                   | 32.64                                                                                                                                                                                                                                                                |              | 40.80          |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                                      | TOTAL AMOUNT |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |              |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                                      |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                      |              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 53 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                                                     |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                                                     |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>Fados                                                                                                                                                                                                                                                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date     674903.50 |                   |  |
| Mailing Address<br>801 1st Street                                                                                                                                                                                                                                                                                                             |             |                   | Date     M     D     Y<br>07     24     2002                                                                                                                                                                                                        |                   |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                                                                 | Category/<br>Type |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                       |             |                   | Description: MEMO Office:Supplies                                                                                                                                                                                                                   |                   |  |
| (MEMO ITEM) MEMO Office:Supplies                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                                                     |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between;"> <span>8.82     35.27     44.09</span> </div> <div style="text-align: right; padding-top: 5px;">Transaction ID: H48993</div>    |             |                   |                                                                                                                                                                                                                                                     |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>Federal Express                                                                                                                                                                                                                                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date     674903.50 |                   |  |
| Mailing Address<br>PO Box 1140                                                                                                                                                                                                                                                                                                                |             |                   | Date     M     D     Y<br>08     28     2002                                                                                                                                                                                                        |                   |  |
| City<br>Memphis                                                                                                                                                                                                                                                                                                                               | State<br>TN | Zip Code<br>38101 | ORG                                                                                                                                                                                                                                                 | Category/<br>Type |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                       |             |                   | Description: Postage                                                                                                                                                                                                                                |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between;"> <span>5.13     20.50     25.63</span> </div> <div style="text-align: right; padding-top: 5px;">Transaction ID: H49342</div>    |             |                   |                                                                                                                                                                                                                                                     |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>First Choice Business Machines                                                                                                                                                                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date     674903.50 |                   |  |
| Mailing Address<br>PO Box 41601                                                                                                                                                                                                                                                                                                               |             |                   | Date     M     D     Y<br>08     28     2002                                                                                                                                                                                                        |                   |  |
| City<br>Phila                                                                                                                                                                                                                                                                                                                                 | State<br>PA | Zip Code<br>19101 | ORG                                                                                                                                                                                                                                                 | Category/<br>Type |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                       |             |                   | Description: Office:Copier                                                                                                                                                                                                                          |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between;"> <span>55.08     220.28     275.32</span> </div> <div style="text-align: right; padding-top: 5px;">Transaction ID: H49345</div> |             |                   |                                                                                                                                                                                                                                                     |                   |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b><br><div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT</span> </div> <div style="display: flex; justify-content: space-between;"> <span>60.19     240.76     300.95</span> </div>         |             |                   |                                                                                                                                                                                                                                                     |                   |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><div style="display: flex; justify-content: space-between;"> <span>FEDERAL SHARE     NON-FEDERAL SHARE     TOTAL AMOUNT</span> </div>                                                                                |             |                   |                                                                                                                                                                                                                                                     |                   |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                                                     |                   |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 54 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|---------------|---|-------------------|---|--------------|--------|--|--------|--|--------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Denver Gant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>2008 NW 58th Apt 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>WA | Zip Code<br>98107 | ORG                                                                                                                                                                                                                                              | Date: 06 16 2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">129.30</td> <td></td> <td style="text-align: right;">517.18</td> <td></td> <td style="text-align: right;">646.48</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 129.30 |  | 517.18 |  | 646.48 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 129.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 517.18            |                                                                                                                                                                                                                                                  | 646.48           |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Cost Cutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>4131 Meridian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Bellingham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br>WA | Zip Code<br>98226 | ORG                                                                                                                                                                                                                                              | Date: 07 23 2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: MEMO :Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| [MEMO ITEM]MEMO :Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">5.07</td> <td></td> <td style="text-align: right;">20.29</td> <td></td> <td style="text-align: right;">25.36</td> </tr> </table>                                                                           |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 5.07   |  | 20.29  |  | 25.36  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 5.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 20.29             |                                                                                                                                                                                                                                                  | 25.36            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Union 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>13 13th NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>WA | Zip Code<br>98109 | ORG                                                                                                                                                                                                                                              | Date: 07 23 2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: MEMO Auto:Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| [MEMO ITEM]MEMO Auto:Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49296                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">8.88</td> <td></td> <td style="text-align: right;">35.51</td> <td></td> <td style="text-align: right;">44.39</td> </tr> </table>                                                                           |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 8.88   |  | 35.51  |  | 44.39  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 8.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 35.51             |                                                                                                                                                                                                                                                  | 44.39            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">129.30</td> <td></td> <td style="text-align: right;">517.18</td> <td></td> <td style="text-align: right;">646.48</td> </tr> </table> |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 129.30 |  | 517.18 |  | 646.48 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 129.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 517.18            |                                                                                                                                                                                                                                                  | 646.48           |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                              |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |        |  |        | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                                                  | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 55 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|---------------|--------------|-------------------|---|--------------|--------|--|---------|--|---------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                            |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Colin Jergens                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Mailing Address<br>13043 NE 1st Street                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| City<br>Bellevue                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br>WA  | Zip Code<br>98005 | ORG                                                                                                                                                                                                             | Date<br>06 14 2002 |  |               |              |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                   | Category/<br>Type                                                                                                                                                                                               |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Description: Itemized Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Transaction ID: H49188                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">2.64</td> <td></td> <td style="text-align: right;">10.56</td> <td></td> <td style="text-align: right;">13.20</td> </tr> </table>       |              |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 2.64   |  | 10.56   |  | 13.20   |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |  |               |              |                   |   |              |        |  |         |  |         |
| 2.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | 10.56             |                                                                                                                                                                                                                 | 13.20              |  |               |              |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Colin Jergens                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Mailing Address<br>13043 NE 1st Street                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| City<br>Bellevue                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br>WA  | Zip Code<br>98005 | ORG                                                                                                                                                                                                             | Date<br>07 23 2002 |  |               |              |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                   | Category/<br>Type                                                                                                                                                                                               |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Transaction ID: H49375                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">125.54</td> <td></td> <td style="text-align: right;">502.18</td> <td></td> <td style="text-align: right;">627.72</td> </tr> </table>   |              |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 125.54 |  | 502.18  |  | 627.72  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |  |               |              |                   |   |              |        |  |         |  |         |
| 125.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 502.18            |                                                                                                                                                                                                                 | 627.72             |  |               |              |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Colin Jergens                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Mailing Address<br>13043 NE 1st Street                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| City<br>Bellevue                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br>WA  | Zip Code<br>98005 | ORG                                                                                                                                                                                                             | Date<br>08 16 2002 |  |               |              |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                   | Category/<br>Type                                                                                                                                                                                               |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| Transaction ID: H49377                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">125.54</td> <td></td> <td style="text-align: right;">502.18</td> <td></td> <td style="text-align: right;">627.72</td> </tr> </table>   |              |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 125.54 |  | 502.18  |  | 627.72  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |  |               |              |                   |   |              |        |  |         |  |         |
| 125.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 502.18            |                                                                                                                                                                                                                 | 627.72             |  |               |              |                   |   |              |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">253.72</td> <td></td> <td style="text-align: right;">1014.92</td> <td></td> <td style="text-align: right;">1268.64</td> </tr> </table> |              |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 253.72 |  | 1014.92 |  | 1268.64 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |  |               |              |                   |   |              |        |  |         |  |         |
| 253.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 1014.92           |                                                                                                                                                                                                                 | 1268.64            |  |               |              |                   |   |              |        |  |         |  |         |
| <b>TOTAL</b> This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))<br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td></td> </tr> </table>                                                                                                   |              |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | TOTAL AMOUNT | NON-FEDERAL SHARE |   |              |        |  |         |  |         |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOTAL AMOUNT |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |
| <b>TOTAL</b> This Period for the Non-Federal Share<br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                   |              |                   |                                                                                                                                                                                                                 |                    |  |               |              |                   |   |              |        |  |         |  |         |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Colin Jergens                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |
| Mailing Address<br>13043 NE 1st Street                                                                                |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |
| City<br>Bellevue                                                                                                      | State<br>WA | Zip Code<br>98005 | ORG                                                                                                                                                                                                                                              | Date: 06 14 2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: Itemized Reimbursement                                                                                   |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>47.67      190.69      238.36                 |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: H4946B                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Colin Jergens                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |
| Mailing Address<br>13043 NE 1st Street                                                                                |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |
| City<br>Bellevue                                                                                                      | State<br>WA | Zip Code<br>98005 | ORG                                                                                                                                                                                                                                              | Date: 07 11 2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: Itemized Reimbursement                                                                                   |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>84.00      336.00      420.00                 |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: H4897D                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Colin Jergens                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |
| Mailing Address<br>13043 NE 1st Street                                                                                |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |
| City<br>Bellevue                                                                                                      | State<br>WA | Zip Code<br>98005 | ORG                                                                                                                                                                                                                                              | Date: 08 01 2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: Salaries & Benefits/Wages                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>125.55      502.18      627.73                |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: H49376                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>257.22      1028.87      1286.09              |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                     |                  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                  |  |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 57 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Colin Jergens                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |
| Mailing Address<br>13043 NE 1st Street                                                                                |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |
| City<br>Bellevue                                                                                                      | State<br>WA | Zip Code<br>98005 | ORG                                                                                                                                                                                                                                              | Date: 07 17 2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: Salaries & Benefits/Wages                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>125.54    502.18    627.72<br>Transaction ID: H49374  |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Darlene Jergens                                                         |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 11472.80  |                  |  |
| Mailing Address<br>13043 NE 1st Street                                                                                |             |                   | Event Year-To-Date: 11472.80                                                                                                                                                                                                                     |                  |  |
| City<br>Bellevue                                                                                                      | State<br>WA | Zip Code<br>98005 | ORG                                                                                                                                                                                                                                              | Date: 08 14 2002 |  |
| Purpose/Event:<br>Maggies 02                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: Events/Supplies                                                                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>66.75    32.87    99.62<br>Transaction ID: H49488     |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Cool Animal Stuff                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |
| Mailing Address<br>616 1st Ave    Suite 200                                                                           |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                                                              | Date: 08 14 2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: Office/Supplies                                                                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>21.45    85.79    107.24<br>Transaction ID: H49193    |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>213.74    620.84    834.58                            |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                     |                  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                        |       |                   |                                                                                                                                                                                                                                                   |               |                |
|------------------------------------------------------------------------------------------------------------------------|-------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                           |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>First Choice Business Machines                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    674903.50 |               |                |
| Mailing Address<br>PO Box 41801                                                                                        |       |                   | Date    M    D    Y    C    U    Y    Y    Y    Y<br>07    23    2002                                                                                                                                                                             |               |                |
| City                                                                                                                   | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Phila                                                                                                                  | PA    | 19101             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Office Equipment: Copier                                                                                  |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                          |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 197.60                                                                                                                 |       |                   | 790.40                                                                                                                                                                                                                                            |               | 988.00         |
| Transaction ID: H48901                                                                                                 |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Costco                                                                   |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    674903.50 |               |                |
| Mailing Address<br>19105 Highway 99                                                                                    |       |                   | Date    M    D    Y    C    U    Y    Y    Y    Y<br>08    14    2002                                                                                                                                                                             |               |                |
| City                                                                                                                   | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Lynwood                                                                                                                | WA    | 98036             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Office: Supplies                                                                                          |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                          |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 23.00                                                                                                                  |       |                   | 92.00                                                                                                                                                                                                                                             |               | 115.00         |
| Transaction ID: H49194                                                                                                 |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Costco                                                                   |       |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    11472.80  |               |                |
| Mailing Address<br>19105 Highway 99                                                                                    |       |                   | Date    M    D    Y    C    U    Y    Y    Y    Y<br>08    10    2002                                                                                                                                                                             |               |                |
| City                                                                                                                   | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Lynwood                                                                                                                | WA    | 98036             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Maggies 02                                                                                           |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Supplies                                                                                                  |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                          |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 903.07                                                                                                                 |       |                   | 444.79                                                                                                                                                                                                                                            |               | 1347.86        |
| Transaction ID: H49253                                                                                                 |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                     |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                          |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 1123.67                                                                                                                |       |                   | 1327.19                                                                                                                                                                                                                                           |               | 2450.86        |
| <b>TOTAL This Period (last page for each line only) (Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                          |       |                   |                                                                                                                                                                                                                                                   | TOTAL AMOUNT  |                |
|                                                                                                                        |       |                   |                                                                                                                                                                                                                                                   |               |                |
|                                                                                                                        |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                   |               |                |
|                                                                                                                        |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                     |       |                   |                                                                                                                                                                                                                                                   |               |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Country Folks                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                      |                |
| Mailing Address<br>1329 Commerce Ave                                                                                  |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                      |                |
| City<br>Longview                                                                                                      | State<br>WA | Zip Code<br>98632 | ORG                                                                                                                                                                                                                                              | Date: MM / DD / YY<br>00 / 02 / 2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                                      |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                                      | = TOTAL AMOUNT |
| 6.00                                                                                                                  |             |                   | 24.00                                                                                                                                                                                                                                            |                                      | 30.00          |
| Transaction ID: H48921                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Cow Chip Cookies                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                      |                |
| Mailing Address<br>102A 1st Ave S                                                                                     |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                      |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                                                              | Date: MM / DD / YY<br>00 / 15 / 2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                                      |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                                      | = TOTAL AMOUNT |
| 1.51                                                                                                                  |             |                   | 6.03                                                                                                                                                                                                                                             |                                      | 7.54           |
| Transaction ID: H48998                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Cowlitz County Auditor                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                      |                |
| Mailing Address<br>207 4th Ave N                                                                                      |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                      |                |
| City<br>Kelso                                                                                                         | State<br>WA | Zip Code<br>98626 | ORG                                                                                                                                                                                                                                              | Date: MM / DD / YY<br>07 / 12 / 2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                                      |                |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                                      | = TOTAL AMOUNT |
| 2.00                                                                                                                  |             |                   | 8.00                                                                                                                                                                                                                                             |                                      | 10.00          |
| Transaction ID: H48975                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                                      | = TOTAL AMOUNT |
| 2.00                                                                                                                  |             |                   | 8.00                                                                                                                                                                                                                                             |                                      | 10.00          |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                  | TOTAL AMOUNT                         |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                                      |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                                      |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 80 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                              |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Cowlitz County Auditor                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |
| Mailing Address<br>207 4th Ave N                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                              |  |
| City<br>Kelso                                                                                                         | State<br>WA | Zip Code<br>98626 | ORG                                                                                                                                                                                                             | Date<br>07      23      2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                              |  |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>6.00      24.00      30.00                    |             |                   |                                                                                                                                                                                                                 |                              |  |
| Transaction ID: H48958                                                                                                |             |                   |                                                                                                                                                                                                                 |                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Cowlitz County Auditor                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |
| Mailing Address<br>207 4th Ave N                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                              |  |
| City<br>Kelso                                                                                                         | State<br>WA | Zip Code<br>98626 | ORG                                                                                                                                                                                                             | Date<br>07      01      2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                              |  |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>8.00      32.00      40.00                    |             |                   |                                                                                                                                                                                                                 |                              |  |
| Transaction ID: H49282                                                                                                |             |                   |                                                                                                                                                                                                                 |                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Crystal Springs Water Company                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |
| Mailing Address<br>PO Box 2590                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                              |  |
| City<br>Clackamas                                                                                                     | State<br>OR | Zip Code<br>97015 | ORG                                                                                                                                                                                                             | Date<br>07      23      2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                              |  |
| Description: Office:Supplies                                                                                          |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>8.58      33.51      41.89                    |             |                   |                                                                                                                                                                                                                 |                              |  |
| Transaction ID: H48909                                                                                                |             |                   |                                                                                                                                                                                                                 |                              |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>22.38      89.51      111.89                  |             |                   |                                                                                                                                                                                                                 |                              |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |                              |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                 |                              |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                              |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 61 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Crystal Springs Water Company                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                      |                |
| Mailing Address<br>PO Box 2590                                                                                        |       |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                      |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                              | Date: MM / DD / YY<br>00 / 14 / 2002 |                |
| Clackamas                                                                                                             | OR    | 97015             |                                                                                                                                                                                                                                                  |                                      |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                                                    |                                      |                |
| Description: Office Supplies                                                                                          |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                                      | = TOTAL AMOUNT |
| 10.34                                                                                                                 |       |                   | 41.34                                                                                                                                                                                                                                            |                                      | 51.68          |
| Transaction ID: H49181                                                                                                |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Colin Jergens                                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                      |                |
| Mailing Address<br>13043 NE 1st Street                                                                                |       |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                      |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                              | Date: MM / DD / YY<br>07 / 23 / 2002 |                |
| Bellevue                                                                                                              | WA    | 98005             |                                                                                                                                                                                                                                                  |                                      |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                                                    |                                      |                |
| Description: Itemized Reimbursement                                                                                   |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                                      | = TOTAL AMOUNT |
| 18.82                                                                                                                 |       |                   | 75.28                                                                                                                                                                                                                                            |                                      | 94.10          |
| Transaction ID: H48981                                                                                                |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Jim Kehnbar                                                             |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                      |                |
| Mailing Address<br>1710 E Denny Way Apt 6                                                                             |       |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                      |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                              | Date: MM / DD / YY<br>07 / 17 / 2002 |                |
| Seattle                                                                                                               | WA    | 98122             |                                                                                                                                                                                                                                                  |                                      |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                                                    |                                      |                |
| Description: Salaries & Benefits/Wages                                                                                |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                                      | = TOTAL AMOUNT |
| 324.98                                                                                                                |       |                   | 1299.85                                                                                                                                                                                                                                          |                                      | 1624.81        |
| Transaction ID: H49402                                                                                                |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                                      | = TOTAL AMOUNT |
| 354.12                                                                                                                |       |                   | 1416.47                                                                                                                                                                                                                                          |                                      | 1770.59        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                                                  | TOTAL AMOUNT                         |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                  |                                      |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                  |                                      |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                                                  |                                      |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 62 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                    |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Jaymes Payne                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |              |                |
| Mailing Address<br>PO Box 134                                                                                         |             |                   |                                                                                                                                                                                                                                                    |              |                |
| City<br>Lilburn                                                                                                       | State<br>GA | Zip Code<br>30048 | ORG                                                                                                                                                                                                                                                |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits/Wages                                                                                |             |                   | Date    M    D    Y    M    D    Y    M    D<br>00      02      2002                                                                                                                                                                               |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |              | = TOTAL AMOUNT |
| 3.57                                                                                                                  |             |                   | 14.28                                                                                                                                                                                                                                              |              | 17.85          |
| Transaction ID: H49396                                                                                                |             |                   |                                                                                                                                                                                                                                                    |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Jeremy Sher                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |              |                |
| Mailing Address<br>815 E Denny Way                      202                                                           |             |                   |                                                                                                                                                                                                                                                    |              |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                                                                |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |              |                |
| Description: MEMO Auto: Mileage                                                                                       |             |                   | Date    M    D    Y    M    D    Y    M    D<br>07      12      2002                                                                                                                                                                               |              |                |
| <b>(MEMO ITEM)</b> MEMO Auto: Mileage                                                                                 |             |                   |                                                                                                                                                                                                                                                    |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |              | = TOTAL AMOUNT |
| 1.80                                                                                                                  |             |                   | 7.20                                                                                                                                                                                                                                               |              | 9.00           |
| Transaction ID: H49234                                                                                                |             |                   |                                                                                                                                                                                                                                                    |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Jeremy Sher                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |              |                |
| Mailing Address<br>815 E Denny Way                      202                                                           |             |                   |                                                                                                                                                                                                                                                    |              |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                                                                |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |              |                |
| Description: Itemized Reimbursement:Postage                                                                           |             |                   | Date    M    D    Y    M    D    Y    M    D<br>07      12      2002                                                                                                                                                                               |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |              | = TOTAL AMOUNT |
| 22.18                                                                                                                 |             |                   | 88.72                                                                                                                                                                                                                                              |              | 110.90         |
| Transaction ID: H48965                                                                                                |             |                   |                                                                                                                                                                                                                                                    |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                    |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |              | = TOTAL AMOUNT |
| 25.75                                                                                                                 |             |                   | 103.00                                                                                                                                                                                                                                             |              | 128.75         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                    |              |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                    | TOTAL AMOUNT |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |              |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                    |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                    |              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 63 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                                  |                |
|----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                         |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Jeremy Sher                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                  |                |
| Mailing Address<br>815 E Denny Way     202                                                                           |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                  |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                            | Date     M   U   I   L   D   Y   Y   Y   Y<br>07     12     2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                  |                |
| Description: Itemized Reimbursement                                                                                  |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                  | = TOTAL AMOUNT |
| 28.46                                                                                                                |             |                   | 117.82                                                                                                                                                                                                         |                                                                  | 147.28         |
| Transaction ID: H4923D                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Jeremy Sher                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                  |                |
| Mailing Address<br>815 E Denny Way     202                                                                           |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                  |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                            | Date     M   U   I   L   D   Y   Y   Y   Y<br>07     17     2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                  |                |
| Description: Salaries & Benefits/Wages                                                                               |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                  | = TOTAL AMOUNT |
| 277.64                                                                                                               |             |                   | 1110.58                                                                                                                                                                                                        |                                                                  | 1388.22        |
| Transaction ID: H4939B                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Jeremy Sher                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                  |                |
| Mailing Address<br>815 E Denny Way     202                                                                           |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                  |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                            | Date     M   U   I   L   D   Y   Y   Y   Y<br>08     16     2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                  |                |
| Description: Salaries & Benefits/Wages                                                                               |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                  | = TOTAL AMOUNT |
| 277.64                                                                                                               |             |                   | 1110.58                                                                                                                                                                                                        |                                                                  | 1388.22        |
| Transaction ID: H49400                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                  |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                  | = TOTAL AMOUNT |
| 584.74                                                                                                               |             |                   | 2338.98                                                                                                                                                                                                        |                                                                  | 2923.72        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b> |             |                   |                                                                                                                                                                                                                |                                                                  |                |
| FEDERAL SHARE                                                                                                        |             |                   |                                                                                                                                                                                                                |                                                                  | TOTAL AMOUNT   |
|                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                                  |                |
|                                                                                                                      |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                                  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                   |             |                   |                                                                                                                                                                                                                |                                                                  |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 64 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Jeremy Sher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>815 E Denny Way     202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                   |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                                                             | Date: MM / DD / YYYY<br>06 / 01 / 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H4939B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">277.65</td> <td></td> <td style="text-align: right;">1110.58</td> <td></td> <td style="text-align: right;">1388.23</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                                                 |                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 277.65 |  | 1110.58 |  | 1388.23 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                               | TOTAL AMOUNT                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 277.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 1110.58           |                                                                                                                                                                                                                                                 | 1388.23                                |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Jeremy Sher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>815 E Denny Way     202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                   |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                                                             | Date: MM / DD / YYYY<br>07 / 23 / 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: MEMO Auto: Mileage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>(MEMO ITEM)</b> MEMO Auto: Mileage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H4924D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">44.12</td> <td></td> <td style="text-align: right;">176.48</td> <td></td> <td style="text-align: right;">220.60</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                                                 |                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 44.12  |  | 176.48  |  | 220.60  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                               | TOTAL AMOUNT                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 44.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 176.48            |                                                                                                                                                                                                                                                 | 220.60                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>First Choice Business Machines                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 41601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                   |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Phila                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State<br>PA | Zip Code<br>19101 | ORG                                                                                                                                                                                                                                             | Date: MM / DD / YYYY<br>08 / 14 / 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Office/Copier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">52.44</td> <td></td> <td style="text-align: right;">209.77</td> <td></td> <td style="text-align: right;">262.21</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                                                 |                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 52.44  |  | 209.77  |  | 262.21  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                               | TOTAL AMOUNT                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 52.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 209.77            |                                                                                                                                                                                                                                                 | 262.21                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">330.09</td> <td></td> <td style="text-align: right;">1320.35</td> <td></td> <td style="text-align: right;">1650.44</td> </tr> </table> |             |                   |                                                                                                                                                                                                                                                 |                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 330.09 |  | 1320.35 |  | 1650.44 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                               | TOTAL AMOUNT                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 330.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 1320.35           |                                                                                                                                                                                                                                                 | 1650.44                                |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                                                 |                                        |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                                                 |                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 65 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| A. Full Name (Last, First, Middle Initial)<br>Jim Kainber                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                             |                |
| Mailing Address<br>1710 E Denny Way Apt 6                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                             |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>0 0       1 0       2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                             |                |
| Description: Salaries & Benefits/Wages                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                             | = TOTAL AMOUNT |
| 500.50                                                                                                                |             |                   | 2002.01                                                                                                                                                                                                         |                                                                             | 2502.51        |
| Transaction ID: H49403                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| A. Full Name (Last, First, Middle Initial)<br>Island County Auditor                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                             |                |
| Mailing Address<br>PO Box 5000                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                             |                |
| City<br>Coupeville                                                                                                    | State<br>WA | Zip Code<br>98239 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>0 7       0 1       2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                             |                |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                             | = TOTAL AMOUNT |
| 1.55                                                                                                                  |             |                   | 6.20                                                                                                                                                                                                            |                                                                             | 7.75           |
| Transaction ID: H49285                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| A. Full Name (Last, First, Middle Initial)<br>Jim Kainber                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                             |                |
| Mailing Address<br>1710 E Denny Way Apt 6                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                             |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>0 8       0 1       2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                             |                |
| Description: Salaries & Benefits/Wages                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                             | = TOTAL AMOUNT |
| 324.98                                                                                                                |             |                   | 1299.88                                                                                                                                                                                                         |                                                                             | 1624.82        |
| Transaction ID: H49401                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                             | = TOTAL AMOUNT |
| 827.01                                                                                                                |             |                   | 3308.07                                                                                                                                                                                                         |                                                                             | 4135.08        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                             | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                             |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                                                             |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 08 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                      |       |          |                                                                                                                                                                                                                                                   |                  |                |
|----------------------------------------------------------------------------------------------------------------------|-------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                         |       |          |                                                                                                                                                                                                                                                   |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Jim Kainber                                                            |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    674903.50 |                  |                |
| Mailing Address<br>1710 E Denny Way Apt 6                                                                            |       |          | Event Year-To-Date    674903.50                                                                                                                                                                                                                   |                  |                |
| City                                                                                                                 | State | Zip Code | ORG                                                                                                                                                                                                                                               | Date             |                |
| Seattle                                                                                                              | WA    | 98122    |                                                                                                                                                                                                                                                   | 00    20    2002 |                |
| Purpose/Event:<br>Admin                                                                                              |       |          | Category/<br>Type                                                                                                                                                                                                                                 |                  |                |
| Description: Itemized Reimbursement                                                                                  |       |          |                                                                                                                                                                                                                                                   |                  |                |
| FEDERAL SHARE                                                                                                        |       | +        | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |                  | = TOTAL AMOUNT |
| 43.70                                                                                                                |       |          | 174.81                                                                                                                                                                                                                                            |                  | 218.51         |
| Transaction ID: H49448                                                                                               |       |          |                                                                                                                                                                                                                                                   |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Jim Kainber                                                            |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    674903.50 |                  |                |
| Mailing Address<br>1710 E Denny Way Apt 6                                                                            |       |          | Event Year-To-Date    674903.50                                                                                                                                                                                                                   |                  |                |
| City                                                                                                                 | State | Zip Code | ORG                                                                                                                                                                                                                                               | Date             |                |
| Seattle                                                                                                              | WA    | 98122    |                                                                                                                                                                                                                                                   | 00    02    2002 |                |
| Purpose/Event:<br>Admin                                                                                              |       |          | Category/<br>Type                                                                                                                                                                                                                                 |                  |                |
| Description: Itemized Reimbursement                                                                                  |       |          |                                                                                                                                                                                                                                                   |                  |                |
| FEDERAL SHARE                                                                                                        |       | +        | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |                  | = TOTAL AMOUNT |
| 70.58                                                                                                                |       |          | 282.30                                                                                                                                                                                                                                            |                  | 352.88         |
| Transaction ID: H49254                                                                                               |       |          |                                                                                                                                                                                                                                                   |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Jim Kainber                                                            |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    674903.50 |                  |                |
| Mailing Address<br>1710 E Denny Way Apt 6                                                                            |       |          | Event Year-To-Date    674903.50                                                                                                                                                                                                                   |                  |                |
| City                                                                                                                 | State | Zip Code | ORG                                                                                                                                                                                                                                               | Date             |                |
| Seattle                                                                                                              | WA    | 98122    |                                                                                                                                                                                                                                                   | 08    02    2002 |                |
| Purpose/Event:<br>Admin                                                                                              |       |          | Category/<br>Type                                                                                                                                                                                                                                 |                  |                |
| Description: MEMO Auto: Mileage                                                                                      |       |          |                                                                                                                                                                                                                                                   |                  |                |
| <b>(MEMO ITEM)</b> MEMO Auto: Mileage                                                                                |       |          |                                                                                                                                                                                                                                                   |                  |                |
| FEDERAL SHARE                                                                                                        |       | +        | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |                  | = TOTAL AMOUNT |
| 58.58                                                                                                                |       |          | 228.30                                                                                                                                                                                                                                            |                  | 282.88         |
| Transaction ID: H49255                                                                                               |       |          |                                                                                                                                                                                                                                                   |                  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                  |       |          |                                                                                                                                                                                                                                                   |                  |                |
| FEDERAL SHARE                                                                                                        |       | +        | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |                  | = TOTAL AMOUNT |
| 114.28                                                                                                               |       |          | 457.11                                                                                                                                                                                                                                            |                  | 571.39         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b> |       |          |                                                                                                                                                                                                                                                   |                  |                |
| FEDERAL SHARE                                                                                                        |       |          |                                                                                                                                                                                                                                                   | TOTAL AMOUNT     |                |
|                                                                                                                      |       |          |                                                                                                                                                                                                                                                   |                  |                |
|                                                                                                                      |       |          |                                                                                                                                                                                                                                                   |                  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                   |       |          |                                                                                                                                                                                                                                                   |                  |                |

PAGE 67 / 105  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                        |             |                   |                          |                                                                                                                                                                                                                |  |
|--------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Key Bank |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>119 First Ave S Ste 120             |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |
| City<br>Seattle                                        | State<br>WA | Zip Code<br>98104 | ORG<br>Category/<br>Type |                                                                                                                                                                                                                |  |
| Purpose/Event:<br>Admin                                |             |                   |                          |                                                                                                                                                                                                                |  |
| Description: Fees: Processing POS Online               |             |                   |                          | Date<br>07 01 2002                                                                                                                                                                                             |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 3.00          |   | 12.00             |   | 15.00        |

Transaction ID: H48657

|                                                        |             |                   |                          |                                                                                                                                                                                                                |  |
|--------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Key Bank |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>119 First Ave S Ste 120             |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |
| City<br>Seattle                                        | State<br>WA | Zip Code<br>98104 | ORG<br>Category/<br>Type |                                                                                                                                                                                                                |  |
| Purpose/Event:<br>Admin                                |             |                   |                          |                                                                                                                                                                                                                |  |
| Description: Fees: Processing POS                      |             |                   |                          | Date<br>06 01 2002                                                                                                                                                                                             |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 25.80         |   | 103.19            |   | 128.99       |

Transaction ID: H49361

|                                                        |  |             |  |                                                              |  |                                         |  |
|--------------------------------------------------------|--|-------------|--|--------------------------------------------------------------|--|-----------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Key Bank |  |             |  | Type of Allocated Activity:<br>X Admin/Voter Drive<br>Exempt |  | Fundraising<br>Direct Candidate Support |  |
| Mailing Address<br>119 First Ave S Ste 120             |  |             |  | Event Year-To-Date                                           |  | 674903.50                               |  |
| City<br>Seattle                                        |  | State<br>WA |  | Zip Code<br>98104                                            |  | ORG                                     |  |
| Purpose/Event:<br>Admin                                |  |             |  | Category/<br>Type                                            |  | Date                                    |  |
| Description: Fees: Website Processing                  |  |             |  |                                                              |  | 08 01 2002                              |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 3.00          |   | 12.00             |   | 15.00        |

Transaction ID: H49362

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 31.80         |   | 127.19            |   | 158.99       |

| FEDERAL SHARE |      | TOTAL AMOUNT |
|---------------|------|--------------|
| 100%          | 100% | 100%         |

NON-FEDERAL SHARE

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 68 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Key Bank                                                                |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>119 First Ave S Ste 120                                                                            |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Seattle                                                                                                               | WA    | 98104             |                                                                                                                                                                                                                | 07 23 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: MEMO Fees: Processing POS                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| <b>(MEMO ITEM)</b> MEMO Fees: Processing POS                                                                          |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 7.00                                                                                                                  |       |                   | 28.00                                                                                                                                                                                                          |              | 35.00          |
| Transaction ID: H49314                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Key Bank                                                                |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>119 First Ave S Ste 120                                                                            |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Seattle                                                                                                               | WA    | 98104             |                                                                                                                                                                                                                | 07 03 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: Fees: Processing POS                                                                                     |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 63.85                                                                                                                 |       |                   | 255.39                                                                                                                                                                                                         |              | 319.24         |
| Transaction ID: H48656                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Jeremy Shaw                                                             |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>815 E Denny Way 202                                                                                |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Seattle                                                                                                               | WA    | 98122             |                                                                                                                                                                                                                | 07 23 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: Itemized Reimbursement                                                                                   |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 57.87                                                                                                                 |       |                   | 231.49                                                                                                                                                                                                         |              | 289.36         |
| Transaction ID: H49239                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 121.72                                                                                                                |       |                   | 486.88                                                                                                                                                                                                         |              | 608.60         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                | TOTAL AMOUNT |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                |              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 69 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Greys Harbor County Audit                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 06 06 2002 |  |  |
| Mailing Address<br>100 Broadway W/ Ste 2                                                                              |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Montesano                                                                                                     | State<br>WA | Zip Code<br>98563 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: VoterFile:Data                                                                |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    2.40                                                                                                 |             |                   | NON-FEDERAL SHARE    9.60                                                                                                                                                                                                                                            |  |  |
| =                                                                                                                     |             |                   | TOTAL AMOUNT    12.00                                                                                                                                                                                                                                                |  |  |
| Transaction ID: H48946                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Chevron                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 23 2002 |  |  |
| Mailing Address<br>5940 E Marginal Way S                                                                              |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98103 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: MEMO Auto:Fuel<br><b>(MEMO ITEM)</b> MEMO Auto:Fuel                           |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    5.01                                                                                                 |             |                   | NON-FEDERAL SHARE    20.03                                                                                                                                                                                                                                           |  |  |
| =                                                                                                                     |             |                   | TOTAL AMOUNT    25.04                                                                                                                                                                                                                                                |  |  |
| Transaction ID: H49304                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Florence Eberlein                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 28 2002 |  |  |
| Mailing Address<br>9610- 216th Place SW                                                                               |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Edmonds                                                                                                       | State<br>WA | Zip Code<br>98020 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: Office:Rent                                                                   |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    40.00                                                                                                |             |                   | NON-FEDERAL SHARE    160.00                                                                                                                                                                                                                                          |  |  |
| =                                                                                                                     |             |                   | TOTAL AMOUNT    200.00                                                                                                                                                                                                                                               |  |  |
| Transaction ID: H49460                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    42.40                                                                                                |             |                   | NON-FEDERAL SHARE    169.60                                                                                                                                                                                                                                          |  |  |
| =                                                                                                                     |             |                   | TOTAL AMOUNT    212.00                                                                                                                                                                                                                                               |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                         |  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                      |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 70 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Foster Pepper and Shefelman PLLC                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                        |                |
| Mailing Address<br>111 Third Avenue Suite 3400                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                                        |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG                                                                                                                                                                                                            | Date     M     D     Y     M     D     Y     M     D<br>00           14           2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                                        |                |
| Description:    Legal                                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                        | = TOTAL AMOUNT |
| 270.24                                                                                                                |             |                   | 1080.96                                                                                                                                                                                                        |                                                                                        | 1351.20        |
| Transaction ID: H49248                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Foster Pepper and Shefelman PLLC                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                        |                |
| Mailing Address<br>111 Third Avenue Suite 3400                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                                        |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG                                                                                                                                                                                                            | Date     M     D     Y     M     D     Y     M     D<br>07           12           2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                                        |                |
| Description:    Legal                                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                        | = TOTAL AMOUNT |
| 100.00                                                                                                                |             |                   | 400.00                                                                                                                                                                                                         |                                                                                        | 500.00         |
| Transaction ID: H49223                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Genevieve Welch                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                        |                |
| Mailing Address<br>11500 NE 70th                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                                        |                |
| City<br>Vancouver                                                                                                     | State<br>WA | Zip Code<br>98662 | ORG                                                                                                                                                                                                            | Date     M     D     Y     M     D     Y     M     D<br>08           16           2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                                        |                |
| Description:    Salaries & Benefits/Wages                                                                             |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                        | = TOTAL AMOUNT |
| 121.79                                                                                                                |             |                   | 487.18                                                                                                                                                                                                         |                                                                                        | 608.97         |
| Transaction ID: H49386                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                        | = TOTAL AMOUNT |
| 492.03                                                                                                                |             |                   | 1969.14                                                                                                                                                                                                        |                                                                                        | 2460.17        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                                                           |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                                        |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                                                        |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                                                                        |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 71 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|--------|--|---------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Geoff Simpson Campaign Office                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Mailing Address<br>16824 SE 254th Pl                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| City<br>Covington                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98042 | ORG                                                                                                                                                                                                            | Date<br>00      20      2002 |  |               |   |                   |   |              |        |  |        |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Category/<br>Type                                                                                                                                                                                              |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Description:    Rent:Office                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Transaction ID: H49456                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 20%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">72.60</td> <td></td> <td style="text-align: right;">290.40</td> <td></td> <td style="text-align: right;">363.00</td> </tr> </table>   |             |                   |                                                                                                                                                                                                                |                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 72.60  |  | 290.40 |  | 363.00  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                  | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                 |  |               |   |                   |   |              |        |  |        |  |         |
| 72.60                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 290.40            |                                                                                                                                                                                                                | 363.00                       |  |               |   |                   |   |              |        |  |        |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Geoff Simpson Campaign Office                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Mailing Address<br>16824 SE 254th Pl                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| City<br>Covington                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98042 | ORG                                                                                                                                                                                                            | Date<br>00      10      2002 |  |               |   |                   |   |              |        |  |        |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Category/<br>Type                                                                                                                                                                                              |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Description:    Rent:Office                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Transaction ID: H49455                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 20%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">48.70</td> <td></td> <td style="text-align: right;">198.80</td> <td></td> <td style="text-align: right;">248.50</td> </tr> </table>   |             |                   |                                                                                                                                                                                                                |                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 48.70  |  | 198.80 |  | 248.50  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                  | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                 |  |               |   |                   |   |              |        |  |        |  |         |
| 48.70                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 198.80            |                                                                                                                                                                                                                | 248.50                       |  |               |   |                   |   |              |        |  |        |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Bent Hal                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Mailing Address<br>1617 - 216th NE                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| City<br>Bammamish                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98074 | ORG                                                                                                                                                                                                            | Date<br>08      16      2002 |  |               |   |                   |   |              |        |  |        |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Category/<br>Type                                                                                                                                                                                              |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Description:    Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| Transaction ID: H49393                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 20%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">108.53</td> <td></td> <td style="text-align: right;">434.11</td> <td></td> <td style="text-align: right;">542.64</td> </tr> </table>  |             |                   |                                                                                                                                                                                                                |                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 108.53 |  | 434.11 |  | 542.64  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                  | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                 |  |               |   |                   |   |              |        |  |        |  |         |
| 108.53                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 434.11            |                                                                                                                                                                                                                | 542.64                       |  |               |   |                   |   |              |        |  |        |  |         |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 20%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">230.83</td> <td></td> <td style="text-align: right;">923.31</td> <td></td> <td style="text-align: right;">1154.14</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 230.83 |  | 923.31 |  | 1154.14 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                  | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                 |  |               |   |                   |   |              |        |  |        |  |         |
| 230.83                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 923.31            |                                                                                                                                                                                                                | 1154.14                      |  |               |   |                   |   |              |        |  |        |  |         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b>                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;"></td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;"></td> <td style="width: 20%;">TOTAL AMOUNT</td> </tr> </table>                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                |                              |  | FEDERAL SHARE |   | NON-FEDERAL SHARE |   | TOTAL AMOUNT |        |  |        |  |         |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                | TOTAL AMOUNT                 |  |               |   |                   |   |              |        |  |        |  |         |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                |                              |  |               |   |                   |   |              |        |  |        |  |         |

PAGE 72 / 165  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                           |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
|-----------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Gerrit Hall |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |  |  |
| Mailing Address<br>1617 - 216th NE                        |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |  |  |
| City<br>Sammamish                                         | State<br>WA | Zip Code<br>98074 | ORG<br>Category/<br>Type | Date<br>M   D   Y<br>06   01   2002                                                                                                                                                                            |  |  |  |
| Purpose/Event:<br>Admin                                   |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
| Description: Salaries & Benefits/Wages                    |             |                   |                          |                                                                                                                                                                                                                |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 20.55         |   | 118.21            |   | 147.76       |

Transaction ID: H48382

|                                                            |             |                   |                          |                                                                                                                                                                                                                |  |
|------------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Jaymes Payne |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>PO Box 134                              |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |
| City<br>Lilburn                                            | State<br>GA | Zip Code<br>30048 | ORG<br>Category/<br>Type | Date<br>06 16 2002                                                                                                                                                                                             |  |
| Purpose/Event:<br>Admin                                    |             |                   |                          |                                                                                                                                                                                                                |  |
| Description: Salaries & Benefits:Per Diem                  |             |                   |                          |                                                                                                                                                                                                                |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 20.00         |   | 80.00             |   | 100.00       |

Transaction ID: H49397

|                                                                                             |  |  |  |  |  |                                                              |  |                   |  |                                                               |  |  |  |  |  |
|---------------------------------------------------------------------------------------------|--|--|--|--|--|--------------------------------------------------------------|--|-------------------|--|---------------------------------------------------------------|--|--|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Gordon and Schwartzmeyer                      |  |  |  |  |  | Type of Allocated Activity:                                  |  |                   |  |                                                               |  |  |  |  |  |
| Mailing Address<br>300 N Sepulveda Suite 2050<br>City State Zip Code<br>El Segundo CA 90245 |  |  |  |  |  | <input checked="" type="checkbox"/> Admin/Voter Drive Exempt |  |                   |  | <input type="checkbox"/> Fundraising Direct Candidate Support |  |  |  |  |  |
|                                                                                             |  |  |  |  |  | Event Year-To-Date                                           |  |                   |  | 674903.50                                                     |  |  |  |  |  |
| Purpose/Event:<br>Admin                                                                     |  |  |  |  |  | ORG                                                          |  | Category/<br>Type |  |                                                               |  |  |  |  |  |
| Description: Program Fees                                                                   |  |  |  |  |  |                                                              |  |                   |  | Date M D Y Y Y Y<br>08 12 2002                                |  |  |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1695.13       |   | 6780.50           |   | 8475.63      |

Transaction ID: H49472

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|                                                                                                                     |   |                   |   |              |
|---------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE                                                                                                       | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1744.68                                                                                                             |   | 6978.71           |   | 8723.39      |
| <b>TOTAL</b> This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1) |   |                   |   |              |
| FEDERAL SHARE                                                                                                       |   |                   |   | TOTAL AMOUNT |
|                                                                                                                     |   | NON-FEDERAL SHARE |   |              |

TOTAL This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 73 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|---------------|---|-------------------|---|--------------|--------|--|--------|--|--------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Jaymes Payne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>PO Box 134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                   |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Liburn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>GA | Zip Code<br>30048 | ORG                                                                                                                                                                                                                                             | Date: 07 16 2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H48395                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">174.51</td> <td></td> <td style="text-align: right;">698.05</td> <td></td> <td style="text-align: right;">872.56</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                                                 |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 174.51 |  | 698.05 |  | 872.56 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                               | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 174.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 698.05            |                                                                                                                                                                                                                                                 | 872.56           |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Greyhound Package Xpress                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>802 Commerce Jct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                   |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Dallas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>TX | Zip Code<br>75201 | ORG                                                                                                                                                                                                                                             | Date: 07 12 2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| [MEMO ITEM]MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H48986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">22.18</td> <td></td> <td style="text-align: right;">88.72</td> <td></td> <td style="text-align: right;">110.90</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                                                 |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 22.18  |  | 88.72  |  | 110.90 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                               | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 22.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 88.72             |                                                                                                                                                                                                                                                 | 110.90           |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Greyhound Package Xpress                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>802 Commerce Jct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                   |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Dallas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>TX | Zip Code<br>75201 | ORG                                                                                                                                                                                                                                             | Date: 07 23 2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| [MEMO ITEM]MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H48962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">12.88</td> <td></td> <td style="text-align: right;">51.44</td> <td></td> <td style="text-align: right;">64.30</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 12.88  |  | 51.44  |  | 64.30  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                               | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 12.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 51.44             |                                                                                                                                                                                                                                                 | 64.30            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">174.51</td> <td></td> <td style="text-align: right;">698.05</td> <td></td> <td style="text-align: right;">872.56</td> </tr> </table> |             |                   |                                                                                                                                                                                                                                                 |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 174.51 |  | 698.05 |  | 872.56 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                               | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 174.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 698.05            |                                                                                                                                                                                                                                                 | 872.56           |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                              |             |                   |                                                                                                                                                                                                                                                 |                  |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |        |  |        | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                 |                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 74 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Hard Drives Northwest                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>14404 NE 20th St                                                                                   |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Bellevue                                                                                                      | State<br>WA | Zip Code<br>98007 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>07    24    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description: MEMO Office:Supplies<br><b>[MEMO ITEM]MEMO Office:Supplies</b>                                           |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 226.96                                                                                                                |             |                   | 807.82                                                                                                                                                                                                          |                                         | 1134.78        |
| Transaction ID: H48957                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Harmon Co                                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>1938 Pacific Ave                                                                                   |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Tacoma                                                                                                        | State<br>WA | Zip Code<br>98402 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>08    28    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description: MEMO Office:Supplies<br><b>[MEMO ITEM]MEMO Office:Supplies</b>                                           |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 4.91                                                                                                                  |             |                   | 19.62                                                                                                                                                                                                           |                                         | 24.53          |
| Transaction ID: H49451                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Home Depot                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>1335 N 205th                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98133 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>07    23    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description: MEMO Office:Supplies<br><b>[MEMO ITEM]MEMO Office:Supplies</b>                                           |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 2.15                                                                                                                  |             |                   | 8.62                                                                                                                                                                                                            |                                         | 10.77          |
| Transaction ID: H49242                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 0.00                                                                                                                                                                                                            |                                         | 0.00           |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                            |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                         |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                         |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 75 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
|----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                         |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>IPM Butler Parking Corp                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>114 James Street                                                                                  |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                          |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date      M    D    Y    M    D    Y    M    D<br>00       00       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:    Auto:Parking                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 5.00                                                                                                                 |             |                   | 20.00                                                                                                                                                                                                           |                                                                          | 25.00          |
| Transaction ID: H4917B                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>IPM Butler Parking Corp                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>114 James Street                                                                                  |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                          |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date      M    D    Y    M    D    Y    M    D<br>00       20       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:    Auto:Parking                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 38.17                                                                                                                |             |                   | 156.67                                                                                                                                                                                                          |                                                                          | 195.84         |
| Transaction ID: H49341                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>IPM Butler Parking Corp                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>114 James Street                                                                                  |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                          |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date      M    D    Y    M    D    Y    M    D<br>08       06       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:    Auto:Parking                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 39.17                                                                                                                |             |                   | 156.67                                                                                                                                                                                                          |                                                                          | 195.84         |
| Transaction ID: H48942                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                   |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 83.34                                                                                                                |             |                   | 333.34                                                                                                                                                                                                          |                                                                          | 416.68         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b> |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                             |                |
|                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
|                                                                                                                      |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                                                          |                |
|                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                   |             |                   |                                                                                                                                                                                                                 |                                                                          |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 78 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>First Choice Business Machines                                          |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    674903.50 |               |                |
| Mailing Address<br>PO Box 41801                                                                                       |       |                   | Date    M    D    Y    C    D    Y    Y    Y    Y<br>07    12    2002                                                                                                                                                                             |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Phila                                                                                                                 | PA    | 19101             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Office Equipment: Copier                                                                                 |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 52.44                                                                                                                 |       |                   | 209.77                                                                                                                                                                                                                                            |               | 262.21         |
| Transaction ID: H48893                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Gent Hal                                                                |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    674903.50 |               |                |
| Mailing Address<br>1617 - 216th NE                                                                                    |       |                   | Date    M    D    Y    C    D    Y    Y    Y    Y<br>08    01    2002                                                                                                                                                                             |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Sammamish                                                                                                             | WA    | 98074             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Salaries & Benefits:Wages                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 108.53                                                                                                                |       |                   | 434.11                                                                                                                                                                                                                                            |               | 542.64         |
| Transaction ID: H49390                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date    674903.50 |               |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Date    M    D    Y    C    D    Y    Y    Y    Y<br>07    09    2002                                                                                                                                                                             |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Salaries & Benefits:Processing Fees                                                                      |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 13.85                                                                                                                 |       |                   | 55.41                                                                                                                                                                                                                                             |               | 69.26          |
| Transaction ID: H49354                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 174.82                                                                                                                |       |                   | 699.29                                                                                                                                                                                                                                            |               | 874.11         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                                                   | TOTAL AMOUNT  |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                   |               |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                                                   |               |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 77 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|----------------------------------------------------------------------------------------------------------------|--------------|-------------------|---|--------------|-------|--|--------|--|--------|---------------------------------------------------------------------------------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                        |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Clark County Auditor                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Mailing Address<br>PO Box 8815                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| City<br>Vancouver                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br>WA  | Zip Code<br>98666 | ORG                                                                                                                                                                                                                                              | Date: 07 01 2002 |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Description: Voter File: Data                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Transaction ID: H49287                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">34.10</td> <td></td> <td style="text-align: right;">136.40</td> <td></td> <td style="text-align: right;">170.50</td> </tr> </table> |              |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE                                                                                                  | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 34.10 |  | 136.40 |  | 170.50 |                                                                                             |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| 34.10                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 136.40            |                                                                                                                                                                                                                                                  | 170.50           |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Washington Court Hotel                                                                                                                                                                                                                                                                                                                                                                                                |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Mailing Address<br>525 New Jersey Ave NW,                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>DC  | Zip Code<br>20001 | ORG                                                                                                                                                                                                                                              | Date: 07 23 2002 |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Description: MEMO Travel:Accommodations                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| [MEMO ITEM]MEMO Travel:Accommodations                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Transaction ID: H49313                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">76.64</td> <td></td> <td style="text-align: right;">306.57</td> <td></td> <td style="text-align: right;">383.21</td> </tr> </table> |              |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE                                                                                                  | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 76.64 |  | 306.57 |  | 383.21 |                                                                                             |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| 76.64                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 306.57            |                                                                                                                                                                                                                                                  | 383.21           |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Webroot                                                                                                                                                                                                                                                                                                                                                                                                               |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Mailing Address<br>P.O. Box 19816                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| City<br>Boulder                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State<br>CO  | Zip Code<br>80308 | ORG                                                                                                                                                                                                                                              | Date: 07 23 2002 |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Description: MEMO Computers:Software                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| [MEMO ITEM]MEMO Computers:Software                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| Transaction ID: H49308                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">5.99</td> <td></td> <td style="text-align: right;">23.96</td> <td></td> <td style="text-align: right;">29.95</td> </tr> </table>    |              |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE                                                                                                  | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 5.99  |  | 23.96  |  | 29.95  |                                                                                             |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| 5.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 23.96             |                                                                                                                                                                                                                                                  | 29.95            |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">34.10</td> <td></td> <td style="text-align: right;">136.40</td> <td></td> <td style="text-align: right;">170.50</td> </tr> </table> |              |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE                                                                                                  | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 34.10 |  | 136.40 |  | 170.50 |                                                                                             |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| 34.10                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 136.40            |                                                                                                                                                                                                                                                  | 170.50           |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="4" style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5" style="height: 20px;"></td> </tr> <tr> <td colspan="5" style="text-align: center;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                                                   |              |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE                                                                                                  | TOTAL AMOUNT |                   |   |              |       |  |        |  |        | NON-FEDERAL SHARE                                                                           |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL AMOUNT |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td colspan="5">TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</td> </tr> <tr> <td colspan="5" style="height: 20px;"></td> </tr> <tr> <td colspan="5">TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</td> </tr> </table>                                                                                |              |                   |                                                                                                                                                                                                                                                  |                  |  | TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii)) |              |                   |   |              |       |  |        |  |        | TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page) |  |  |  |  |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))                                                                                                                                                                                                                                                                                                                                                      |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |
| TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                         |              |                   |                                                                                                                                                                                                                                                  |                  |  |                                                                                                                |              |                   |   |              |       |  |        |  |        |                                                                                             |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 78 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                         |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Wells Fargo Auto Finance                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>PO Box 53499                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                         |                |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85072 | ORG                                                                                                                                                                                                            | Date    M    D    Y<br>07    12    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/Type                                                                                                                                                                                                  |                                         |                |
| Description:    Auto:Payments                                                                                         |             |                   |                                                                                                                                                                                                                |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                         | = TOTAL AMOUNT |
| 50.43                                                                                                                 |             |                   | 201.72                                                                                                                                                                                                         |                                         | 252.15         |
| Transaction ID: H48898                                                                                                |             |                   |                                                                                                                                                                                                                |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Wells Fargo Auto Finance                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>PO Box 53499                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                         |                |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85072 | ORG                                                                                                                                                                                                            | Date    M    D    Y<br>08    14    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/Type                                                                                                                                                                                                  |                                         |                |
| Description:    Auto:Payments                                                                                         |             |                   |                                                                                                                                                                                                                |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                         | = TOTAL AMOUNT |
| 201.72                                                                                                                |             |                   | 806.88                                                                                                                                                                                                         |                                         | 1008.60        |
| Transaction ID: H49177                                                                                                |             |                   |                                                                                                                                                                                                                |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Whatcom Community College                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>237 W Kellogg                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                         |                |
| City<br>Bellingham                                                                                                    | State<br>WA | Zip Code<br>98226 | ORG                                                                                                                                                                                                            | Date    M    D    Y<br>08    14    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/Type                                                                                                                                                                                                  |                                         |                |
| Description:    Conv Q2: Facility                                                                                     |             |                   |                                                                                                                                                                                                                |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                         | = TOTAL AMOUNT |
| 859.00                                                                                                                |             |                   | 3436.00                                                                                                                                                                                                        |                                         | 4295.00        |
| Transaction ID: H49251                                                                                                |             |                   |                                                                                                                                                                                                                |                                         |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                         | = TOTAL AMOUNT |
| 1111.15                                                                                                               |             |                   | 4444.60                                                                                                                                                                                                        |                                         | 5555.75        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                |                                         |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                            |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                         |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                         |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                         |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 79 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Whatcom County Auditor                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 01 2002 |              |                |
| Mailing Address<br>311 Grand                                                                                          |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| City<br>Bellingham                                                                                                    | State<br>WA | Zip Code<br>98225 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |              | = TOTAL AMOUNT |
| 5.00                                                                                                                  |             |                   | 20.00                                                                                                                                                                                                                                                                |              | 25.00          |
| Transaction ID: H49288                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| A. Full Name (Last, First, Middle Initial)<br>William Kubeis                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 16 2002 |              |                |
| Mailing Address<br>527 Maple St                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| City<br>Edmonds                                                                                                       | State<br>WA | Zip Code<br>98020 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| Description: Salaries & Benefits/Wages                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |              | = TOTAL AMOUNT |
| 190.00                                                                                                                |             |                   | 760.02                                                                                                                                                                                                                                                               |              | 950.02         |
| Transaction ID: H49373                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Wahkiakum County                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 01 2002 |              |                |
| Mailing Address<br>PO Box 543                                                                                         |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| City<br>Cathlamet                                                                                                     | State<br>WA | Zip Code<br>98612 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |              | = TOTAL AMOUNT |
| 5.00                                                                                                                  |             |                   | 20.00                                                                                                                                                                                                                                                                |              | 25.00          |
| Transaction ID: H49291                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |              | = TOTAL AMOUNT |
| 200.00                                                                                                                |             |                   | 800.02                                                                                                                                                                                                                                                               |              | 1000.02        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                                      |              |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                                      | TOTAL AMOUNT |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |              |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                                      |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                      |              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 80 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                           |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                           |                |
| A. Full Name (Last, First, Middle Initial)<br>Wyndham City Center                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |                |
| Mailing Address<br>1143 New Hampshire Ave NW                                                                          |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20037 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>07    23    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |                |
| Description: MEMO Travel:accomodations                                                                                |             |                   |                                                                                                                                                                                                                 |                                           |                |
| <b>(MEMO ITEM)</b> MEMO Travel:accomodations                                                                          |             |                   |                                                                                                                                                                                                                 |                                           |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                           | = TOTAL AMOUNT |
| 112.80                                                                                                                |             |                   | 451.20                                                                                                                                                                                                          |                                           | 564.00         |
| Transaction ID: H48954                                                                                                |             |                   |                                                                                                                                                                                                                 |                                           |                |
| A. Full Name (Last, First, Middle Initial)<br>Vanguard Airlines Inc                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |                |
| Mailing Address<br>533 Mexico City Ave                                                                                |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |                |
| City<br>Kansas City                                                                                                   | State<br>MO | Zip Code<br>64153 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>07    24    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |                |
| Description: MEMO Travel:Airfare                                                                                      |             |                   |                                                                                                                                                                                                                 |                                           |                |
| <b>(MEMO ITEM)</b> MEMO Travel:Airfare                                                                                |             |                   |                                                                                                                                                                                                                 |                                           |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                           | = TOTAL AMOUNT |
| 98.40                                                                                                                 |             |                   | 393.60                                                                                                                                                                                                          |                                           | 492.00         |
| Transaction ID: H48956                                                                                                |             |                   |                                                                                                                                                                                                                 |                                           |                |
| A. Full Name (Last, First, Middle Initial)<br>Alshon Ave                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |                |
| Mailing Address<br>801 Spring Street      Apt B121                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>08    16    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |                |
| Description: Salaries & Benefits:Wages                                                                                |             |                   |                                                                                                                                                                                                                 |                                           |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                           | = TOTAL AMOUNT |
| 105.70                                                                                                                |             |                   | 422.79                                                                                                                                                                                                          |                                           | 528.49         |
| Transaction ID: H49358                                                                                                |             |                   |                                                                                                                                                                                                                 |                                           |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                           |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                           | = TOTAL AMOUNT |
| 105.70                                                                                                                |             |                   | 422.79                                                                                                                                                                                                          |                                           | 528.49         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                                           |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                              |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                           |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                           |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                           |                |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 81 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------|--------------|-------------------|---|--------------|-------|--|--------|--|--------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Alaska Airlines                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |               |              |                   |   |              |       |  |        |  |        |
| Mailing Address<br>19300 International Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State<br>WA  | Zip Code<br>98188 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 0 0 2 2 0 0 2 |               |              |                   |   |              |       |  |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                   | Category/<br>Type                                                                                                                                                                                               |                                          |               |              |                   |   |              |       |  |        |  |        |
| Description: MEMO Travel:Airfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| <b>[MEMO ITEM]</b> MEMO Travel:Airfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">36.24</td> <td></td> <td style="text-align: right;">144.96</td> <td></td> <td style="text-align: right;">181.20</td> </tr> </table>                                                               |              |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 36.24 |  | 144.96 |  | 181.20 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                             |               |              |                   |   |              |       |  |        |  |        |
| 36.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | 144.96            |                                                                                                                                                                                                                 | 181.20                                   |               |              |                   |   |              |       |  |        |  |        |
| Transaction ID: H48916                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Allys Pizza                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |               |              |                   |   |              |       |  |        |  |        |
| Mailing Address<br>2317 Broadway, Everett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| City<br>Everett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State<br>WA  | Zip Code<br>98201 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 7 2 3 2 0 0 2 |               |              |                   |   |              |       |  |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                   | Category/<br>Type                                                                                                                                                                                               |                                          |               |              |                   |   |              |       |  |        |  |        |
| Description: MEMO Office: Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| <b>[MEMO ITEM]</b> MEMO Office: Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">4.00</td> <td></td> <td style="text-align: right;">16.00</td> <td></td> <td style="text-align: right;">20.00</td> </tr> </table>                                                                  |              |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 4.00  |  | 16.00  |  | 20.00  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                             |               |              |                   |   |              |       |  |        |  |        |
| 4.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 16.00             |                                                                                                                                                                                                                 | 20.00                                    |               |              |                   |   |              |       |  |        |  |        |
| Transaction ID: H49301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Allys Pizza                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |               |              |                   |   |              |       |  |        |  |        |
| Mailing Address<br>2317 Broadway, Everett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| City<br>Everett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State<br>WA  | Zip Code<br>98201 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 8 1 4 2 0 0 2 |               |              |                   |   |              |       |  |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                   | Category/<br>Type                                                                                                                                                                                               |                                          |               |              |                   |   |              |       |  |        |  |        |
| Description: MEMO Travel:Meals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| <b>[MEMO ITEM]</b> MEMO Travel:Meals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">1.92</td> <td></td> <td style="text-align: right;">7.68</td> <td></td> <td style="text-align: right;">9.60</td> </tr> </table>                                                                    |              |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 1.92  |  | 7.68   |  | 9.60   |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                             |               |              |                   |   |              |       |  |        |  |        |
| 1.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 7.68              |                                                                                                                                                                                                                 | 9.60                                     |               |              |                   |   |              |       |  |        |  |        |
| Transaction ID: H49384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">0.00</td> </tr> </table> |              |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00  |  | 0.00   |  | 0.00   |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                             |               |              |                   |   |              |       |  |        |  |        |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 0.00              |                                                                                                                                                                                                                 | 0.00                                     |               |              |                   |   |              |       |  |        |  |        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td></td> </tr> </table>                                                                                                                                                                 |              |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | TOTAL AMOUNT | NON-FEDERAL SHARE |   |              |       |  |        |  |        |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TOTAL AMOUNT |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                   |                                                                                                                                                                                                                 |                                          |               |              |                   |   |              |       |  |        |  |        |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 82 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Alliance Insurance Inc                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |               |   |                   |   |              |        |  |         |  |         |
| Mailing Address<br>PO Box 77088                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98133 | ORG<br><br>Category/<br>Type                                                                                                                                                                                   | Date<br>M O Y C U Y Y Y Y<br>0 0 1 4 2 0 0 2 |               |   |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| Description: Salaries & Benefits:Insurance                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| <table style="width:100%; border:none;"> <tr> <td style="text-align:right;">FEDERAL SHARE</td> <td style="text-align:center;">+</td> <td style="text-align:right;">NON-FEDERAL SHARE</td> <td style="text-align:center;">=</td> <td style="text-align:right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align:right;">418.84</td> <td></td> <td style="text-align:right;">1679.36</td> <td></td> <td style="text-align:right;">2098.20</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |                                              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 418.84 |  | 1679.36 |  | 2098.20 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                 |               |   |                   |   |              |        |  |         |  |         |
| 418.84                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1679.36           |                                                                                                                                                                                                                | 2098.20                                      |               |   |                   |   |              |        |  |         |  |         |
| Transaction ID: H49176                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Amanda Price                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |               |   |                   |   |              |        |  |         |  |         |
| Mailing Address<br>2585 Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| City<br>Longview                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98632 | ORG<br><br>Category/<br>Type                                                                                                                                                                                   | Date<br>M O Y C U Y Y Y Y<br>0 0 0 2 2 0 0 2 |               |   |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| Description: Salaries & Benefits:Wages                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| <table style="width:100%; border:none;"> <tr> <td style="text-align:right;">FEDERAL SHARE</td> <td style="text-align:center;">+</td> <td style="text-align:right;">NON-FEDERAL SHARE</td> <td style="text-align:center;">=</td> <td style="text-align:right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align:right;">121.80</td> <td></td> <td style="text-align:right;">487.18</td> <td></td> <td style="text-align:right;">608.98</td> </tr> </table>   |             |                   |                                                                                                                                                                                                                |                                              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 121.80 |  | 487.18  |  | 608.98  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                 |               |   |                   |   |              |        |  |         |  |         |
| 121.80                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 487.18            |                                                                                                                                                                                                                | 608.98                                       |               |   |                   |   |              |        |  |         |  |         |
| Transaction ID: H49482                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Amanda Price                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |               |   |                   |   |              |        |  |         |  |         |
| Mailing Address<br>2585 Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| City<br>Longview                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98632 | ORG<br><br>Category/<br>Type                                                                                                                                                                                   | Date<br>M O Y C U Y Y Y Y<br>0 8 0 2 2 0 0 2 |               |   |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| Description: Salaries & Benefits:Per Diem                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| <table style="width:100%; border:none;"> <tr> <td style="text-align:right;">FEDERAL SHARE</td> <td style="text-align:center;">+</td> <td style="text-align:right;">NON-FEDERAL SHARE</td> <td style="text-align:center;">=</td> <td style="text-align:right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align:right;">58.20</td> <td></td> <td style="text-align:right;">144.80</td> <td></td> <td style="text-align:right;">181.00</td> </tr> </table>    |             |                   |                                                                                                                                                                                                                |                                              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 58.20  |  | 144.80  |  | 181.00  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                 |               |   |                   |   |              |        |  |         |  |         |
| 58.20                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 144.80            |                                                                                                                                                                                                                | 181.00                                       |               |   |                   |   |              |        |  |         |  |         |
| Transaction ID: H49358                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
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| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                 |               |   |                   |   |              |        |  |         |  |         |
| 577.84                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 2311.34           |                                                                                                                                                                                                                | 2889.18                                      |               |   |                   |   |              |        |  |         |  |         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b>                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | TOTAL AMOUNT                                                                                                                                                                                                   |                                              |               |   |                   |   |              |        |  |         |  |         |
| <br>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | <br>                                                                                                                                                                                                           |                                              |               |   |                   |   |              |        |  |         |  |         |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                |                                              |               |   |                   |   |              |        |  |         |  |         |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 83 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Amanda Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>2585 Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Longview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>98632 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>07     16     2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H4936D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">121.78</td> <td></td> <td style="text-align: right;">487.18</td> <td></td> <td style="text-align: right;">608.97</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 121.78 |  | 487.18  |  | 608.97  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 121.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 487.18            |                                                                                                                                                                                                                 | 608.97                                                             |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Amanda Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>2585 Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Longview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>98632 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>08     16     2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H4935B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
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| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 121.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 487.18            |                                                                                                                                                                                                                 | 608.97                                                             |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>William Kubatis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>527 Maple St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Edmonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98020 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>08     01     2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49372                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
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| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 123.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 495.68            |                                                                                                                                                                                                                 | 619.58                                                             |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">367.50</td> <td></td> <td style="text-align: right;">1470.02</td> <td></td> <td style="text-align: right;">1837.52</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 367.50 |  | 1470.02 |  | 1837.52 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 367.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 1470.02           |                                                                                                                                                                                                                 | 1837.52                                                            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 84 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------|---|-------------------|---|--------------|--------|--|--------|--|--------|--|-------------------|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                   | Event Year-To-Date<br>11472.80                                                                                                                                                                                  |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State<br>WA       | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 7 1 1 2 0 0 2 |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Purpose/Event:<br>Maggies 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                   | Category/<br>Type                                                                                                                                                                                               |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Description: MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| (MEMO ITEM)MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">201.00</td> <td></td> <td style="text-align: right;">89.00</td> <td></td> <td style="text-align: right;">300.00</td> </tr> </table>                                                                   |                   |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 201.00 |  | 89.00  |  | 300.00 |  |                   |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +                 | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                             |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| 201.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 89.00             |                                                                                                                                                                                                                 | 300.00                                   |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Transaction ID: H48971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Airways                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Mailing Address<br>240 Broadway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| City<br>San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State<br>CA       | Zip Code<br>92101 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 7 2 3 2 0 0 2 |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                   | Category/<br>Type                                                                                                                                                                                               |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Description: MEMO Travel:Airfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| (MEMO ITEM)MEMO Travel:Airfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">88.00</td> <td></td> <td style="text-align: right;">352.00</td> <td></td> <td style="text-align: right;">440.00</td> </tr> </table>                                                                   |                   |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 88.00  |  | 352.00 |  | 440.00 |  |                   |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +                 | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                             |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| 88.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 352.00            |                                                                                                                                                                                                                 | 440.00                                   |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Transaction ID: H49307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State<br>WA       | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 8 0 2 2 0 0 2 |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                   | Category/<br>Type                                                                                                                                                                                               |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Description: Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">20.00</td> <td></td> <td style="text-align: right;">80.00</td> <td></td> <td style="text-align: right;">100.00</td> </tr> </table>                                                                    |                   |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 20.00  |  | 80.00  |  | 100.00 |  |                   |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +                 | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                             |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| 20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 80.00             |                                                                                                                                                                                                                 | 100.00                                   |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| Transaction ID: H49277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b> <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">20.00</td> <td></td> <td style="text-align: right;">80.00</td> <td></td> <td style="text-align: right;">100.00</td> </tr> </table> |                   |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 20.00  |  | 80.00  |  | 100.00 |  |                   |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +                 | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                             |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| 20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 80.00             |                                                                                                                                                                                                                 | 100.00                                   |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td></td> <td colspan="3"></td> <td></td> </tr> <tr> <td></td> <td colspan="3" style="text-align: center;">NON-FEDERAL SHARE</td> <td></td> </tr> </table>                                                                   |                   |                   |                                                                                                                                                                                                                 |                                          | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |        |  |        |  | NON-FEDERAL SHARE |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                             |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NON-FEDERAL SHARE |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                   |                                                                                                                                                                                                                 |                                          |               |   |                   |   |              |        |  |        |  |        |  |                   |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 85 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|---|-------------------|---|--------------|--------|--|--------|--|--------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            | Date<br>08 16 2002 |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                              |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: Postage:BRTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
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| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT       |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 60.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 240.00            |                                                                                                                                                                                                                | 300.00             |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            | Date<br>08 14 2002 |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                              |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| (MEMO ITEM)MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H4918B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
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| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT       |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 2.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 10.56             |                                                                                                                                                                                                                | 13.20              |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            | Date<br>08 16 2002 |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                              |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: Postage:BRTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
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| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT       |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 400.00            |                                                                                                                                                                                                                | 500.00             |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">160.00</td> <td></td> <td style="text-align: right;">640.00</td> <td></td> <td style="text-align: right;">800.00</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 160.00 |  | 640.00 |  | 800.00 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT       |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 160.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 640.00            |                                                                                                                                                                                                                | 800.00             |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                              |             |                   |                                                                                                                                                                                                                |                    | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |        |  |        | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT       |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 88 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                |
| Description: Postage:BRTA                                                                                             |             |                   | Date      M    D    Y      E    D    Y      Y      Y      Y      Y<br>0 0        1 6        2 0 0 2                                                                                                            |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              | = TOTAL AMOUNT |
| 100.00                                                                                                                |             |                   | 400.00                                                                                                                                                                                                         | 500.00         |
| Transaction ID: H49014                                                                                                |             |                   |                                                                                                                                                                                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                |
| Description: Postage:Organization                                                                                     |             |                   | Date      M    D    Y      E    D    Y      Y      Y      Y      Y<br>0 7        2 3        2 0 0 2                                                                                                            |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              | = TOTAL AMOUNT |
| 30.00                                                                                                                 |             |                   | 120.00                                                                                                                                                                                                         | 150.00         |
| Transaction ID: H4894B                                                                                                |             |                   |                                                                                                                                                                                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                |
| Description: Postage:BRTA                                                                                             |             |                   | Date      M    D    Y      E    D    Y      Y      Y      Y      Y<br>0 8        1 6        2 0 0 2                                                                                                            |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              | = TOTAL AMOUNT |
| 80.00                                                                                                                 |             |                   | 240.00                                                                                                                                                                                                         | 300.00         |
| Transaction ID: H49015                                                                                                |             |                   |                                                                                                                                                                                                                |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              | = TOTAL AMOUNT |
| 190.00                                                                                                                |             |                   | 760.00                                                                                                                                                                                                         | 950.00         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                |                |
| FEDERAL SHARE                                                                                                         |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 87 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |               |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Washington Business Equipment                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>3835 Stone Way North                                                                               |             |                   | Date: 08 / 14 / 2002                                                                                                                                                                                                                            |               |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98103 | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: Office/Printer                                                                                           |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 23.39                                                                                                                 |             |                   | 93.57                                                                                                                                                                                                                                           |               | 116.96         |
| Transaction ID: H49197                                                                                                |             |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Date: 08 / 16 / 2002                                                                                                                                                                                                                            |               |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: Postage:BRTA                                                                                             |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 100.00                                                                                                                |             |                   | 400.00                                                                                                                                                                                                                                          |               | 500.00         |
| Transaction ID: H49016                                                                                                |             |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Ampco                                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>1516 1st Ave                                                                                       |             |                   | Date: 08 / 02 / 2002                                                                                                                                                                                                                            |               |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: MEMO Auto:Parking                                                                                        |             |                   |                                                                                                                                                                                                                                                 |               |                |
| <b>[MEMO ITEM] MEMO Auto:Parking</b>                                                                                  |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 58.00                                                                                                                 |             |                   | 152.00                                                                                                                                                                                                                                          |               | 190.00         |
| Transaction ID: H49211                                                                                                |             |                   |                                                                                                                                                                                                                                                 |               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 123.39                                                                                                                |             |                   | 493.57                                                                                                                                                                                                                                          |               | 616.96         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT  |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |               |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                 |               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |               |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 88 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: Postage:Organization                                                                                     |             |                   | Date      M   U   I   C   D   Y   Y   Y   Y<br>0 0       1 4       2 0 0 2                                                                                                                                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT |
| 58.50                                                                                                                 |             |                   | 237.98                                                                                                                                                                                                          | 297.48         |
| Transaction ID: H4947D                                                                                                |             |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: MEMO Postage:Organization                                                                                |             |                   | Date      M   U   I   C   D   Y   Y   Y   Y<br>0 7       1 1       2 0 0 2                                                                                                                                      |                |
| <b>(MEMO ITEM)</b> MEMO Postage:Organization                                                                          |             |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT |
| 20.00                                                                                                                 |             |                   | 80.00                                                                                                                                                                                                           | 100.00         |
| Transaction ID: H48972                                                                                                |             |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: Postage:Stamps                                                                                           |             |                   | Date      M   U   I   C   D   Y   Y   Y   Y<br>0 8       1 6       2 0 0 2                                                                                                                                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT |
| 66.60                                                                                                                 |             |                   | 268.40                                                                                                                                                                                                          | 335.00         |
| Transaction ID: H49207                                                                                                |             |                   |                                                                                                                                                                                                                 |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT |
| 126.10                                                                                                                |             |                   | 504.38                                                                                                                                                                                                          | 630.48         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                         |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 89 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|---------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    U    Y    Y    Y    Y<br>00       14       2002 |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Description: Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">95.00</td> <td></td> <td style="text-align: right;">380.00</td> <td></td> <td style="text-align: right;">475.00</td> </tr> </table>                                                                           |             |                   |                                                                                                                                                                                                                 |                                                                               |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 95.00   |  | 380.00  |  | 475.00  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                                  |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| 95.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 380.00            |                                                                                                                                                                                                                 | 475.00                                                                        |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    U    Y    Y    Y    Y<br>07       23       2002 |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Description: MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| (MEMO ITEM)MEMO Postage:Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">1.88</td> <td></td> <td style="text-align: right;">7.52</td> <td></td> <td style="text-align: right;">9.40</td> </tr> </table>                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                               |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 1.88    |  | 7.52    |  | 9.40    |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                                  |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| 1.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 7.52              |                                                                                                                                                                                                                 | 9.40                                                                          |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    U    Y    Y    Y    Y<br>08       20       2002 |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Description: Postage:BRTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49272                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">1340.00</td> <td></td> <td style="text-align: right;">5360.00</td> <td></td> <td style="text-align: right;">6700.00</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                               |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 1340.00 |  | 5360.00 |  | 6700.00 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                                  |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| 1340.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 5360.00           |                                                                                                                                                                                                                 | 6700.00                                                                       |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">1435.00</td> <td></td> <td style="text-align: right;">5740.00</td> <td></td> <td style="text-align: right;">7175.00</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                                               |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 1435.00 |  | 5740.00 |  | 7175.00 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                                  |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| 1435.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 5740.00           |                                                                                                                                                                                                                 | 7175.00                                                                       |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                 |             |                   |                                                                                                                                                                                                                 |                                                                               |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |         |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                                  |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                               |  |               |   |                   |   |              |         |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 50 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG<br>Category/<br>Type                                                                                                                                                                                        |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Date    M    D    Y    M    D    Y    M    D<br>07    12    2002                                                                                                                                                |  |
| Description: MEMO Postage:Organization                                                                                |             |                   |                                                                                                                                                                                                                 |  |
| <b>(MEMO ITEM)</b> MEMO Postage:Organization                                                                          |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |  |
| 0.21                                                                                                                  |             |                   | 0.85                                                                                                                                                                                                            |  |
|                                                                                                                       |             | =                 | TOTAL AMOUNT                                                                                                                                                                                                    |  |
|                                                                                                                       |             |                   | 1.06                                                                                                                                                                                                            |  |
| Transaction ID: H49233                                                                                                |             |                   |                                                                                                                                                                                                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG<br>Category/<br>Type                                                                                                                                                                                        |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Date    M    D    Y    M    D    Y    M    D<br>07    23    2002                                                                                                                                                |  |
| Description: MEMO Postage:Organization                                                                                |             |                   |                                                                                                                                                                                                                 |  |
| <b>(MEMO ITEM)</b> MEMO Postage:Organization                                                                          |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |  |
| 1.06                                                                                                                  |             |                   | 7.84                                                                                                                                                                                                            |  |
|                                                                                                                       |             | =                 | TOTAL AMOUNT                                                                                                                                                                                                    |  |
|                                                                                                                       |             |                   | 9.80                                                                                                                                                                                                            |  |
| Transaction ID: H48983                                                                                                |             |                   |                                                                                                                                                                                                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG<br>Category/<br>Type                                                                                                                                                                                        |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Date    M    D    Y    M    D    Y    M    D<br>08    16    2002                                                                                                                                                |  |
| Description: Postage:BRTA                                                                                             |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |  |
| 200.00                                                                                                                |             |                   | 800.00                                                                                                                                                                                                          |  |
|                                                                                                                       |             | =                 | TOTAL AMOUNT                                                                                                                                                                                                    |  |
|                                                                                                                       |             |                   | 1000.00                                                                                                                                                                                                         |  |
| Transaction ID: H49017                                                                                                |             |                   |                                                                                                                                                                                                                 |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity This Page</b>                                                   |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |  |
| 200.00                                                                                                                |             |                   | 800.00                                                                                                                                                                                                          |  |
|                                                                                                                       |             | =                 | TOTAL AMOUNT                                                                                                                                                                                                    |  |
|                                                                                                                       |             |                   | 1000.00                                                                                                                                                                                                         |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |  |
|                                                                                                                       |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                               |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 91 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>US Postmaster                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 27 2002 |  |  |
| Mailing Address<br>Pioneer Sq Station 91 S Jackson                                                                    |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: Postage:BRTA                                                                  |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                   | Transaction ID: H49475                                                                                                                                                                                                                                               |  |  |
| 40.00    160.00    200.00                                                                                             |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Brewer and Associates                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 26 2002 |  |  |
| Mailing Address<br>PO Box 2808                                                                                        |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85102 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: Rent:Office                                                                   |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                   | Transaction ID: H49457                                                                                                                                                                                                                                               |  |  |
| 66.00    264.00    330.00                                                                                             |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Bartha McDaniell                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 16 2002 |  |  |
| Mailing Address<br>1501 17th Ave Apt 205                                                                              |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98122 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: Salaries & Benefits:Wages                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                   | Transaction ID: H49370                                                                                                                                                                                                                                               |  |  |
| 117.81    471.24    589.05                                                                                            |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| 223.81    895.24    1119.05                                                                                           |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                         |  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                      |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 52 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                                                  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Bertha McDaniel                                                                                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |
| Mailing Address<br>1501 17th Ave Apt 205                                                                                                                                          |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |
| City<br>Seattle                                                                                                                                                                   | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                                                              | Date: 06 20 2002 |  |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: Salaries & Benefits/Vacation                                                                                                                                         |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>160.00      640.00      800.00<br>Transaction ID: H49371                                                  |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Best Western Inn                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |
| Mailing Address<br>714 Lakeway                                                                                                                                                    |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |
| City<br>Bellingham                                                                                                                                                                | State<br>WA | Zip Code<br>98226 | ORG                                                                                                                                                                                                                                              | Date: 07 23 2002 |  |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: MEMO Travel/Accommodations                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>(MEMO ITEM)</b> MEMO Travel/Accommodations                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>184.10      736.38      920.48<br>Transaction ID: H49303                                                  |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Best Western Inn                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |
| Mailing Address<br>714 Lakeway                                                                                                                                                    |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |
| City<br>Bellingham                                                                                                                                                                | State<br>WA | Zip Code<br>98226 | ORG                                                                                                                                                                                                                                              | Date: 07 24 2002 |  |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description: MEMO Travel/Accommodations                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>(MEMO ITEM)</b> MEMO Travel/Accommodations                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>71.57      286.28      357.85<br>Transaction ID: H49268                                                   |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br>FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>160.00      640.00      800.00      |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br>FEDERAL SHARE      TOTAL AMOUNT<br><br>NON-FEDERAL SHARE |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                             |             |                   |                                                                                                                                                                                                                                                  |                  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 53 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                              |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Bloom and Company Certified Public Accountants                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |
| Mailing Address<br>9015 Holman Road NW      Suite 4                                                                   |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                              |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98117 | ORG                                                                                                                                                                                                             | Date<br>08      14      2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                              |  |
| Description:    Consultant:Organization                                                                               |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>168.08      676.36      845.45                |             |                   |                                                                                                                                                                                                                 |                              |  |
| Transaction ID: H49321                                                                                                |             |                   |                                                                                                                                                                                                                 |                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Blue Shift Consulting                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |
| Mailing Address<br>2340 Rosemont PI NW                                                                                |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                              |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98159 | ORG                                                                                                                                                                                                             | Date<br>08      14      2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                              |  |
| Description:    Computers:Software                                                                                    |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>172.40      689.60      862.00                |             |                   |                                                                                                                                                                                                                 |                              |  |
| Transaction ID: H49174                                                                                                |             |                   |                                                                                                                                                                                                                 |                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Blue Shift Consulting                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                              |  |
| Mailing Address<br>2340 Rosemont PI NW                                                                                |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                              |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98109 | ORG                                                                                                                                                                                                             | Date<br>08      14      2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                              |  |
| Description:    Consultant:Voter File                                                                                 |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>581.35      2245.40      2806.75              |             |                   |                                                                                                                                                                                                                 |                              |  |
| Transaction ID: H49175                                                                                                |             |                   |                                                                                                                                                                                                                 |                              |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>902.84      3611.36      4514.20              |             |                   |                                                                                                                                                                                                                 |                              |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                              |  |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                 |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                 |                              |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                              |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 54 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Blue Shift Consulting                                                                                                                                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 00 14 2002 |  |  |
| Mailing Address<br>2340 Rosemont Pl NW                                                                                                                                                                                                  |             |                   | ORG<br>Category/Type<br>Description: Consultant:Organization                                                                                                                                                                                                         |  |  |
| City<br>Seattle                                                                                                                                                                                                                         | State<br>WA | Zip Code<br>98159 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br><div style="text-align: right; margin-right: 100px;">266.25     1065.00     1331.25</div>                                                                           |             |                   | Transaction ID: H49173                                                                                                                                                                                                                                               |  |  |
| A. Full Name (Last, First, Middle Initial)<br>American Express                                                                                                                                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 23 2002 |  |  |
| Mailing Address<br>PO Box 0001                                                                                                                                                                                                          |             |                   | ORG<br>Category/Type<br>Description: Itemized Credit Card                                                                                                                                                                                                            |  |  |
| City<br>Los Angeles                                                                                                                                                                                                                     | State<br>CA | Zip Code<br>90056 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br><div style="text-align: right; margin-right: 100px;">112.80     451.20     564.00</div>                                                                             |             |                   | Transaction ID: H48953                                                                                                                                                                                                                                               |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Brewer and Associates                                                                                                                                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 02 2002 |  |  |
| Mailing Address<br>PO Box 2608                                                                                                                                                                                                          |             |                   | ORG<br>Category/Type<br>Description: Rent:Office                                                                                                                                                                                                                     |  |  |
| City<br>Phoenix                                                                                                                                                                                                                         | State<br>AZ | Zip Code<br>85102 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br><div style="text-align: right; margin-right: 100px;">66.00     264.00     330.00</div>                                                                              |             |                   | Transaction ID: H48948                                                                                                                                                                                                                                               |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br><div style="text-align: right; margin-right: 100px;">445.05     1780.20     2225.25</div>                                                                           |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br>FEDERAL SHARE     TOTAL AMOUNT<br><div style="text-align: right; margin-right: 100px;">NON-FEDERAL SHARE</div> |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                   |             |                   |                                                                                                                                                                                                                                                                      |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 55 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Bank of America Card Services                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>PO Box 53138                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85072 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>07    24    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description:    Itemized Credit Card                                                                                  |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 325.36                                                                                                                |             |                   | 1301.42                                                                                                                                                                                                         |                                         | 1626.78        |
| Transaction ID: H48955                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Bud Bay                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>415 Capitol Way North                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Lacey                                                                                                         | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>08    14    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description:    MEMO Travel:Meals<br><b>[MEMO ITEM]MEMO Travel:Meals</b>                                              |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 8.48                                                                                                                  |             |                   | 33.91                                                                                                                                                                                                           |                                         | 42.39          |
| Transaction ID: H4940B                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>CRA Services Inc. Food Court                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>9000 W Airport Dr.                                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Spokane                                                                                                       | State<br>WA | Zip Code<br>99224 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>08    02    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description:    MEMO Office:Supplies<br><b>[MEMO ITEM]MEMO Office:Supplies</b>                                        |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 2.24                                                                                                                  |             |                   | 8.95                                                                                                                                                                                                            |                                         | 11.19          |
| Transaction ID: H48926                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 325.36                                                                                                                |             |                   | 1301.42                                                                                                                                                                                                         |                                         | 1626.78        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                            |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                         |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                         |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>Capitol City Press Inc                                                  |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |                |
| Mailing Address<br>116 N Capitol Way                                                                                  |             |                   | Event Year-To-Date<br>1571.22                                                                                                                                                                                  |                                              |                |
| City<br>Olympia                                                                                                       | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D |                |
| Purpose/Event:<br>Dbreak 02                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                              | 07       12       2002                       |                |
| Description:    Office:Printing                                                                                       |             |                   |                                                                                                                                                                                                                |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                              | = TOTAL AMOUNT |
| 744.96                                                                                                                |             |                   | 73.68                                                                                                                                                                                                          |                                              | 818.64         |
| Transaction ID: H4897B                                                                                                |             |                   |                                                                                                                                                                                                                |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>Capitol City Press Inc                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |                |
| Mailing Address<br>116 N Capitol Way                                                                                  |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                              |                |
| City<br>Olympia                                                                                                       | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              | 07       23       2002                       |                |
| Description:    Newsletter                                                                                            |             |                   |                                                                                                                                                                                                                |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                              | = TOTAL AMOUNT |
| 1003.75                                                                                                               |             |                   | 4015.01                                                                                                                                                                                                        |                                              | 5018.76        |
| Transaction ID: H49225                                                                                                |             |                   |                                                                                                                                                                                                                |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>Capitol City Press Inc                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |                |
| Mailing Address<br>116 N Capitol Way                                                                                  |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                              |                |
| City<br>Olympia                                                                                                       | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              | 07       23       2002                       |                |
| Description:    Office:Printing                                                                                       |             |                   |                                                                                                                                                                                                                |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                              | = TOTAL AMOUNT |
| 387.07                                                                                                                |             |                   | 1548.29                                                                                                                                                                                                        |                                              | 1935.36        |
| Transaction ID: H49226                                                                                                |             |                   |                                                                                                                                                                                                                |                                              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                              | = TOTAL AMOUNT |
| 2135.78                                                                                                               |             |                   | 5636.98                                                                                                                                                                                                        |                                              | 7772.76        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                |                                              |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                 |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                              |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                              |                |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 97 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                    |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Capitol City Press Inc                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |                |
| Mailing Address<br>116 N Capitol Way                                                                                  |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                    |                |
| City<br>Olympia                                                                                                       | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>07     12     2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                    |                |
| Description: Office:Printing                                                                                          |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                    | = TOTAL AMOUNT |
| 92.88                                                                                                                 |             |                   | 371.52                                                                                                                                                                                                         |                                                                    | 464.40         |
| Transaction ID: H4898D                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Capitol City Press Inc                                                  |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |                |
| Mailing Address<br>116 N Capitol Way                                                                                  |             |                   | Event Year-To-Date<br>11472.80                                                                                                                                                                                 |                                                                    |                |
| City<br>Olympia                                                                                                       | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>08     14     2002 |                |
| Purpose/Event:<br>Maggie's 02                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                    |                |
| Description: Printing                                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                    | = TOTAL AMOUNT |
| 552.83                                                                                                                |             |                   | 272.29                                                                                                                                                                                                         |                                                                    | 825.12         |
| Transaction ID: H4920D                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Capitol City Press Inc                                                  |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |                |
| Mailing Address<br>116 N Capitol Way                                                                                  |             |                   | Event Year-To-Date<br>18449.80                                                                                                                                                                                 |                                                                    |                |
| City<br>Olympia                                                                                                       | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>07     12     2002 |                |
| Purpose/Event:<br>Banquet 02                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                    |                |
| Description: Office:Printing                                                                                          |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                    | = TOTAL AMOUNT |
| 9.07                                                                                                                  |             |                   | 293.33                                                                                                                                                                                                         |                                                                    | 302.40         |
| Transaction ID: H48981                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                    | = TOTAL AMOUNT |
| 654.78                                                                                                                |             |                   | 937.14                                                                                                                                                                                                         |                                                                    | 1591.92        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                                       |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                    |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                | NON-FEDERAL SHARE                                                  |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                    |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                                                    |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                        |             |                   |                                                                                                                                                                                                                                                  |                   |                |
|------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                           |             |                   |                                                                                                                                                                                                                                                  |                   |                |
| A. Full Name (Last, First, Middle Initial)<br>Chevron                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |                |
| Mailing Address<br>5940 E Marginal Way S                                                                               |             |                   | Date: MM / DD / YYYY<br>00 / 14 / 2002                                                                                                                                                                                                           |                   |                |
| City<br>Seattle                                                                                                        | State<br>WA | Zip Code<br>98103 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                |
| Purpose/Event:<br>Admin                                                                                                |             |                   | Description: MEMO Auto: Fuel                                                                                                                                                                                                                     |                   |                |
| <b>(MEMO ITEM)</b> MEMO Auto: Fuel                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                   |                |
| FEDERAL SHARE                                                                                                          |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                   | = TOTAL AMOUNT |
| 18.48                                                                                                                  |             |                   | 73.94                                                                                                                                                                                                                                            |                   | 92.43          |
| Transaction ID: H49385                                                                                                 |             |                   |                                                                                                                                                                                                                                                  |                   |                |
| A. Full Name (Last, First, Middle Initial)<br>Blue Shift Consulting                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |                |
| Mailing Address<br>2340 Rosemont Pl W                                                                                  |             |                   | Date: MM / DD / YYYY<br>07 / 12 / 2002                                                                                                                                                                                                           |                   |                |
| City<br>Seattle                                                                                                        | State<br>WA | Zip Code<br>98159 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                |
| Purpose/Event:<br>Admin                                                                                                |             |                   | Description: Consultant: Voter File                                                                                                                                                                                                              |                   |                |
| FEDERAL SHARE                                                                                                          |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                   | = TOTAL AMOUNT |
| 446.88                                                                                                                 |             |                   | 1787.50                                                                                                                                                                                                                                          |                   | 2234.38        |
| Transaction ID: H48897                                                                                                 |             |                   |                                                                                                                                                                                                                                                  |                   |                |
| A. Full Name (Last, First, Middle Initial)<br>AT and T                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |                |
| Mailing Address<br>PO Box 78522                                                                                        |             |                   | Date: MM / DD / YYYY<br>08 / 14 / 2002                                                                                                                                                                                                           |                   |                |
| City<br>Phoenix                                                                                                        | State<br>AZ | Zip Code<br>85062 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                |
| Purpose/Event:<br>Admin                                                                                                |             |                   | Description: Telephone: Long distance                                                                                                                                                                                                            |                   |                |
| FEDERAL SHARE                                                                                                          |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                   | = TOTAL AMOUNT |
| 2.97                                                                                                                   |             |                   | 11.88                                                                                                                                                                                                                                            |                   | 14.85          |
| Transaction ID: H49180                                                                                                 |             |                   |                                                                                                                                                                                                                                                  |                   |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                     |             |                   |                                                                                                                                                                                                                                                  |                   |                |
| FEDERAL SHARE                                                                                                          |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                   | = TOTAL AMOUNT |
| 449.85                                                                                                                 |             |                   | 1799.38                                                                                                                                                                                                                                          |                   | 2249.23        |
| <b>TOTAL This Period (last page for each line only) (Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                   |                |
| FEDERAL SHARE                                                                                                          |             |                   |                                                                                                                                                                                                                                                  | TOTAL AMOUNT      |                |
|                                                                                                                        |             |                   |                                                                                                                                                                                                                                                  |                   |                |
|                                                                                                                        |             |                   |                                                                                                                                                                                                                                                  | NON-FEDERAL SHARE |                |
|                                                                                                                        |             |                   |                                                                                                                                                                                                                                                  |                   |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                     |             |                   |                                                                                                                                                                                                                                                  |                   |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 99 / 105  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|---------------|---|-------------------|---|--------------|--------|--|--------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Key Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Mailing Address<br>119 First Ave S Ste 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                                                              | Date: 00 14 2002 |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Description: Itemized Credit Card                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Transaction ID: H49322                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">240.24</td> <td></td> <td style="text-align: right;">960.96</td> <td></td> <td style="text-align: right;">1201.20</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 240.24 |  | 960.96 |  | 1201.20 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| 240.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 960.96            |                                                                                                                                                                                                                                                  | 1201.20          |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Ampco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 11472.80  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Mailing Address<br>1516 1st Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date: 11472.80                                                                                                                                                                                                                     |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>98101 | ORG                                                                                                                                                                                                                                              | Date: 00 14 2002 |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Maggies 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Description: MEMO Auto Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| <b>[MEMO ITEM]</b> MEMO Auto Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Transaction ID: H49185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">3.35</td> <td></td> <td style="text-align: right;">1.65</td> <td></td> <td style="text-align: right;">5.00</td> </tr> </table>                                                                              |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 3.35   |  | 1.65   |  | 5.00    |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| 3.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1.65              |                                                                                                                                                                                                                                                  | 5.00             |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Ampco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Mailing Address<br>1516 1st Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>98101 | ORG                                                                                                                                                                                                                                              | Date: 07 23 2002 |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Description: MEMO Auto: Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| <b>[MEMO ITEM]</b> MEMO Auto: Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| Transaction ID: H48964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">4.00</td> <td></td> <td style="text-align: right;">16.00</td> <td></td> <td style="text-align: right;">20.00</td> </tr> </table>                                                                            |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 4.00   |  | 16.00  |  | 20.00   |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| 4.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 16.00             |                                                                                                                                                                                                                                                  | 20.00            |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">240.24</td> <td></td> <td style="text-align: right;">960.96</td> <td></td> <td style="text-align: right;">1201.20</td> </tr> </table> |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 240.24 |  | 960.96 |  | 1201.20 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| 240.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 960.96            |                                                                                                                                                                                                                                                  | 1201.20          |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |        |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                                                  | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |        |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 100 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|---------------|-------------------|-------------------|---|--------------|--------|--|---------|--|---------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Andrew Yeakum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Mailing Address<br>7840 Gelding Drive SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| City<br>Lacey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>WA       | Zip Code<br>98501 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>06    16    2002 |  |               |                   |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Transaction ID: H49384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">121.78</td> <td></td> <td style="text-align: right;">487.18</td> <td></td> <td style="text-align: right;">608.97</td> </tr> </table>                                                                         |                   |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | +                 | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 121.78 |  | 487.18  |  | 608.97  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +                 | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                              |  |               |                   |                   |   |              |        |  |         |  |         |
| 121.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 487.18            |                                                                                                                                                                                                                 | 608.97                                    |  |               |                   |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Annette P Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Mailing Address<br>PO Box 95163 WA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA       | Zip Code<br>98145 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>07    17    2002 |  |               |                   |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Transaction ID: H49385                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">280.68</td> <td></td> <td style="text-align: right;">1122.75</td> <td></td> <td style="text-align: right;">1403.44</td> </tr> </table>                                                                       |                   |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | +                 | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 280.68 |  | 1122.75 |  | 1403.44 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +                 | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                              |  |               |                   |                   |   |              |        |  |         |  |         |
| 280.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 1122.75           |                                                                                                                                                                                                                 | 1403.44                                   |  |               |                   |                   |   |              |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Annette P Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Mailing Address<br>PO Box 95163 WA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA       | Zip Code<br>98145 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>08    01    2002 |  |               |                   |                   |   |              |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| Transaction ID: H49386                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">280.69</td> <td></td> <td style="text-align: right;">1122.75</td> <td></td> <td style="text-align: right;">1403.44</td> </tr> </table>                                                                       |                   |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | +                 | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 280.69 |  | 1122.75 |  | 1403.44 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +                 | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                              |  |               |                   |                   |   |              |        |  |         |  |         |
| 280.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 1122.75           |                                                                                                                                                                                                                 | 1403.44                                   |  |               |                   |                   |   |              |        |  |         |  |         |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">883.17</td> <td></td> <td style="text-align: right;">2732.68</td> <td></td> <td style="text-align: right;">3415.85</td> </tr> </table> |                   |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | +                 | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 883.17 |  | 2732.68 |  | 3415.85 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +                 | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                              |  |               |                   |                   |   |              |        |  |         |  |         |
| 883.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 2732.68           |                                                                                                                                                                                                                 | 3415.85                                   |  |               |                   |                   |   |              |        |  |         |  |         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> </table>                                                                                                                                                                                              |                   |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | NON-FEDERAL SHARE | TOTAL AMOUNT      |   |              |        |  |         |  |         |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NON-FEDERAL SHARE | TOTAL AMOUNT      |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                   |                                                                                                                                                                                                                 |                                           |  |               |                   |                   |   |              |        |  |         |  |         |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 101 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Annette P Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 95163     WA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98145 | ORG                                                                                                                                                                                                            | Date     M     D     Y<br>00     02     2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                              |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description:    Itemized Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">123.75</td> <td></td> <td style="text-align: right;">494.98</td> <td></td> <td style="text-align: right;">618.73</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                |                                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 123.75 |  | 494.98  |  | 618.73  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 123.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 494.98            |                                                                                                                                                                                                                | 618.73                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Annette P Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 95163     WA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98145 | ORG                                                                                                                                                                                                            | Date     M     D     Y<br>00     10     2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                              |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description:    Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49367                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">280.60</td> <td></td> <td style="text-align: right;">1122.75</td> <td></td> <td style="text-align: right;">1403.44</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                |                                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 280.60 |  | 1122.75 |  | 1403.44 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 280.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1122.75           |                                                                                                                                                                                                                | 1403.44                                      |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>AT and T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 78522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Phoenix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>AZ | Zip Code<br>85062 | ORG                                                                                                                                                                                                            | Date     M     D     Y<br>08     28     2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                              |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description:    Telephone/Cellular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">52.52</td> <td></td> <td style="text-align: right;">129.27</td> <td></td> <td style="text-align: right;">181.59</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                |                                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 52.52  |  | 129.27  |  | 181.59  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 52.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 129.27            |                                                                                                                                                                                                                | 181.59                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">436.76</td> <td></td> <td style="text-align: right;">1747.00</td> <td></td> <td style="text-align: right;">2183.76</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |                                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 436.76 |  | 1747.00 |  | 2183.76 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 436.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1747.00           |                                                                                                                                                                                                                | 2183.76                                      |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                |                                              |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 102 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------|--------------|-------------------|---|-------------------|--------|--|---------|--|---------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Bertha McDaniel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Mailing Address<br>1501 17th Ave Apt 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA  | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 0 0 1 2 0 0 2 |               |              |                   |   |                   |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Transaction ID: H49369                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">117.81</td> <td></td> <td style="text-align: right;">471.24</td> <td></td> <td style="text-align: right;">589.05</td> </tr> </table>                                                                         |              |                   |                                                                                                                                                                                                                 |                                                    | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT      | 117.81 |  | 471.24  |  | 589.05  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |               |              |                   |   |                   |        |  |         |  |         |
| 117.81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 471.24            |                                                                                                                                                                                                                 | 589.05                                             |               |              |                   |   |                   |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>AT and T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Mailing Address<br>PO Box 78522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| City<br>Phoenix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>AZ  | Zip Code<br>85062 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 0 2 0 2 0 0 2 |               |              |                   |   |                   |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Description: Telephone/Cellular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Transaction ID: H49343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">53.45</td> <td></td> <td style="text-align: right;">213.79</td> <td></td> <td style="text-align: right;">267.24</td> </tr> </table>                                                                          |              |                   |                                                                                                                                                                                                                 |                                                    | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT      | 53.45  |  | 213.79  |  | 267.24  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |               |              |                   |   |                   |        |  |         |  |         |
| 53.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | 213.79            |                                                                                                                                                                                                                 | 267.24                                             |               |              |                   |   |                   |        |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Bertha McDaniel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Mailing Address<br>1501 17th Ave Apt 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA  | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 7 1 7 2 0 0 2 |               |              |                   |   |                   |        |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| Transaction ID: H49368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">107.81</td> <td></td> <td style="text-align: right;">431.24</td> <td></td> <td style="text-align: right;">539.05</td> </tr> </table>                                                                         |              |                   |                                                                                                                                                                                                                 |                                                    | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT      | 107.81 |  | 431.24  |  | 539.05  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |               |              |                   |   |                   |        |  |         |  |         |
| 107.81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 431.24            |                                                                                                                                                                                                                 | 539.05                                             |               |              |                   |   |                   |        |  |         |  |         |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">279.07</td> <td></td> <td style="text-align: right;">1116.27</td> <td></td> <td style="text-align: right;">1395.34</td> </tr> </table> |              |                   |                                                                                                                                                                                                                 |                                                    | FEDERAL SHARE | +            | NON-FEDERAL SHARE | = | TOTAL AMOUNT      | 279.07 |  | 1116.27 |  | 1395.34 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +            | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |               |              |                   |   |                   |        |  |         |  |         |
| 279.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 1116.27           |                                                                                                                                                                                                                 | 1395.34                                            |               |              |                   |   |                   |        |  |         |  |         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td></td> </tr> </table>                                                                                                                                          |              |                   |                                                                                                                                                                                                                 |                                                    | FEDERAL SHARE | TOTAL AMOUNT |                   |   | NON-FEDERAL SHARE |        |  |         |  |         |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                   |                                                                                                                                                                                                                 |                                                    |               |              |                   |   |                   |        |  |         |  |         |

PAGE 103 / 165

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                        |  |                          |          |                                                       |                                                   |
|--------------------------------------------------------|--|--------------------------|----------|-------------------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>AT and T |  |                          |          | Type of Allocated Activity:                           |                                                   |
| Mailing Address<br>PO Box 78522                        |  |                          |          | <input checked="" type="checkbox"/> Admin/Voter Drive | <input type="checkbox"/> Fundraising              |
|                                                        |  |                          |          | <input type="checkbox"/> Exempt                       | <input type="checkbox"/> Direct Candidate Support |
| City                                                   |  | State                    | Zip Code | ORG                                                   | Event Year-To-Date                                |
| Phoenix                                                |  | AZ                       | 85062    |                                                       | 674903.50                                         |
| Purpose/Event:<br>Admin                                |  |                          |          | Category/<br>Type                                     |                                                   |
| Description:                                           |  | Telephone: Long Distance |          | Date                                                  |                                                   |
|                                                        |  |                          |          | M D Y Y M M<br>07 12 2002                             |                                                   |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 3.00          |   | 11.89             |   | 14.89        |

Transaction ID: H48994

|                                                        |             |                   |                          |                                                                                                                                                                                                                |  |
|--------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>AT and T |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>PO Box 78522                        |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |
| City<br>Phoenix                                        | State<br>AZ | Zip Code<br>85062 | ORG<br>Category/<br>Type |                                                                                                                                                                                                                |  |
| Purpose/Event:<br>Admin                                |             |                   |                          |                                                                                                                                                                                                                |  |
| Description: Telephone: Long Distance                  |             |                   |                          | Date<br>07 12 2002                                                                                                                                                                                             |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 60.08         |   | 240.37            |   | 300.46       |

Transaction ID: H48996

|                                                                                |  |  |  |  |  |                                                              |  |                   |  |                                                               |  |  |  |  |  |
|--------------------------------------------------------------------------------|--|--|--|--|--|--------------------------------------------------------------|--|-------------------|--|---------------------------------------------------------------|--|--|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>AT and T Wireless                |  |  |  |  |  | Type of Allocated Activity:                                  |  |                   |  |                                                               |  |  |  |  |  |
| Mailing Address<br>600 Pine St# 190<br>City State Zip Code<br>Seattle WA 98101 |  |  |  |  |  | <input checked="" type="checkbox"/> Admin/Voter Drive Exempt |  |                   |  | <input type="checkbox"/> Fundraising Direct Candidate Support |  |  |  |  |  |
|                                                                                |  |  |  |  |  | Event Year-To-Date                                           |  |                   |  | 674903.50                                                     |  |  |  |  |  |
| Purpose/Event:<br>Admin                                                        |  |  |  |  |  | ORG                                                          |  | Category/<br>Type |  |                                                               |  |  |  |  |  |
| Description: Telephone Cellular                                                |  |  |  |  |  |                                                              |  |                   |  | Date M D Y H M S P A Y Y Y Y<br>07 23 2002                    |  |  |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 64.31         |   | 257.28            |   | 321.57       |

Transaction ID: H48899

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 127.40        |   | 509.62            |   | 637.02       |

**TOTAL** This Period (last page for each line only) (Federal share to 21(a)(1) and non-Federal share to 21(a)(1))

| FEDERAL SHARE |     | TOTAL AMOUNT |
|---------------|-----|--------------|
| 1             | 2   | 3            |
| 4             | 5   | 6            |
| 7             | 8   | 9            |
| 10            | 11  | 12           |
| 13            | 14  | 15           |
| 16            | 17  | 18           |
| 19            | 20  | 21           |
| 22            | 23  | 24           |
| 25            | 26  | 27           |
| 28            | 29  | 30           |
| 31            | 32  | 33           |
| 34            | 35  | 36           |
| 37            | 38  | 39           |
| 40            | 41  | 42           |
| 43            | 44  | 45           |
| 46            | 47  | 48           |
| 49            | 50  | 51           |
| 52            | 53  | 54           |
| 55            | 56  | 57           |
| 58            | 59  | 60           |
| 61            | 62  | 63           |
| 64            | 65  | 66           |
| 67            | 68  | 69           |
| 70            | 71  | 72           |
| 73            | 74  | 75           |
| 76            | 77  | 78           |
| 79            | 80  | 81           |
| 82            | 83  | 84           |
| 85            | 86  | 87           |
| 88            | 89  | 90           |
| 91            | 92  | 93           |
| 94            | 95  | 96           |
| 97            | 98  | 99           |
| 100           | 101 | 102          |
| 103           | 104 | 105          |
| 106           | 107 | 108          |
| 109           | 110 | 111          |
| 112           | 113 | 114          |
| 115           | 116 | 117          |
| 118           | 119 | 120          |
| 121           | 122 | 123          |
| 124           | 125 | 126          |
| 127           | 128 | 129          |
| 130           | 131 | 132          |
| 133           | 134 | 135          |
| 136           | 137 | 138          |
| 139           | 140 | 141          |
| 142           | 143 | 144          |
| 145           | 146 | 147          |
| 148           | 149 | 150          |
| 151           | 152 | 153          |
| 154           | 155 | 156          |
| 157           | 158 | 159          |
| 160           | 161 | 162          |
| 163           | 164 | 165          |
| 166           | 167 | 168          |
| 169           | 170 | 171          |
| 172           | 173 | 174          |
| 175           | 176 | 177          |
| 178           | 179 | 180          |
| 181           | 182 | 183          |
| 184           | 185 | 186          |
| 187           | 188 | 189          |
| 190           | 191 | 192          |
| 193           | 194 | 195          |
| 196           | 197 | 198          |
| 199           | 200 | 201          |
| 202           | 203 | 204          |
| 205           | 206 | 207          |
| 208           | 209 | 210          |
| 211           | 212 | 213          |
| 214           | 215 | 216          |
| 217           | 218 | 219          |
| 220           | 221 | 222          |
| 223           | 224 | 225          |
| 226           | 227 | 228          |
| 229           | 230 | 231          |
| 232           | 233 | 234          |
| 235           | 236 | 237          |
| 238           | 239 | 240          |
| 241           | 242 | 243          |
| 244           | 245 | 246          |
| 247           | 248 | 249          |
| 250           | 251 | 252          |
| 253           | 254 | 255          |
| 256           | 257 | 258          |
| 259           | 260 | 261          |
| 262           | 263 | 264          |
| 265           | 266 | 267          |
| 268           | 269 | 270          |
| 271           | 272 | 273          |
| 274           | 275 | 276          |
| 277           | 278 | 279          |
| 280           | 281 | 282          |
| 283           | 284 | 285          |
| 286           | 287 | 288          |
| 289           | 290 | 291          |
| 292           | 293 | 294          |
| 295           | 296 | 297          |
| 298           | 299 | 300          |
| 301           | 302 | 303          |
| 304           | 305 | 306          |
| 307           | 308 | 309          |
| 310           | 311 | 312          |
| 313           | 314 | 315          |
| 316           | 317 | 318          |
| 319           | 320 | 321          |
| 322           | 323 | 324          |
| 325           | 326 | 327          |
| 328           | 329 | 330          |
| 331           | 332 | 333          |
| 334           | 335 | 336          |
| 337           | 338 | 339          |
| 340           | 341 | 342          |
| 343           | 344 | 345          |
| 346           | 347 | 348          |
| 349           | 350 | 351          |
| 352           | 353 | 354          |
| 355           | 356 | 357          |
| 358           | 359 | 360          |
| 361           | 362 | 363          |
| 364           | 365 | 366          |
| 367           |     |              |

NON-FEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

PAGE 104 / 165  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                                 |  |       |                   |                                                       |                                                   |
|-----------------------------------------------------------------|--|-------|-------------------|-------------------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>AT and T Wireless |  |       |                   | Type of Allocated Activity:                           |                                                   |
| Mailing Address<br>800 Pine St Ste 180                          |  |       |                   | <input checked="" type="checkbox"/> Admin/Voter Drive | <input type="checkbox"/> Fundraising              |
|                                                                 |  |       |                   | <input type="checkbox"/> Exempt                       | <input type="checkbox"/> Direct Candidate Support |
| City                                                            |  | State | Zip Code          | Event Year-To-Date                                    |                                                   |
| Seattle                                                         |  | WA    | 98101             | 674903.50                                             |                                                   |
| Purpose/Event:<br>Admin                                         |  |       | ORG               |                                                       |                                                   |
|                                                                 |  |       | Category/<br>Type |                                                       |                                                   |
| Description: MEMO Telephone:Cellular                            |  |       |                   |                                                       |                                                   |
| [MEMO ITEM] MEMO Telephone:Cellular                             |  |       |                   |                                                       |                                                   |

**[MEMO ITEM] MEMO Telephone Cellular**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 60.02         |   | 240.06            |   | 300.08       |

Transaction ID: H49008

|                                                                             |       |          |  |                                                                                                                         |  |                                                                                           |  |
|-----------------------------------------------------------------------------|-------|----------|--|-------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Bank of America Card Services |       |          |  | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive<br><input type="checkbox"/> Exempt |  | <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>PO Box 53138                                             |       |          |  | Event Year-To-Date                                                                                                      |  | 674003.50                                                                                 |  |
| City                                                                        | State | Zip Code |  | ORG                                                                                                                     |  |                                                                                           |  |
| Phoenix                                                                     | AZ    | 85072    |  | Category/<br>Type                                                                                                       |  |                                                                                           |  |
| Purpose/Event:<br>Admin                                                     |       |          |  |                                                                                                                         |  |                                                                                           |  |
| Description: Itemized Credit Card                                           |       |          |  | Date: 00 02 2002                                                                                                        |  |                                                                                           |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 21.08         |   | 84.34             |   | 105.43       |

Transaction ID: H4893D

|                                                                             |       |                   |                             |                          |
|-----------------------------------------------------------------------------|-------|-------------------|-----------------------------|--------------------------|
| A. Full Name (Last, First, Middle Initial)<br>Bank of America Card Services |       |                   | Type of Allocated Activity: |                          |
| Mailing Address                                                             |       |                   | X Admin/Voter Drive         | Fundraising              |
| PO Box 53136                                                                |       |                   | Exempt                      | Direct Candidate Support |
| City                                                                        | State | Zip Code          | Event Year-To-Date          |                          |
| Phoenix                                                                     | AZ    | 85072             |                             | 674903.50                |
| Purpose/Event:<br>Admin                                                     |       | ORG               |                             |                          |
|                                                                             |       | Category/<br>Type |                             |                          |
| Description: Itemized Credit Card                                           |       |                   | Date: 07 24 2002            |                          |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 128.08        |   | 512.31            |   | 640.39       |

Transaction ID: H48991

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 149.17        |   | 596.65            |   | 745.82       |

**TOTAL** This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)

| FEDERAL SHARE |     | TOTAL AMOUNT |
|---------------|-----|--------------|
| 1             | 2   | 3            |
| 4             | 5   | 6            |
| 7             | 8   | 9            |
| 10            | 11  | 12           |
| 13            | 14  | 15           |
| 16            | 17  | 18           |
| 19            | 20  | 21           |
| 22            | 23  | 24           |
| 25            | 26  | 27           |
| 28            | 29  | 30           |
| 31            | 32  | 33           |
| 34            | 35  | 36           |
| 37            | 38  | 39           |
| 40            | 41  | 42           |
| 43            | 44  | 45           |
| 46            | 47  | 48           |
| 49            | 50  | 51           |
| 52            | 53  | 54           |
| 55            | 56  | 57           |
| 58            | 59  | 60           |
| 61            | 62  | 63           |
| 64            | 65  | 66           |
| 67            | 68  | 69           |
| 70            | 71  | 72           |
| 73            | 74  | 75           |
| 76            | 77  | 78           |
| 79            | 80  | 81           |
| 82            | 83  | 84           |
| 85            | 86  | 87           |
| 88            | 89  | 90           |
| 91            | 92  | 93           |
| 94            | 95  | 96           |
| 97            | 98  | 99           |
| 100           | 101 | 102          |
| 103           | 104 | 105          |
| 106           | 107 | 108          |
| 109           | 110 | 111          |
| 112           | 113 | 114          |
| 115           | 116 | 117          |
| 118           | 119 | 120          |
| 121           | 122 | 123          |
| 124           | 125 | 126          |
| 127           | 128 | 129          |
| 130           | 131 | 132          |
| 133           | 134 | 135          |
| 136           | 137 | 138          |
| 139           | 140 | 141          |
| 142           | 143 | 144          |
| 145           | 146 | 147          |
| 148           | 149 | 150          |
| 151           | 152 | 153          |
| 154           | 155 | 156          |
| 157           | 158 | 159          |
| 160           | 161 | 162          |
| 163           | 164 | 165          |
| 166           | 167 | 168          |
| 169           | 170 | 171          |
| 172           | 173 | 174          |
| 175           | 176 | 177          |
| 178           | 179 | 180          |
| 181           | 182 | 183          |
| 184           | 185 | 186          |
| 187           | 188 | 189          |
| 190           | 191 | 192          |
| 193           | 194 | 195          |
| 196           | 197 | 198          |
| 199           | 200 | 201          |
| 202           | 203 | 204          |
| 205           | 206 | 207          |
| 208           | 209 | 210          |
| 211           | 212 | 213          |
| 214           | 215 | 216          |
| 217           | 218 | 219          |
| 220           | 221 | 222          |
| 223           | 224 | 225          |
| 226           | 227 | 228          |
| 229           | 230 | 231          |
| 232           | 233 | 234          |
| 235           | 236 | 237          |
| 238           | 239 | 240          |
| 241           | 242 | 243          |
| 244           | 245 | 246          |
| 247           | 248 | 249          |
| 250           | 251 | 252          |
| 253           | 254 | 255          |
| 256           | 257 | 258          |
| 259           | 260 | 261          |
| 262           | 263 | 264          |
| 265           | 266 | 267          |
| 268           | 269 | 270          |
| 271           | 272 | 273          |
| 274           | 275 | 276          |
| 277           | 278 | 279          |
| 280           | 281 | 282          |
| 283           | 284 | 285          |
| 286           | 287 | 288          |
| 289           | 290 | 291          |
| 292           | 293 | 294          |
| 295           | 296 | 297          |
| 298           | 299 | 300          |
| 301           | 302 | 303          |
| 304           | 305 | 306          |
| 307           | 308 | 309          |
| 310           | 311 | 312          |
| 313           | 314 | 315          |
| 316           | 317 | 318          |
| 319           | 320 | 321          |
| 322           | 323 | 324          |
| 325           | 326 | 327          |
| 328           | 329 | 330          |
| 331           | 332 | 333          |
| 334           | 335 | 336          |
| 337           | 338 | 339          |
| 340           | 341 | 342          |
| 343           | 344 | 345          |
| 346           | 347 | 348          |
| 349           | 350 | 351          |
| 352           | 353 | 354          |
| 355           | 356 | 357          |
| 358           | 359 | 360          |
| 361           | 362 | 363          |
| 364           | 365 | 366          |
| 367           |     |              |

NONFEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 105 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |               |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Bank of America Card Services                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>PO Box 53138                                                                                       |             |                   | Date: 06 / 15 / 2002                                                                                                                                                                                                                            |               |                |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85072 | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: Itemized Credit Card                                                                                     |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 528.97                                                                                                                |             |                   | 2115.90                                                                                                                                                                                                                                         |               | 2644.87        |
| Transaction ID: H48998                                                                                                |             |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Bank of America Card Services                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>PO Box 53138                                                                                       |             |                   | Date: 06 / 02 / 2002                                                                                                                                                                                                                            |               |                |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85072 | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: Itemized Credit Card                                                                                     |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 152.91                                                                                                                |             |                   | 611.62                                                                                                                                                                                                                                          |               | 764.53         |
| Transaction ID: H48913                                                                                                |             |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Ampco                                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>1516 1st Ave                                                                                       |             |                   | Date: 07 / 11 / 2002                                                                                                                                                                                                                            |               |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: MEMO Auto: Parking                                                                                       |             |                   |                                                                                                                                                                                                                                                 |               |                |
| <del>(MEMO ITEM) MEMO Auto: Parking</del>                                                                             |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 4.00                                                                                                                  |             |                   | 16.00                                                                                                                                                                                                                                           |               | 20.00          |
| Transaction ID: H48974                                                                                                |             |                   |                                                                                                                                                                                                                                                 |               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 661.68                                                                                                                |             |                   | 2727.52                                                                                                                                                                                                                                         |               | 3409.40        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT  |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |               |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                 |               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |               |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 106 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>AT and T                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>PO Box 78522                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85062 | ORG<br><br>                                                                                                                                                                                                     | Date    M    D    Y<br>00    14    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description: Telephone: Long Distance                                                                                 |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 62.74                                                                                                                 |             |                   | 250.97                                                                                                                                                                                                          |                                         | 313.71         |
| Transaction ID: H4917B                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Starbucks Corporation                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>500 South 1st                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG<br><br>                                                                                                                                                                                                     | Date    M    D    Y<br>00    15    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                 |                                         |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 5.74                                                                                                                  |             |                   | 22.95                                                                                                                                                                                                           |                                         | 28.69          |
| Transaction ID: H49008                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Key Bank                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |                |
| Mailing Address<br>119 First Ave S Ste 120                                                                            |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG<br><br>                                                                                                                                                                                                     | Date    M    D    Y<br>07    23    2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |                |
| Description: Itemized Credit Card                                                                                     |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 477.59                                                                                                                |             |                   | 1909.54                                                                                                                                                                                                         |                                         | 2386.93        |
| Transaction ID: H48987                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                         | = TOTAL AMOUNT |
| 540.13                                                                                                                |             |                   | 2160.51                                                                                                                                                                                                         |                                         | 2700.64        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                                         |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                            |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                         |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                         |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 107 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|-------|--|--------|--|--------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Shanna Gussie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>10215 Lake City Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>WA | Zip Code<br>98125 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>00      02      2002 |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Description: Salaries & Benefits:Per Diem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H4943B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">20.00</td> <td></td> <td style="text-align: right;">80.00</td> <td></td> <td style="text-align: right;">100.00</td> </tr> </table>                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                      |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 20.00 |  | 80.00  |  | 100.00 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                         |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| 20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 80.00             |                                                                                                                                                                                                                 | 100.00                                                               |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Shellys West End                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>2030 M Street NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br>DC | Zip Code<br>20036 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>00      02      2002 |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Description: MEMO Travel:Meals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| (MEMO ITEM)MEMO Travel:Meals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H4921B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">5.03</td> <td></td> <td style="text-align: right;">20.11</td> <td></td> <td style="text-align: right;">25.14</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                      |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 5.03  |  | 20.11  |  | 25.14  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                         |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| 5.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 20.11             |                                                                                                                                                                                                                 | 25.14                                                                |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Skagit County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>PO Box 1306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| City<br>Mount Vernon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State<br>WA | Zip Code<br>98273 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>07      01      2002 |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Description: Voter File: Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">10.78</td> <td></td> <td style="text-align: right;">43.12</td> <td></td> <td style="text-align: right;">53.90</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                      |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 10.78 |  | 43.12  |  | 53.90  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                         |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| 10.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 43.12             |                                                                                                                                                                                                                 | 53.90                                                                |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">30.78</td> <td></td> <td style="text-align: right;">123.12</td> <td></td> <td style="text-align: right;">153.90</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                                      |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 30.78 |  | 123.12 |  | 153.90 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                         |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| 30.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 123.12            |                                                                                                                                                                                                                 | 153.90                                                               |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                                      |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |       |  |        |  |        | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                         |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                      |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 106 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|-------|-------------------|--------|--|--------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Snohomish County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| Mailing Address<br>3000 Rockefeller Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| City<br>Everett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br>WA | Zip Code<br>98201 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>07     01     2002 |  |               |   |                   |   |              |       |                   |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| Description: Voter File: Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 24%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">23.10</td> <td></td> <td style="text-align: right;">92.42</td> <td></td> <td style="text-align: right;">115.52</td> </tr> </table>                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 23.10 |                   | 92.42  |  | 115.52 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |       |                   |        |  |        |
| 23.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 92.42             |                                                                                                                                                                                                                 | 115.52                                                             |  |               |   |                   |   |              |       |                   |        |  |        |
| Transaction ID: H49283                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Snohomish County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| Mailing Address<br>3000 Rockefeller Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| City<br>Everett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br>WA | Zip Code<br>98201 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>07     12     2002 |  |               |   |                   |   |              |       |                   |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| Description: Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 24%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">8.00</td> <td></td> <td style="text-align: right;">32.00</td> <td></td> <td style="text-align: right;">40.00</td> </tr> </table>                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 8.00  |                   | 32.00  |  | 40.00  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |       |                   |        |  |        |
| 8.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 32.00             |                                                                                                                                                                                                                 | 40.00                                                              |  |               |   |                   |   |              |       |                   |        |  |        |
| Transaction ID: H48951                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Snohomish County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| Mailing Address<br>3000 Rockefeller Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| City<br>Everett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br>WA | Zip Code<br>98201 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>07     12     2002 |  |               |   |                   |   |              |       |                   |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| Description: MEMO Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| <b>[MEMO ITEM]</b> MEMO Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 24%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">4.00</td> <td></td> <td style="text-align: right;">16.00</td> <td></td> <td style="text-align: right;">20.00</td> </tr> </table>                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 4.00  |                   | 16.00  |  | 20.00  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |       |                   |        |  |        |
| 4.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 16.00             |                                                                                                                                                                                                                 | 20.00                                                              |  |               |   |                   |   |              |       |                   |        |  |        |
| Transaction ID: H48950                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 24%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">31.10</td> <td></td> <td style="text-align: right;">124.42</td> <td></td> <td style="text-align: right;">155.52</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 31.10 |                   | 124.42 |  | 155.52 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |       |                   |        |  |        |
| 31.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 124.42            |                                                                                                                                                                                                                 | 155.52                                                             |  |               |   |                   |   |              |       |                   |        |  |        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 33%;"></td> <td style="width: 34%;">TOTAL AMOUNT</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;">NON-FEDERAL SHARE</td> </tr> </table>                                                                    |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE |   | TOTAL AMOUNT      |   |              |       | NON-FEDERAL SHARE |        |  |        |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | TOTAL AMOUNT      |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |       |                   |        |  |        |

PAGE 109 / 165  
FOR LINE 21 OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                                       |  |       |                                                                                                                                                                                                                         |                                                       |                                                   |
|-----------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>Sound Business Services |  |       |                                                                                                                                                                                                                         | Type of Allocated Activity:                           |                                                   |
| Mailing Address<br>PO Box 1727                                        |  |       |                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Admin/Voter Drive | <input type="checkbox"/> Fundraising              |
|                                                                       |  |       |                                                                                                                                                                                                                         | <input type="checkbox"/> Exempt                       | <input type="checkbox"/> Direct Candidate Support |
| City                                                                  |  | State | Zip Code                                                                                                                                                                                                                | Event Year-To-Date                                    |                                                   |
| Seattle                                                               |  | WA    | 98111                                                                                                                                                                                                                   | 674903.50                                             |                                                   |
| Purpose/Event:<br>Admin                                               |  |       | ORG                                                                                                                                                                                                                     |                                                       |                                                   |
|                                                                       |  |       | Category/<br>Type                                                                                                                                                                                                       |                                                       |                                                   |
| Description: Consultant Organization                                  |  |       | <div> <div> Date </div> <div> M </div> <div> D </div> <div> Y </div> <div> M </div> <div> D </div> <div> Y </div> <div> Y </div> <div> M </div> <div> D </div> </div> <div> 06 </div> <div> 14 </div> <div> 2002 </div> |                                                       |                                                   |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 753.93        |   | 3015.70           |   | 3769.63      |

Transaction ID: H49244

|                                                            |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
|------------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Shanna Gusse |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |  |  |
| Mailing Address<br>10215 Lake City Way                     |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |  |  |
| City<br>Seattle                                            | State<br>WA | Zip Code<br>98125 | ORG<br>Category/<br>Type | Date<br>M    D    Y    M    D    Y    M    D<br>06    16    2002                                                                                                                                               |  |  |  |
| Purpose/Event:<br>Admin                                    |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
| Description: Salaries & Benefits/Wages                     |             |                   |                          |                                                                                                                                                                                                                |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 125.54        |   | 502.18            |   | 627.72       |

Transaction ID: H4944D

|                                                                                                                 |  |  |  |                                                                                                                                                                                                                    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Starbucks Corporation                                      |  |  |  | <b>Type of Allocated Activity:</b><br><input checked="" type="checkbox"/> Admin/Voter Drive      Fundraising<br><input type="checkbox"/> Exempt      Direct Candidate Support<br>Event Year-To-Date      674903.50 |  |  |  |
| <b>Mailing Address</b><br>500 South 1st<br>City      State      Zip Code<br>Seattle      WA      98104      ORG |  |  |  | Category/<br>Type                                                                                                                                                                                                  |  |  |  |
| <b>Purpose/Event:</b><br>Admin                                                                                  |  |  |  | Date      M      D      Y      M      D      Y      M      D      Y<br>07      23      2002                                                                                                                        |  |  |  |
| <b>Description:</b> MEMO Office:Supplies<br><b>(MEMO ITEM)</b> MEMO Office:Supplies                             |  |  |  |                                                                                                                                                                                                                    |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 9.50          |   | 38.02             |   | 47.52        |

Transaction ID: H49298

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 879.47        |   | 3517.88           |   | 4397.35      |

**TOTAL** This Period (last page for each line only) (Federal share to 21(a)(1) and non-Federal share to 21(a)(1))

| FEDERAL SHARE     |  | TOTAL AMOUNT |
|-------------------|--|--------------|
| NON-FEDERAL SHARE |  |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 110 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Shanna Gussie                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 16 2002 |  |  |
| Mailing Address<br>10215 Lake City Way                                                                                |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98125 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: Salaries & Benefits/Wages                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT                                                  |             |                   | Transaction ID: H49437                                                                                                                                                                                                                                               |  |  |
| 125.54                      502.18                      627.72                                                        |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Starbucks Corporation                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 14 2002 |  |  |
| Mailing Address<br>500 South 1st                                                                                      |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: MEMO Office Supplies<br><b>(MEMO ITEM) MEMO Office Supplies</b>               |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT                                                  |             |                   | Transaction ID: H49325                                                                                                                                                                                                                                               |  |  |
| 3.01                      12.06                      15.07                                                            |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Starbucks Corporation                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 24 2002 |  |  |
| Mailing Address<br>500 South 1st                                                                                      |             |                   | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: MEMO Office Supplies<br><b>(MEMO ITEM) MEMO Office Supplies</b>               |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT                                                  |             |                   | Transaction ID: H49264                                                                                                                                                                                                                                               |  |  |
| 5.78                      23.04                      28.80                                                            |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT                                                  |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| 125.54                      502.18                      627.72                                                        |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                         |  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                      |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 111 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                |
|----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                         |             |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>Sterling Realty                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>PO Box 91723                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                |
| City<br>Bellevue                                                                                                     | State<br>WA | Zip Code<br>98009 | ORG                                                                                                                                                                                                             |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: Rent:Office                                                                                             |             |                   | Date    M    D    Y    M    D    Y    M    D<br>00     10     2002                                                                                                                                              |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT |
| 141.76                                                                                                               |             |                   | 567.04                                                                                                                                                                                                          | 708.80         |
| Transaction ID: H4901B                                                                                               |             |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>Subway Sandwiches                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>Altn Beckle                      5050 State Hwy 303 Ste 111                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                |
| City<br>Bremerton                                                                                                    | State<br>WA | Zip Code<br>98310 | ORG                                                                                                                                                                                                             |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: MEMO Office:Supplies                                                                                    |             |                   | Date    M    D    Y    M    D    Y    M    D<br>00     15     2002                                                                                                                                              |                |
| <b>[MEMO ITEM]MEMO Office:Supplies</b>                                                                               |             |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT |
| 12.83                                                                                                                |             |                   | 51.33                                                                                                                                                                                                           | 64.16          |
| Transaction ID: H49000                                                                                               |             |                   |                                                                                                                                                                                                                 |                |
| A. Full Name (Last, First, Middle Initial)<br>Super Shuttle                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                |
| Mailing Address<br>15031 B Military Rd                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                |
| City<br>Des Moines                                                                                                   | State<br>WA | Zip Code<br>98188 | ORG                                                                                                                                                                                                             |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                |
| Description: MEMO Travel:Transport                                                                                   |             |                   | Date    M    D    Y    M    D    Y    M    D<br>07     23     2002                                                                                                                                              |                |
| <b>[MEMO ITEM]MEMO Travel:Transport</b>                                                                              |             |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT |
| 8.00                                                                                                                 |             |                   | 24.00                                                                                                                                                                                                           | 30.00          |
| Transaction ID: H49312                                                                                               |             |                   |                                                                                                                                                                                                                 |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                   |             |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT |
| 141.76                                                                                                               |             |                   | 567.04                                                                                                                                                                                                          | 708.80         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b> |             |                   |                                                                                                                                                                                                                 |                |
| FEDERAL SHARE                                                                                                        |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |                |
|                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                |
|                                                                                                                      |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                               |                |
|                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                   |             |                   |                                                                                                                                                                                                                 |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 112 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
|----------------------------------------------------------------------------------------------------------------|-------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|-----|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                   |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| A. Full Name (Last, First, Middle Initial)<br>Super Shuttle                                                    |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 23 2002 |                                                   |                   |     |
| Mailing Address<br>15031 B Military Rd                                                                         |       |          | Event Year-To-Date: 674903.50<br>Date: 07 23 2002                                                                                                                                                                                                                   |                                                   |                   |     |
| City                                                                                                           | State | Zip Code |                                                                                                                                                                                                                                                                     |                                                   | ORG               |     |
| Des Moines                                                                                                     | WA    | 98188    |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| Purpose/Event:<br>Admin                                                                                        |       |          |                                                                                                                                                                                                                                                                     |                                                   | Category/<br>Type |     |
| Description: MEMO Travel:Transport                                                                             |       |          | Event Year-To-Date: 11472.80<br>Date: 08 14 2002                                                                                                                                                                                                                    |                                                   |                   |     |
| [MEMO ITEM]MEMO Travel:Transport                                                                               |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT                                               |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| 6.00     24.00     30.00                                                                                       |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| Transaction ID: H4930B                                                                                         |       |          | Event Year-To-Date: 1500.00<br>Date: 08 02 2002                                                                                                                                                                                                                     |                                                   |                   |     |
| A. Full Name (Last, First, Middle Initial)<br>Suzies Shelf                                                     |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| Mailing Address<br>10415 S.E. 174th st. #5144                                                                  |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| City                                                                                                           | State | Zip Code |                                                                                                                                                                                                                                                                     |                                                   | ORG               |     |
| Renton                                                                                                         | WA    | 98055    |                                                                                                                                                                                                                                                                     | Event Year-To-Date: 674903.50<br>Date: 08 02 2002 |                   |     |
| Purpose/Event:<br>Maggies 02                                                                                   |       |          | Category/<br>Type                                                                                                                                                                                                                                                   |                                                   |                   |     |
| Description: Supplies                                                                                          |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| [MEMO ITEM]MEMO Office:Supplies                                                                                |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT                                               |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| 1005.00     495.00     1500.00                                                                                 |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| Transaction ID: H4924B                                                                                         |       |          | Event Year-To-Date: 5.00<br>Date: 08 02 2002                                                                                                                                                                                                                        |                                                   |                   |     |
| A. Full Name (Last, First, Middle Initial)<br>Taco Bell                                                        |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| Mailing Address<br>1441 Gardiner Ln.                                                                           |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| City                                                                                                           | State | Zip Code |                                                                                                                                                                                                                                                                     |                                                   |                   | ORG |
| Louisville                                                                                                     | KY    | 40213    |                                                                                                                                                                                                                                                                     | Event Year-To-Date: 1500.00<br>Date: 08 02 2002   |                   |     |
| Purpose/Event:<br>Admin                                                                                        |       |          | Category/<br>Type                                                                                                                                                                                                                                                   |                                                   |                   |     |
| Description: MEMO Office:Supplies                                                                              |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| [MEMO ITEM]MEMO Office:Supplies                                                                                |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT                                               |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| 1.00     4.00     5.00                                                                                         |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| Transaction ID: H48925                                                                                         |       |          | Event Year-To-Date: 1500.00<br>Date: 08 02 2002                                                                                                                                                                                                                     |                                                   |                   |     |
| SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page                                                   |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT                                               |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| 1005.00     495.00     1500.00                                                                                 |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii)) |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| FEDERAL SHARE                                                                                                  |       |          | TOTAL AMOUNT                                                                                                                                                                                                                                                        |                                                   |                   |     |
| NON-FEDERAL SHARE                                                                                              |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |
| TOTAL This Period for the Non-Federal Share<br>(used for line 31 of the detailed summary page)                 |       |          |                                                                                                                                                                                                                                                                     |                                                   |                   |     |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 113 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
|----------------------------------------------------------------------------------------------------------------|-------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                   |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Taco Del Mar                                                     |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 24 2002 |                   |  |                   |
| Mailing Address<br>1336 1st Ave                                                                                |       |          | Event Year-To-Date: 674903.50<br>Date: 07 24 2002                                                                                                                                                                                                                    |                   |  |                   |
| City                                                                                                           | State | Zip Code |                                                                                                                                                                                                                                                                      |                   |  | ORG               |
| Seattle                                                                                                        | WA    | 98101    |                                                                                                                                                                                                                                                                      |                   |  | Category/<br>Type |
| Purpose/Event:<br>Admin                                                                                        |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| Description: MEMO Office:Supplies                                                                              |       |          | (MEMO ITEM)MEMO Office:Supplies                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                  |       |          | +                                                                                                                                                                                                                                                                    | NON-FEDERAL SHARE |  |                   |
| 1.67                                                                                                           |       |          |                                                                                                                                                                                                                                                                      | 6.70              |  |                   |
|                                                                                                                |       |          | =                                                                                                                                                                                                                                                                    | TOTAL AMOUNT      |  |                   |
|                                                                                                                |       |          |                                                                                                                                                                                                                                                                      | 8.37              |  |                   |
| Transaction ID: H49267                                                                                         |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Spokane County Auditor                                           |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 01 2002 |                   |  |                   |
| Mailing Address<br>West 1116 Broadway                                                                          |       |          | Event Year-To-Date: 674903.50<br>Date: 07 01 2002                                                                                                                                                                                                                    |                   |  |                   |
| City                                                                                                           | State | Zip Code |                                                                                                                                                                                                                                                                      |                   |  | ORG               |
| Spokane                                                                                                        | WA    | 99260    |                                                                                                                                                                                                                                                                      |                   |  | Category/<br>Type |
| Purpose/Event:<br>Admin                                                                                        |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| Description: Voter File: Data                                                                                  |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                  |       |          | +                                                                                                                                                                                                                                                                    | NON-FEDERAL SHARE |  |                   |
| 11.89                                                                                                          |       |          |                                                                                                                                                                                                                                                                      | 47.57             |  |                   |
|                                                                                                                |       |          | =                                                                                                                                                                                                                                                                    | TOTAL AMOUNT      |  |                   |
|                                                                                                                |       |          |                                                                                                                                                                                                                                                                      | 59.46             |  |                   |
| Transaction ID: H49292                                                                                         |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>San Juan County                                                  |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 01 2002 |                   |  |                   |
| Mailing Address<br>PO Box 638                                                                                  |       |          | Event Year-To-Date: 674903.50<br>Date: 07 01 2002                                                                                                                                                                                                                    |                   |  |                   |
| City                                                                                                           | State | Zip Code |                                                                                                                                                                                                                                                                      |                   |  | ORG               |
| Friday Harbor                                                                                                  | WA    | 98250    |                                                                                                                                                                                                                                                                      |                   |  | Category/<br>Type |
| Purpose/Event:<br>Admin                                                                                        |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| Description: Voter File: Data                                                                                  |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                  |       |          | +                                                                                                                                                                                                                                                                    | NON-FEDERAL SHARE |  |                   |
| 8.00                                                                                                           |       |          |                                                                                                                                                                                                                                                                      | 24.00             |  |                   |
|                                                                                                                |       |          | =                                                                                                                                                                                                                                                                    | TOTAL AMOUNT      |  |                   |
|                                                                                                                |       |          |                                                                                                                                                                                                                                                                      | 32.00             |  |                   |
| Transaction ID: H49290                                                                                         |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page                                                    |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                  |       |          | +                                                                                                                                                                                                                                                                    | NON-FEDERAL SHARE |  |                   |
| 17.89                                                                                                          |       |          |                                                                                                                                                                                                                                                                      | 71.57             |  |                   |
|                                                                                                                |       |          | =                                                                                                                                                                                                                                                                    | TOTAL AMOUNT      |  |                   |
|                                                                                                                |       |          |                                                                                                                                                                                                                                                                      | 89.46             |  |                   |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii)) |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                  |       |          | TOTAL AMOUNT                                                                                                                                                                                                                                                         |                   |  |                   |
|                                                                                                                |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| NON-FEDERAL SHARE                                                                                              |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |
| TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)                    |       |          |                                                                                                                                                                                                                                                                      |                   |  |                   |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 114 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                                               |                |
|----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                         |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Rent-A-Wreck                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>9313 S Tacoma Way                                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                               |                |
| City<br>Lakewood                                                                                                     | State<br>WA | Zip Code<br>98459 | ORG                                                                                                                                                                                                            | Date      M    D    Y    C    D    Y    Y    Y    Y<br>00       15       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                               |                |
| Description: MEMO Travel:Transport                                                                                   |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| <b>[MEMO ITEM]</b> MEMO Travel:Transport                                                                             |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                               | = TOTAL AMOUNT |
| 350.43                                                                                                               |             |                   | 1401.71                                                                                                                                                                                                        |                                                                               | 1752.14        |
| Transaction ID: H4901D                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Republic Parking                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>5221 Ballard Ave NW                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                               |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98107 | ORG                                                                                                                                                                                                            | Date      M    D    Y    C    D    Y    Y    Y    Y<br>00       02       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                               |                |
| Description: MEMO Auto:Parking                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| <b>[MEMO ITEM]</b> MEMO Auto:Parking                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                               | = TOTAL AMOUNT |
| 14.00                                                                                                                |             |                   | 56.00                                                                                                                                                                                                          |                                                                               | 70.00          |
| Transaction ID: H4928B                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Republic Parking                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>5221 Ballard Ave NW                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                               |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98107 | ORG                                                                                                                                                                                                            | Date      M    D    Y    C    D    Y    Y    Y    Y<br>08       15       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                               |                |
| Description: MEMO Auto:Parking                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| <b>[MEMO ITEM]</b> MEMO Auto:Parking                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                               | = TOTAL AMOUNT |
| 7.00                                                                                                                 |             |                   | 28.00                                                                                                                                                                                                          |                                                                               | 35.00          |
| Transaction ID: H49007                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                   |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                               | = TOTAL AMOUNT |
| 0.00                                                                                                                 |             |                   | 0.00                                                                                                                                                                                                           |                                                                               | 0.00           |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(i))</b> |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| FEDERAL SHARE                                                                                                        |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                                                  |                |
|                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                                               |                |
|                                                                                                                      |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                                               |                |
|                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                                               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                   |             |                   |                                                                                                                                                                                                                |                                                                               |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 115 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                     |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
|---------------------------------------------------------------------------------------------------------------------|-------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                        |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>Republic Parking                                                      |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |                                                |                |
| Mailing Address<br>5221 Ballard Ave NW                                                                              |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                                                    |                                                |                |
| City                                                                                                                | State | Zip Code          | ORG                                                                                                                                                                                                                                                | Date      M    D    Y    M    D    Y    M    D |                |
| Seattle                                                                                                             | WA    | 98107             |                                                                                                                                                                                                                                                    | 06      02      2002                           |                |
| Purpose/Event:<br>Admin                                                                                             |       |                   | Category/Type                                                                                                                                                                                                                                      |                                                |                |
| Description: MEMO Auto: Parking                                                                                     |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| <b>[MEMO ITEM] MEMO Auto: Parking</b>                                                                               |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| FEDERAL SHARE                                                                                                       |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |                                                | = TOTAL AMOUNT |
| 10.40                                                                                                               |       |                   | 41.60                                                                                                                                                                                                                                              |                                                | 52.00          |
| Transaction ID: H48917                                                                                              |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>Republic Parking                                                      |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |                                                |                |
| Mailing Address<br>5221 Ballard Ave NW                                                                              |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                                                    |                                                |                |
| City                                                                                                                | State | Zip Code          | ORG                                                                                                                                                                                                                                                | Date      M    D    Y    M    D    Y    M    D |                |
| Seattle                                                                                                             | WA    | 98107             |                                                                                                                                                                                                                                                    | 07      12      2002                           |                |
| Purpose/Event:<br>Admin                                                                                             |       |                   | Category/Type                                                                                                                                                                                                                                      |                                                |                |
| Description: MEMO Auto: Parking                                                                                     |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| <b>[MEMO ITEM] MEMO Auto: Parking</b>                                                                               |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| FEDERAL SHARE                                                                                                       |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |                                                | = TOTAL AMOUNT |
| 3.80                                                                                                                |       |                   | 15.20                                                                                                                                                                                                                                              |                                                | 19.00          |
| Transaction ID: H4898B                                                                                              |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>Republic Parking                                                      |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |                                                |                |
| Mailing Address<br>5221 Ballard Ave NW                                                                              |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                                                    |                                                |                |
| City                                                                                                                | State | Zip Code          | ORG                                                                                                                                                                                                                                                | Date      M    D    Y    M    D    Y    M    D |                |
| Seattle                                                                                                             | WA    | 98107             |                                                                                                                                                                                                                                                    | 08      28      2002                           |                |
| Purpose/Event:<br>Admin                                                                                             |       |                   | Category/Type                                                                                                                                                                                                                                      |                                                |                |
| Description: MEMO Auto: Parking                                                                                     |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| <b>[MEMO ITEM] MEMO Auto: Parking</b>                                                                               |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| FEDERAL SHARE                                                                                                       |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |                                                | = TOTAL AMOUNT |
| 12.80                                                                                                               |       |                   | 50.40                                                                                                                                                                                                                                              |                                                | 63.00          |
| Transaction ID: H49449                                                                                              |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                 |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| FEDERAL SHARE                                                                                                       |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |                                                | = TOTAL AMOUNT |
| 0.00                                                                                                                |       |                   | 0.00                                                                                                                                                                                                                                               |                                                | 0.00           |
| <b>TOTAL This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)</b> |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
| FEDERAL SHARE                                                                                                       |       |                   |                                                                                                                                                                                                                                                    | TOTAL AMOUNT                                   |                |
|                                                                                                                     |       |                   |                                                                                                                                                                                                                                                    |                                                |                |
|                                                                                                                     |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                    |                                                |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                  |       |                   |                                                                                                                                                                                                                                                    |                                                |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 116 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                    |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Sally Ann Stocker                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |              |                |
| Mailing Address<br>1015 W. 11th Ave                                                                                   |             |                   |                                                                                                                                                                                                                                                    |              |                |
| City<br>Spokane                                                                                                       | State<br>WA | Zip Code<br>99204 | ORG                                                                                                                                                                                                                                                |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Per Diem                                                                             |             |                   | Date      M    D    Y    M    D    Y    M    D<br>00       02       2002                                                                                                                                                                           |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |              | = TOTAL AMOUNT |
| 15.40                                                                                                                 |             |                   | 61.60                                                                                                                                                                                                                                              |              | 77.00          |
| Transaction ID: H49432                                                                                                |             |                   |                                                                                                                                                                                                                                                    |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Sally Ann Stocker                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |              |                |
| Mailing Address<br>1015 W. 11th Ave                                                                                   |             |                   |                                                                                                                                                                                                                                                    |              |                |
| City<br>Spokane                                                                                                       | State<br>WA | Zip Code<br>99204 | ORG                                                                                                                                                                                                                                                |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Wages                                                                                |             |                   | Date      M    D    Y    M    D    Y    M    D<br>00       10       2002                                                                                                                                                                           |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |              | = TOTAL AMOUNT |
| 121.70                                                                                                                |             |                   | 487.18                                                                                                                                                                                                                                             |              | 608.97         |
| Transaction ID: H49433                                                                                                |             |                   |                                                                                                                                                                                                                                                    |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Shawna Dussa                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |              |                |
| Mailing Address<br>10215 Lake City Way                                                                                |             |                   |                                                                                                                                                                                                                                                    |              |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98125 | ORG                                                                                                                                                                                                                                                |              |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Wages                                                                                |             |                   | Date      M    D    Y    M    D    Y    M    D<br>08       02       2002                                                                                                                                                                           |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |              | = TOTAL AMOUNT |
| 125.55                                                                                                                |             |                   | 502.18                                                                                                                                                                                                                                             |              | 627.73         |
| Transaction ID: H49438                                                                                                |             |                   |                                                                                                                                                                                                                                                    |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                    |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |              | = TOTAL AMOUNT |
| 262.74                                                                                                                |             |                   | 1050.96                                                                                                                                                                                                                                            |              | 1313.70        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                                                    |              |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                    | TOTAL AMOUNT |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |              |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                    |              |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                    |              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 117 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|--------|--|--------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Sally Ann Stocker                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>1015 W. 11th Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Spokane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>99204 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>00    02    2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49431                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">121.80</td> <td></td> <td style="text-align: right;">487.18</td> <td></td> <td style="text-align: right;">608.98</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 121.80 |  | 487.18 |  | 608.98 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 121.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 487.18            |                                                                                                                                                                                                                 | 608.98                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Texaco Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>2125 Canton Way SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Olympia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>98502 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>00    14    2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: MEMO Auto:Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>[MEMO ITEM]</b> MEMO Auto:Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49329                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.03</td> <td></td> <td style="text-align: right;">36.14</td> <td></td> <td style="text-align: right;">46.17</td> </tr> </table>                                                                           |             |                   |                                                                                                                                                                                                                 |                                         |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.03   |  | 36.14  |  | 46.17  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 0.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 36.14             |                                                                                                                                                                                                                 | 46.17                                   |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>SaveWay Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>109 Occidental Ave SO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date    M    D    Y<br>08    15    2002 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: MEMO Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>[MEMO ITEM]</b> MEMO Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">2.07</td> <td></td> <td style="text-align: right;">8.27</td> <td></td> <td style="text-align: right;">10.34</td> </tr> </table>                                                                            |             |                   |                                                                                                                                                                                                                 |                                         |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 2.07   |  | 8.27   |  | 10.34  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 2.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 8.27              |                                                                                                                                                                                                                 | 10.34                                   |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">121.80</td> <td></td> <td style="text-align: right;">487.18</td> <td></td> <td style="text-align: right;">608.98</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                         |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 121.80 |  | 487.18 |  | 608.98 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 121.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 487.18            |                                                                                                                                                                                                                 | 608.98                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                         |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |        |  |        | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                         |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 116 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                          |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Sean Murphy                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>8884 Carter Rd                                                                                     |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                          |                |
| City<br>Sedro Woolley                                                                                                 | State<br>WA | Zip Code<br>98284 | ORG                                                                                                                                                                                                            | Date      M    D    Y    M    D    Y    M    D<br>00       02       2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                          |                |
| Description:    Salaries & Benefits:Wages                                                                             |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                          | = TOTAL AMOUNT |
| 125.54                                                                                                                |             |                   | 502.18                                                                                                                                                                                                         |                                                                          | 627.72         |
| Transaction ID: H49434                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Sean Murphy                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>8884 Carter Rd                                                                                     |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                          |                |
| City<br>Sedro Woolley                                                                                                 | State<br>WA | Zip Code<br>98284 | ORG                                                                                                                                                                                                            | Date      M    D    Y    M    D    Y    M    D<br>00       02       2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                          |                |
| Description:    Salaries & Benefits:Per Diem                                                                          |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                          | = TOTAL AMOUNT |
| 5.00                                                                                                                  |             |                   | 20.00                                                                                                                                                                                                          |                                                                          | 25.00          |
| Transaction ID: H49435                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Sean Murphy                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>8884 Carter Rd                                                                                     |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                          |                |
| City<br>Sedro Woolley                                                                                                 | State<br>WA | Zip Code<br>98284 | ORG                                                                                                                                                                                                            | Date      M    D    Y    M    D    Y    M    D<br>08       16       2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                          |                |
| Description:    Salaries & Benefits:Wages                                                                             |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                          | = TOTAL AMOUNT |
| 125.55                                                                                                                |             |                   | 502.18                                                                                                                                                                                                         |                                                                          | 627.73         |
| Transaction ID: H49436                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                          | = TOTAL AMOUNT |
| 256.09                                                                                                                |             |                   | 1024.36                                                                                                                                                                                                        |                                                                          | 1280.45        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                |                                                                          | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                          |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                                          |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                                                          |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 119 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Seattle Times                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 00 14 2002 |  |  |
| Mailing Address<br>PO Box 84847                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98124 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| Description: MEMO Salaries & Benefits:Advertising                                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>(MEMO ITEM)</b> MEMO Salaries & Benefits:Advertising                                                               |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| 84.07 336.28 420.35                                                                                                   |             |                   | Transaction ID: H49330                                                                                                                                                                                                                                               |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Seattle's Best Coffee                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 00 14 2002 |  |  |
| Mailing Address<br>1321 2nd Ave                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| 1.03 4.11 5.14                                                                                                        |             |                   | Transaction ID: H49394                                                                                                                                                                                                                                               |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Seattle's Best Coffee                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 23 2002 |  |  |
| Mailing Address<br>1321 2nd Ave                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG<br>Category/<br>Type                                                                                                                                                                                                                                             |  |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| 2.34 9.37 11.71                                                                                                       |             |                   | Transaction ID: H49315                                                                                                                                                                                                                                               |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| 0.00 0.00 0.00                                                                                                        |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                      |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 120 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |  |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                    |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Seven Eleven                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |  |                |
| Mailing Address<br>1522 East Madison Street                                                                           |             |                   |                                                                                                                                                                                                                                                    |  |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                                                                |  |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |  |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   | Date    M    D    Y    M    D    Y    M    D<br>00     15     2002                                                                                                                                                                                 |  |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                                                    |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |  | = TOTAL AMOUNT |
| 4.64                                                                                                                  |             |                   | 18.55                                                                                                                                                                                                                                              |  | 23.19          |
| Transaction ID: H49004                                                                                                |             |                   |                                                                                                                                                                                                                                                    |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Seven Eleven                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |  |                |
| Mailing Address<br>1522 East Madison Street                                                                           |             |                   |                                                                                                                                                                                                                                                    |  |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                                                                |  |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |  |                |
| Description: MEMO Auto:Fuel                                                                                           |             |                   | Date    M    D    Y    M    D    Y    M    D<br>00     14     2002                                                                                                                                                                                 |  |                |
| <b>(MEMO ITEM)</b> MEMO Auto:Fuel                                                                                     |             |                   |                                                                                                                                                                                                                                                    |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |  | = TOTAL AMOUNT |
| 4.37                                                                                                                  |             |                   | 17.46                                                                                                                                                                                                                                              |  | 21.83          |
| Transaction ID: H4938B                                                                                                |             |                   |                                                                                                                                                                                                                                                    |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Sally Ann Steiner                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |  |                |
| Mailing Address<br>1015 W. 11th Ave                                                                                   |             |                   |                                                                                                                                                                                                                                                    |  |                |
| City<br>Spokane                                                                                                       | State<br>WA | Zip Code<br>99204 | ORG                                                                                                                                                                                                                                                |  |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |  |                |
| Description: Salaries & Benefits:Wages                                                                                |             |                   | Date    M    D    Y    M    D    Y    M    D<br>07     16     2002                                                                                                                                                                                 |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |  | = TOTAL AMOUNT |
| 121.79                                                                                                                |             |                   | 487.18                                                                                                                                                                                                                                             |  | 608.97         |
| Transaction ID: H49430                                                                                                |             |                   |                                                                                                                                                                                                                                                    |  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                    |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |  | = TOTAL AMOUNT |
| 121.79                                                                                                                |             |                   | 487.18                                                                                                                                                                                                                                             |  | 608.97         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                    |  |                |
| FEDERAL SHARE                                                                                                         |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |  | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                    |  |                |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 121 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |  |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                  |  |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |  |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |             |                   | Date: MM / DD / YY<br>00 / 10 / 2002                                                                                                                                                                                                             |  |                |
| City<br>Redmond                                                                                                       | State<br>WA | Zip Code<br>98052 | ORG<br>Category/<br>Type                                                                                                                                                                                                                         |  |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                  |  |                |
| Description: Salaries & Benefits:Taxes                                                                                |             |                   |                                                                                                                                                                                                                                                  |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |  | = TOTAL AMOUNT |
| 687.90                                                                                                                |             |                   | 2751.58                                                                                                                                                                                                                                          |  | 3439.48        |
| Transaction ID: H49352                                                                                                |             |                   |                                                                                                                                                                                                                                                  |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Trusteed Plans Service Corp                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |  |                |
| Mailing Address<br>PO Box 1894                                                                                        |             |                   | Date: MM / DD / YY<br>00 / 14 / 2002                                                                                                                                                                                                             |  |                |
| City<br>Tacoma                                                                                                        | State<br>WA | Zip Code<br>98401 | ORG<br>Category/<br>Type                                                                                                                                                                                                                         |  |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                  |  |                |
| Description: Salaries & Benefits:Insurance                                                                            |             |                   |                                                                                                                                                                                                                                                  |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |  | = TOTAL AMOUNT |
| 0.50                                                                                                                  |             |                   | 38.00                                                                                                                                                                                                                                            |  | 47.50          |
| Transaction ID: H4919B                                                                                                |             |                   |                                                                                                                                                                                                                                                  |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Trusteed Plans Service Corp                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |  |                |
| Mailing Address<br>PO Box 1894                                                                                        |             |                   | Date: MM / DD / YY<br>07 / 12 / 2002                                                                                                                                                                                                             |  |                |
| City<br>Tacoma                                                                                                        | State<br>WA | Zip Code<br>98401 | ORG<br>Category/<br>Type                                                                                                                                                                                                                         |  |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                  |  |                |
| Description: Salaries & Benefits:Insurance                                                                            |             |                   |                                                                                                                                                                                                                                                  |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |  | = TOTAL AMOUNT |
| 7.80                                                                                                                  |             |                   | 31.20                                                                                                                                                                                                                                            |  | 39.00          |
| Transaction ID: H48891                                                                                                |             |                   |                                                                                                                                                                                                                                                  |  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                  |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |  | = TOTAL AMOUNT |
| 705.20                                                                                                                |             |                   | 2820.78                                                                                                                                                                                                                                          |  | 3525.98        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |  |                |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT      |                                                                                                                                                                                                                                                  |  |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |  |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                  |  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |  |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 122 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                                                  |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|---------------|---|-------------------|---|--------------|------|--|-------|--|-------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                  |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Tukwila Tosco 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| Mailing Address<br>16200 W. Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| City<br>Des Moines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State<br>WA | Zip Code<br>98188 | ORG<br>Category/<br>Type                                                                                                                                                                                                                         | Date: MM / DD / YYYY<br>06 / 02 / 2002 |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Description: MEMO Auto: Fuel                                                                                                                                                                                                                     |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| [MEMO ITEM] MEMO Auto: Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                  |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">5.35</td> <td></td> <td style="text-align: right;">21.40</td> <td></td> <td style="text-align: right;">26.75</td> </tr> </table> Transaction ID: H4922D                                               |             |                   |                                                                                                                                                                                                                                                  |                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 5.35 |  | 21.40 |  | 26.75 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT                           |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| 5.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 21.40             |                                                                                                                                                                                                                                                  | 26.75                                  |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Tullys Coffee                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| Mailing Address<br>3100 Airport Way S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br>WA | Zip Code<br>98134 | ORG<br>Category/<br>Type                                                                                                                                                                                                                         | Date: MM / DD / YYYY<br>06 / 14 / 2002 |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Description: MEMO Office: Supplies                                                                                                                                                                                                               |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| [MEMO ITEM] MEMO Office: Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">2.72</td> <td></td> <td style="text-align: right;">10.88</td> <td></td> <td style="text-align: right;">13.60</td> </tr> </table> Transaction ID: H4932B                                               |             |                   |                                                                                                                                                                                                                                                  |                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 2.72 |  | 10.88 |  | 13.60 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT                           |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| 2.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 10.88             |                                                                                                                                                                                                                                                  | 13.60                                  |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Tullys Coffee                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| Mailing Address<br>3100 Airport Way S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br>WA | Zip Code<br>98134 | ORG<br>Category/<br>Type                                                                                                                                                                                                                         | Date: MM / DD / YYYY<br>07 / 23 / 2002 |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Description: MEMO Office: Supplies                                                                                                                                                                                                               |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| [MEMO ITEM] MEMO Office: Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">3.19</td> <td></td> <td style="text-align: right;">12.77</td> <td></td> <td style="text-align: right;">15.96</td> </tr> </table> Transaction ID: H49297                                               |             |                   |                                                                                                                                                                                                                                                  |                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 3.19 |  | 12.77 |  | 15.96 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT                           |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| 3.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 12.77             |                                                                                                                                                                                                                                                  | 15.96                                  |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">0.00</td> </tr> </table> |             |                   |                                                                                                                                                                                                                                                  |                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 0.00  |  | 0.00  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT                           |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 0.00              |                                                                                                                                                                                                                                                  | 0.00                                   |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only) (Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                         |             |                   |                                                                                                                                                                                                                                                  |                                        |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |      |  |       |  |       | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                                                  | TOTAL AMOUNT                           |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                                                  |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                                        |  |               |   |                   |   |              |      |  |       |  |       |                   |  |  |  |  |

PAGE 123 / 165  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                        |  |       |                   |                                                       |                                                   |
|--------------------------------------------------------|--|-------|-------------------|-------------------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>Union 76 |  |       |                   | Type of Allocated Activity:                           |                                                   |
| Mailing Address<br>13 13th NW                          |  |       |                   | <input checked="" type="checkbox"/> Admin/Voter Drive | <input type="checkbox"/> Fundraising              |
|                                                        |  |       |                   | <input type="checkbox"/> Exempt                       | <input type="checkbox"/> Direct Candidate Support |
| City                                                   |  | State | Zip Code          | Event Year-To-Date                                    |                                                   |
| Seattle                                                |  | WA    | 98109             | 674903.50                                             |                                                   |
| Purpose/Event:<br>Admin                                |  |       | ORG               |                                                       |                                                   |
|                                                        |  |       | Category/<br>Type |                                                       |                                                   |
| Description: MEMO Auto: Fuel                           |  |       |                   | Date                                                  |                                                   |
| MEMO ITEM MEMO Auto: Fuel                              |  |       |                   | 06 14 2002                                            |                                                   |

[MEMO ITEM] MEMO Auto: Fuel

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 4.58          |   | 18.31             |   | 22.89        |

Transaction ID: H49E23

|                                                                          |  |       |  |                                                       |  |                   |  |                                                   |  |  |  |  |  |
|--------------------------------------------------------------------------|--|-------|--|-------------------------------------------------------|--|-------------------|--|---------------------------------------------------|--|--|--|--|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Abbey Party Rentals |  |       |  | <b>Type of Allocated Activity:</b>                    |  |                   |  |                                                   |  |  |  |  |  |
|                                                                          |  |       |  | <input checked="" type="checkbox"/> Admin/Voter Drive |  |                   |  | <input type="checkbox"/> Fundraising              |  |  |  |  |  |
|                                                                          |  |       |  | <input type="checkbox"/> Exempt                       |  |                   |  | <input type="checkbox"/> Direct Candidate Support |  |  |  |  |  |
| <b>Mailing Address</b><br>1310 N 151st Street                            |  |       |  | <b>Event Year-To-Date</b>                             |  |                   |  |                                                   |  |  |  |  |  |
| City                                                                     |  | State |  | Zip Code                                              |  | ORG               |  | 674903.50                                         |  |  |  |  |  |
| Seattle                                                                  |  | WA    |  | 98133                                                 |  | Category/<br>Type |  |                                                   |  |  |  |  |  |
| Purpose/Event:<br>Admin                                                  |  |       |  |                                                       |  |                   |  |                                                   |  |  |  |  |  |
| Description: Office Supplies                                             |  |       |  |                                                       |  |                   |  |                                                   |  |  |  |  |  |
|                                                                          |  |       |  | <b>Date</b> M    D       Y<br>07     12       2002    |  |                   |  |                                                   |  |  |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 4.35          |   | 17.41             |   | 21.76        |

Transaction ID: H48977

|                                                                                      |  |  |  |                                                              |  |                                         |
|--------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------|--|-----------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing          |  |  |  | Type of Allocated Activity:<br>X Admin/Voter Drive<br>Exempt |  | Fundraising<br>Direct Candidate Support |
| Mailing Address<br>5000 149th Ave NE Ste 200<br>City Redmond State WA Zip Code 98052 |  |  |  | Event Year-To-Date<br>674903.50                              |  |                                         |
| Purpose/Event:<br>Admin                                                              |  |  |  | Category/<br>Type                                            |  |                                         |
| Description: Salaries & Benefits:Taxes                                               |  |  |  | Date                                                         |  | 07 16 2002                              |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 392.13        |   | 1568.50           |   | 1960.63      |

Transaction ID: H49348

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 396.48        |   | 1585.91           |   | 1982.39      |

**TOTAL** This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)

| FEDERAL SHARE |     | TOTAL AMOUNT |
|---------------|-----|--------------|
| 1             | 2   | 3            |
| 4             | 5   | 6            |
| 7             | 8   | 9            |
| 10            | 11  | 12           |
| 13            | 14  | 15           |
| 16            | 17  | 18           |
| 19            | 20  | 21           |
| 22            | 23  | 24           |
| 25            | 26  | 27           |
| 28            | 29  | 30           |
| 31            | 32  | 33           |
| 34            | 35  | 36           |
| 37            | 38  | 39           |
| 40            | 41  | 42           |
| 43            | 44  | 45           |
| 46            | 47  | 48           |
| 49            | 50  | 51           |
| 52            | 53  | 54           |
| 55            | 56  | 57           |
| 58            | 59  | 60           |
| 61            | 62  | 63           |
| 64            | 65  | 66           |
| 67            | 68  | 69           |
| 70            | 71  | 72           |
| 73            | 74  | 75           |
| 76            | 77  | 78           |
| 79            | 80  | 81           |
| 82            | 83  | 84           |
| 85            | 86  | 87           |
| 88            | 89  | 90           |
| 91            | 92  | 93           |
| 94            | 95  | 96           |
| 97            | 98  | 99           |
| 100           | 101 | 102          |
| 103           | 104 | 105          |
| 106           | 107 | 108          |
| 109           | 110 | 111          |
| 112           | 113 | 114          |
| 115           | 116 | 117          |
| 118           | 119 | 120          |
| 121           | 122 | 123          |
| 124           | 125 | 126          |
| 127           | 128 | 129          |
| 130           | 131 | 132          |
| 133           | 134 | 135          |
| 136           | 137 | 138          |
| 139           | 140 | 141          |
| 142           | 143 | 144          |
| 145           | 146 | 147          |
| 148           | 149 | 150          |
| 151           | 152 | 153          |
| 154           | 155 | 156          |
| 157           | 158 | 159          |
| 160           | 161 | 162          |
| 163           | 164 | 165          |
| 166           | 167 | 168          |
| 169           | 170 | 171          |
| 172           | 173 | 174          |
| 175           | 176 | 177          |
| 178           | 179 | 180          |
| 181           | 182 | 183          |
| 184           | 185 | 186          |
| 187           | 188 | 189          |
| 190           | 191 | 192          |
| 193           | 194 | 195          |
| 196           | 197 | 198          |
| 199           | 200 | 201          |
| 202           | 203 | 204          |
| 205           | 206 | 207          |
| 208           | 209 | 210          |
| 211           | 212 | 213          |
| 214           | 215 | 216          |
| 217           | 218 | 219          |
| 220           | 221 | 222          |
| 223           | 224 | 225          |
| 226           | 227 | 228          |
| 229           | 230 | 231          |
| 232           | 233 | 234          |
| 235           | 236 | 237          |
| 238           | 239 | 240          |
| 241           | 242 | 243          |
| 244           | 245 | 246          |
| 247           | 248 | 249          |
| 250           | 251 | 252          |
| 253           | 254 | 255          |
| 256           | 257 | 258          |
| 259           | 260 | 261          |
| 262           | 263 | 264          |
| 265           | 266 | 267          |
| 268           | 269 | 270          |
| 271           | 272 | 273          |
| 274           | 275 | 276          |
| 277           | 278 | 279          |
| 280           | 281 | 282          |
| 283           | 284 | 285          |
| 286           | 287 | 288          |
| 289           | 290 | 291          |
| 292           | 293 | 294          |
| 295           | 296 | 297          |
| 298           | 299 | 300          |
| 301           | 302 | 303          |
| 304           | 305 | 306          |
| 307           | 308 | 309          |
| 310           | 311 | 312          |
| 313           | 314 | 315          |
| 316           | 317 | 318          |
| 319           | 320 | 321          |
| 322           | 323 | 324          |
| 325           | 326 | 327          |
| 328           | 329 | 330          |
| 331           | 332 | 333          |
| 334           | 335 | 336          |
| 337           | 338 | 339          |
| 340           | 341 | 342          |
| 343           | 344 | 345          |
| 346           | 347 | 348          |
| 349           | 350 | 351          |
| 352           | 353 | 354          |
| 355           | 356 | 357          |
| 358           | 359 | 360          |
| 361           | 362 | 363          |
| 364           | 365 | 366          |
| 367           |     |              |

NONFEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 124 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Taco Del Mar                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |                |
| Mailing Address<br>1336 1st Ave                                                                                       |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG                                                                                                                                                                                                                                              | Date: 06 02 2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  | = TOTAL AMOUNT |
| 1.07                                                                                                                  |             |                   | 4.27                                                                                                                                                                                                                                             |                  | 5.34           |
| Transaction ID: H48914                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |                |
| City<br>Redmond                                                                                                       | State<br>WA | Zip Code<br>98052 | ORG                                                                                                                                                                                                                                              | Date: 06 13 2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |                |
| Description: Salaries & Benefits:Processing Fees                                                                      |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  | = TOTAL AMOUNT |
| 13.51                                                                                                                 |             |                   | 54.06                                                                                                                                                                                                                                            |                  | 67.57          |
| Transaction ID: H49205                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>TNTMeros Inc                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |                |
| Mailing Address<br>1400 Laurel Ave Ste W2010                                                                          |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |                |
| City<br>Minneapolis                                                                                                   | State<br>MN | Zip Code<br>55403 | ORG                                                                                                                                                                                                                                              | Date: 07 12 2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |                |
| Description: Computers:Software                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  | = TOTAL AMOUNT |
| 700.00                                                                                                                |             |                   | 2800.00                                                                                                                                                                                                                                          |                  | 3500.00        |
| Transaction ID: H48888                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                  | = TOTAL AMOUNT |
| 713.51                                                                                                                |             |                   | 2854.06                                                                                                                                                                                                                                          |                  | 3567.57        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                  | TOTAL AMOUNT     |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                  |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 125 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                | 07 17 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Taxes                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 728.30                                                                                                                |       |                   | 2813.22                                                                                                                                                                                                        |              | 3641.52        |
| Transaction ID: H49348                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                | 08 16 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Taxes                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 828.58                                                                                                                |       |                   | 3318.35                                                                                                                                                                                                        |              | 4147.94        |
| Transaction ID: H49353                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                | 08 02 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Taxes                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 877.79                                                                                                                |       |                   | 2711.18                                                                                                                                                                                                        |              | 3388.95        |
| Transaction ID: H49351                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 2235.68                                                                                                               |       |                   | 8942.73                                                                                                                                                                                                        |              | 11178.41       |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                | TOTAL AMOUNT |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                |              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 126 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |               |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Date      M    Y    I    L    D    Y    Y    Y    Y<br>00       19       2002                                                                                                                                                                     |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Salaries & Benefits:Processing Fees                                                                      |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 22.23                                                                                                                 |       |                   | 88.90                                                                                                                                                                                                                                             |               | 111.13         |
| Transaction ID: H49355                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |               |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Date      M    Y    I    L    D    Y    Y    Y    Y<br>00       02       2002                                                                                                                                                                     |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Salaries & Benefits:Taxes                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 704.72                                                                                                                |       |                   | 2818.88                                                                                                                                                                                                                                           |               | 3523.60        |
| Transaction ID: H49350                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |               |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Date      M    Y    I    L    D    Y    Y    Y    Y<br>07       01       2002                                                                                                                                                                     |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Salaries & Benefits:Taxes                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 779.83                                                                                                                |       |                   | 3119.33                                                                                                                                                                                                                                           |               | 3899.16        |
| Transaction ID: H49347                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 1506.78                                                                                                               |       |                   | 6027.11                                                                                                                                                                                                                                           |               | 7533.89        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                                                   | TOTAL AMOUNT  |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                   |               |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                                                   |               |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 127 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                | 07 15 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Processing fee                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 11.57                                                                                                                 |       |                   | 46.30                                                                                                                                                                                                          |              | 57.87          |
| Transaction ID: H48978                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                | 08 14 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Supplies                                                                             |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 1.70                                                                                                                  |       |                   | 6.80                                                                                                                                                                                                           |              | 8.50           |
| Transaction ID: H49247                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |                |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date         |                |
| Redmond                                                                                                               | WA    | 98052             |                                                                                                                                                                                                                | 07 16 2002   |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |              |                |
| Description: Salaries & Benefits:Processing Fees                                                                      |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 13.45                                                                                                                 |       |                   | 53.82                                                                                                                                                                                                          |              | 67.27          |
| Transaction ID: H48877                                                                                                |       |                   |                                                                                                                                                                                                                |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |              | = TOTAL AMOUNT |
| 26.72                                                                                                                 |       |                   | 106.92                                                                                                                                                                                                         |              | 133.64         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                |              |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                | TOTAL AMOUNT |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                |              |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                |              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 126 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                                                   |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                      |             |                   |                                                                                                                                                                                                                                                   |                   |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                                                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |                   |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                                                                                      |             |                   | Date<br>00 01 2002                                                                                                                                                                                                                                |                   |
| City<br>Redmond                                                                                                                                                                   | State<br>WA | Zip Code<br>98052 | ORG                                                                                                                                                                                                                                               | Category/<br>Type |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                   |                   |
| Description: Salaries & Benefits:Taxes                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                   |                   |
| Transaction ID: H49466                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                   |                   |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>13.51      54.06      67.57                                                                               |             |                   |                                                                                                                                                                                                                                                   |                   |
| A. Full Name (Last, First, Middle Initial)<br>Timothy Routh                                                                                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |                   |
| Mailing Address<br>1830 Carpenter Rd SE      14                                                                                                                                   |             |                   | Date<br>00 05 2002                                                                                                                                                                                                                                |                   |
| City<br>Longview                                                                                                                                                                  | State<br>WA | Zip Code<br>98632 | ORG                                                                                                                                                                                                                                               | Category/<br>Type |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                   |                   |
| Description: Salaries & Benefits:Wages                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                   |                   |
| Transaction ID: H49443                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                   |                   |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>128.30      517.18      646.48                                                                            |             |                   |                                                                                                                                                                                                                                                   |                   |
| A. Full Name (Last, First, Middle Initial)<br>Regene Blue Shield                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |                   |
| Mailing Address<br>1800 - 9th Ave                                                                                                                                                 |             |                   | Date<br>08 28 2002                                                                                                                                                                                                                                |                   |
| City<br>Seattle                                                                                                                                                                   | State<br>WA | Zip Code<br>98111 | ORG                                                                                                                                                                                                                                               | Category/<br>Type |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   |                                                                                                                                                                                                                                                   |                   |
| Description: Salaries & Benefits:Insurance                                                                                                                                        |             |                   |                                                                                                                                                                                                                                                   |                   |
| Transaction ID: H49338                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                   |                   |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>144.79      579.17      723.96                                                                            |             |                   |                                                                                                                                                                                                                                                   |                   |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br>FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>287.60      1150.41      1438.01    |             |                   |                                                                                                                                                                                                                                                   |                   |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br>FEDERAL SHARE      TOTAL AMOUNT<br><br>NON-FEDERAL SHARE |             |                   |                                                                                                                                                                                                                                                   |                   |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                             |             |                   |                                                                                                                                                                                                                                                   |                   |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 129 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>Texaco Inc                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |                |
| Mailing Address<br>2125 Canton Way SW                                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |                |
| City<br>Olympia                                                                                                       | State<br>WA | Zip Code<br>98502 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>07     23     2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |                |
| Description: MEMO Auto:Fuel<br><b>[MEMO ITEM]MEMO Auto:Fuel</b>                                                       |             |                   |                                                                                                                                                                                                                 |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                              | = TOTAL AMOUNT |
| 7.85                                                                                                                  |             |                   | 31.38                                                                                                                                                                                                           |                                              | 39.23          |
| Transaction ID: H48912                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>Texaco Inc                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |                |
| Mailing Address<br>2125 Canton Way SW                                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |                |
| City<br>Olympia                                                                                                       | State<br>WA | Zip Code<br>98502 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>07     23     2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |                |
| Description: MEMO Auto:Fuel<br><b>[MEMO ITEM]MEMO Auto:Fuel</b>                                                       |             |                   |                                                                                                                                                                                                                 |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                              | = TOTAL AMOUNT |
| 18.83                                                                                                                 |             |                   | 75.34                                                                                                                                                                                                           |                                              | 94.17          |
| Transaction ID: H48988                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>The Everett Clinic                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |                |
| Mailing Address<br>3901 Hoyt Avenue                                                                                   |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |                |
| City<br>Everett                                                                                                       | State<br>WA | Zip Code<br>98201 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>08     14     2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |                |
| Description: MEMO Office:General<br><b>[MEMO ITEM]MEMO Office:General</b>                                             |             |                   |                                                                                                                                                                                                                 |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                              | = TOTAL AMOUNT |
| 18.00                                                                                                                 |             |                   | 72.00                                                                                                                                                                                                           |                                              | 90.00          |
| Transaction ID: H49387                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                 |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 0.00                                                                                                                                                                                                            |                                              | 0.00           |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                                              |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                 |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                              |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 130 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                          |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>The Pink Door                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |                |
| Mailing Address<br>1919 Post Aly, Seattle                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                          |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98101 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 0 0 2 2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                          |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                 |                                          |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                 |                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                          | = TOTAL AMOUNT |
| 0.88                                                                                                                  |             |                   | 39.50                                                                                                                                                                                                           |                                          | 40.38          |
| Transaction ID: H4921B                                                                                                |             |                   |                                                                                                                                                                                                                 |                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>The Poodle Dog                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |                |
| Mailing Address<br>9817 244th St SW, Edmonds                                                                          |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                          |                |
| City<br>Edmonds                                                                                                       | State<br>WA | Zip Code<br>98020 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 7 2 3 2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                          |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                 |                                          |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                 |                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                          | = TOTAL AMOUNT |
| 2.65                                                                                                                  |             |                   | 10.60                                                                                                                                                                                                           |                                          | 13.25          |
| Transaction ID: H49305                                                                                                |             |                   |                                                                                                                                                                                                                 |                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>The Spar                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                          |                |
| Mailing Address<br>114 4th Ave E                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                          |                |
| City<br>Lacey                                                                                                         | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                             | Date<br>M O F Y Y Y Y<br>0 8 1 4 2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                          |                |
| Description: MEMO Office:Supplies                                                                                     |             |                   |                                                                                                                                                                                                                 |                                          |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |             |                   |                                                                                                                                                                                                                 |                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                          | = TOTAL AMOUNT |
| 2.11                                                                                                                  |             |                   | 8.45                                                                                                                                                                                                            |                                          | 10.56          |
| Transaction ID: H49324                                                                                                |             |                   |                                                                                                                                                                                                                 |                                          |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                          | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 0.00                                                                                                                                                                                                            |                                          | 0.00           |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                                          |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                          | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                          |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                          |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                          |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 131 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|---------------|---|-------------------|---|--------------|-------|--|--------|--|--------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>The Spar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>114 4th Ave E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| City<br>Lacey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 7 2 3 2 0 0 2 |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Description: MEMO Office: Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| (MEMO ITEM) MEMO Office: Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">5.16</td> <td></td> <td style="text-align: right;">20.66</td> <td></td> <td style="text-align: right;">25.82</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 5.16  |  | 20.66  |  | 25.82  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| 5.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | 20.66             |                                                                                                                                                                                                                 | 25.82                                              |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Thurston County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>2000 Lakeridge Dr SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| City<br>Olympia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br>WA | Zip Code<br>98502 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 7 0 1 2 0 0 2 |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Description: Voter File: Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">26.40</td> <td></td> <td style="text-align: right;">105.60</td> <td></td> <td style="text-align: right;">132.00</td> </tr> </table>                                                                    |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 26.40 |  | 105.60 |  | 132.00 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| 26.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 105.60            |                                                                                                                                                                                                                 | 132.00                                             |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49279                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Trusted Plans Service Corp                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>PO Box 1894                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| City<br>Tacoma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>WA | Zip Code<br>98401 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 8 2 8 2 0 0 2 |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Description: Salaries & Benefits: Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">23.10</td> <td></td> <td style="text-align: right;">92.40</td> <td></td> <td style="text-align: right;">115.50</td> </tr> </table>                                                                     |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 23.10 |  | 92.40  |  | 115.50 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| 23.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 92.40             |                                                                                                                                                                                                                 | 115.50                                             |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">49.50</td> <td></td> <td style="text-align: right;">198.00</td> <td></td> <td style="text-align: right;">247.50</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 49.50 |  | 198.00 |  | 247.50 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| 49.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 198.00            |                                                                                                                                                                                                                 | 247.50                                             |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |       |  |        |  |        | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                       |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |       |  |        |  |        |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 132 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
|-----------------------------------------------------------------------------------------------------------------------|--|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Timothy Roath                                                           |  |             | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 00 10 2002 |                   |  |                   |
| Mailing Address<br>1830 Carpenter Rd SE 14                                                                            |  |             | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                         |                   |  |                   |
| City<br>Longview                                                                                                      |  | State<br>WA |                                                                                                                                                                                                                                                                      |                   |  | Zip Code<br>98632 |
| Purpose/Event:<br>Admin                                                                                               |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| Description: Salaries & Benefits/Wages                                                                                |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                         |  |             | +                                                                                                                                                                                                                                                                    | NON-FEDERAL SHARE |  |                   |
| 128.28                                                                                                                |  |             |                                                                                                                                                                                                                                                                      | 517.18            |  |                   |
|                                                                                                                       |  |             | =                                                                                                                                                                                                                                                                    | TOTAL AMOUNT      |  |                   |
|                                                                                                                       |  |             |                                                                                                                                                                                                                                                                      | 646.47            |  |                   |
| Transaction ID: H49444                                                                                                |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Trimeros Inc                                                            |  |             | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 00 21 2002 |                   |  |                   |
| Mailing Address<br>1400 Laurel Ave Ste W2010                                                                          |  |             | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                         |                   |  |                   |
| City<br>Minneapolis                                                                                                   |  | State<br>MN |                                                                                                                                                                                                                                                                      |                   |  | Zip Code<br>55403 |
| Purpose/Event:<br>Admin                                                                                               |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| Description: Computers/Software                                                                                       |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                         |  |             | +                                                                                                                                                                                                                                                                    | NON-FEDERAL SHARE |  |                   |
| 700.00                                                                                                                |  |             |                                                                                                                                                                                                                                                                      | 2800.00           |  |                   |
|                                                                                                                       |  |             | =                                                                                                                                                                                                                                                                    | TOTAL AMOUNT      |  |                   |
|                                                                                                                       |  |             |                                                                                                                                                                                                                                                                      | 3500.00           |  |                   |
| Transaction ID: H49202                                                                                                |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Timothy Roath                                                           |  |             | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 02 2002 |                   |  |                   |
| Mailing Address<br>1830 Carpenter Rd SE 14                                                                            |  |             | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                         |                   |  |                   |
| City<br>Longview                                                                                                      |  | State<br>WA |                                                                                                                                                                                                                                                                      |                   |  | Zip Code<br>98632 |
| Purpose/Event:<br>Admin                                                                                               |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| Description: Salaries & Benefits/Per Diem                                                                             |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                         |  |             | +                                                                                                                                                                                                                                                                    | NON-FEDERAL SHARE |  |                   |
| 29.80                                                                                                                 |  |             |                                                                                                                                                                                                                                                                      | 118.40            |  |                   |
|                                                                                                                       |  |             | =                                                                                                                                                                                                                                                                    | TOTAL AMOUNT      |  |                   |
|                                                                                                                       |  |             |                                                                                                                                                                                                                                                                      | 148.00            |  |                   |
| Transaction ID: H49442                                                                                                |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                         |  |             | +                                                                                                                                                                                                                                                                    | NON-FEDERAL SHARE |  |                   |
| 858.89                                                                                                                |  |             |                                                                                                                                                                                                                                                                      | 3435.58           |  |                   |
|                                                                                                                       |  |             | =                                                                                                                                                                                                                                                                    | TOTAL AMOUNT      |  |                   |
|                                                                                                                       |  |             |                                                                                                                                                                                                                                                                      | 4294.47           |  |                   |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
| FEDERAL SHARE                                                                                                         |  |             | TOTAL AMOUNT                                                                                                                                                                                                                                                         |                   |  |                   |
|                                                                                                                       |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |
|                                                                                                                       |  |             | NON-FEDERAL SHARE                                                                                                                                                                                                                                                    |                   |  |                   |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |  |             |                                                                                                                                                                                                                                                                      |                   |  |                   |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 133 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Timothy Roath                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 17 2002 |  |  |
| Mailing Address<br>1830 Carpenter Rd SE 14                                                                            |             |                   | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                         |  |  |
| City<br>Longview                                                                                                      | State<br>WA | Zip Code<br>98632 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: Salaries & Benefits/Wages                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   | Transaction ID: H49441                                                                                                                                                                                                                                               |  |  |
| 128.28 517.18 646.47                                                                                                  |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Towns Centre Motor Inn                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 23 2002 |  |  |
| Mailing Address<br>901 W. First                                                                                       |             |                   | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                         |  |  |
| City<br>Spokane                                                                                                       | State<br>WA | Zip Code<br>99201 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: MEMO Travel/Accommodations<br><b>(MEMO ITEM)</b> MEMO Travel/Accommodations   |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   | Transaction ID: H49241                                                                                                                                                                                                                                               |  |  |
| 0.72 38.87 48.59                                                                                                      |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Trey Newman                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 06 2002 |  |  |
| Mailing Address<br>113 32nd Ave S                                                                                     |             |                   | ORG<br><br>Category/<br>Type                                                                                                                                                                                                                                         |  |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98144 |                                                                                                                                                                                                                                                                      |  |  |
| Purpose/Event:<br>Admin<br>Description: Consultant/Fundraising                                                        |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   | Transaction ID: H49320                                                                                                                                                                                                                                               |  |  |
| 800.00 3200.00 4000.00                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| 929.29 3717.18 4646.47                                                                                                |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                         |  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                                      |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                      |  |  |

PAGE 134 / 165  
FOR LINE 21 OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                                 |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
|-----------------------------------------------------------------|-------------|-------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Tretoria Mitchell |             |                   |                              | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>Date      08      14      2002 |   |              |  |
| Mailing Address<br>84 Yesler Way                                |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| City<br>Seattle                                                 | State<br>WA | Zip Code<br>98104 | ORG<br><br>Category/<br>Type |                                                                                                                                                                                                                                                                        |   |              |  |
| Purpose/Event:<br>Admin                                         |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| Description: MEMO Office:Supplies                               |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| [MEMO ITEM]MEMO Office:Supplies                                 |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| FEDERAL SHARE                                                   |             | +                 | NON-FEDERAL SHARE            |                                                                                                                                                                                                                                                                        | = | TOTAL AMOUNT |  |
| 7.05                                                            |             |                   | 28.18                        |                                                                                                                                                                                                                                                                        |   | 35.23        |  |
|                                                                 |             |                   |                              | Transaction ID: H49326                                                                                                                                                                                                                                                 |   |              |  |
| A. Full Name (Last, First, Middle Initial)<br>Travelcity        |             |                   |                              | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>Date      08      02      2002 |   |              |  |
| Mailing Address<br>15100 Trinity Blvd                           |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| City<br>Fort Worth                                              | State<br>TX | Zip Code<br>76155 | ORG<br><br>Category/<br>Type |                                                                                                                                                                                                                                                                        |   |              |  |
| Purpose/Event:<br>Admin                                         |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| Description: MEMO travel:airfare                                |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| [MEMO ITEM]MEMO travel:airfare                                  |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| FEDERAL SHARE                                                   |             | +                 | NON-FEDERAL SHARE            |                                                                                                                                                                                                                                                                        | = | TOTAL AMOUNT |  |
| 72.50                                                           |             |                   | 290.00                       |                                                                                                                                                                                                                                                                        |   | 362.50       |  |
|                                                                 |             |                   |                              | Transaction ID: H48923                                                                                                                                                                                                                                                 |   |              |  |
| A. Full Name (Last, First, Middle Initial)<br>Tehr and Murray   |             |                   |                              | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>Date      08      14      2002 |   |              |  |
| Mailing Address<br>805 1st Ave                                  |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| City<br>Seattle                                                 | State<br>WA | Zip Code<br>98104 | ORG<br><br>Category/<br>Type |                                                                                                                                                                                                                                                                        |   |              |  |
| Purpose/Event:<br>Admin                                         |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| Description: MEMO Office:Supplies                               |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| [MEMO ITEM]MEMO Office:Supplies                                 |             |                   |                              |                                                                                                                                                                                                                                                                        |   |              |  |
| FEDERAL SHARE                                                   |             | +                 | NON-FEDERAL SHARE            |                                                                                                                                                                                                                                                                        | = | TOTAL AMOUNT |  |
| 2.01                                                            |             |                   | 8.05                         |                                                                                                                                                                                                                                                                        |   | 10.06        |  |
|                                                                 |             |                   |                              | Transaction ID: H49383                                                                                                                                                                                                                                                 |   |              |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00              |   | 0.00         |

| FEDERAL SHARE |     | TOTAL AMOUNT |
|---------------|-----|--------------|
| 1             | 2   | 3            |
| 4             | 5   | 6            |
| 7             | 8   | 9            |
| 10            | 11  | 12           |
| 13            | 14  | 15           |
| 16            | 17  | 18           |
| 19            | 20  | 21           |
| 22            | 23  | 24           |
| 25            | 26  | 27           |
| 28            | 29  | 30           |
| 31            | 32  | 33           |
| 34            | 35  | 36           |
| 37            | 38  | 39           |
| 40            | 41  | 42           |
| 43            | 44  | 45           |
| 46            | 47  | 48           |
| 49            | 50  | 51           |
| 52            | 53  | 54           |
| 55            | 56  | 57           |
| 58            | 59  | 60           |
| 61            | 62  | 63           |
| 64            | 65  | 66           |
| 67            | 68  | 69           |
| 70            | 71  | 72           |
| 73            | 74  | 75           |
| 76            | 77  | 78           |
| 79            | 80  | 81           |
| 82            | 83  | 84           |
| 85            | 86  | 87           |
| 88            | 89  | 90           |
| 91            | 92  | 93           |
| 94            | 95  | 96           |
| 97            | 98  | 99           |
| 100           | 101 | 102          |
| 103           | 104 | 105          |
| 106           | 107 | 108          |
| 109           | 110 | 111          |
| 112           | 113 | 114          |
| 115           | 116 | 117          |
| 118           | 119 | 120          |
| 121           | 122 | 123          |
| 124           | 125 | 126          |
| 127           | 128 | 129          |
| 130           | 131 | 132          |
| 133           | 134 | 135          |
| 136           | 137 | 138          |
| 139           | 140 | 141          |
| 142           | 143 | 144          |
| 145           | 146 | 147          |
| 148           | 149 | 150          |
| 151           | 152 | 153          |
| 154           | 155 | 156          |
| 157           | 158 | 159          |
| 160           | 161 | 162          |
| 163           | 164 | 165          |
| 166           | 167 | 168          |
| 169           | 170 | 171          |
| 172           | 173 | 174          |
| 175           | 176 | 177          |
| 178           | 179 | 180          |
| 181           | 182 | 183          |
| 184           | 185 | 186          |
| 187           | 188 | 189          |
| 190           | 191 | 192          |
| 193           | 194 | 195          |
| 196           | 197 | 198          |
| 199           | 200 | 201          |
| 202           | 203 | 204          |
| 205           | 206 | 207          |
| 208           | 209 | 210          |
| 211           | 212 | 213          |
| 214           | 215 | 216          |
| 217           | 218 | 219          |
| 220           | 221 | 222          |
| 223           | 224 | 225          |
| 226           | 227 | 228          |
| 229           | 230 | 231          |
| 232           | 233 | 234          |
| 235           | 236 | 237          |
| 238           | 239 | 240          |
| 241           | 242 | 243          |
| 244           | 245 | 246          |
| 247           | 248 | 249          |
| 250           | 251 | 252          |
| 253           | 254 | 255          |
| 256           | 257 | 258          |
| 259           | 260 | 261          |
| 262           | 263 | 264          |
| 265           | 266 | 267          |
| 268           | 269 | 270          |
| 271           | 272 | 273          |
| 274           | 275 | 276          |
| 277           | 278 | 279          |
| 280           | 281 | 282          |
| 283           | 284 | 285          |
| 286           | 287 | 288          |
| 289           | 290 | 291          |
| 292           | 293 | 294          |
| 295           | 296 | 297          |
| 298           | 299 | 300          |
| 301           | 302 | 303          |
| 304           | 305 | 306          |
| 307           | 308 | 309          |
| 310           | 311 | 312          |
| 313           | 314 | 315          |
| 316           | 317 | 318          |
| 319           | 320 | 321          |
| 322           | 323 | 324          |
| 325           | 326 | 327          |
| 328           | 329 | 330          |
| 331           | 332 | 333          |
| 334           | 335 | 336          |
| 337           | 338 | 339          |
| 340           | 341 | 342          |
| 343           | 344 | 345          |
| 346           | 347 | 348          |
| 349           | 350 | 351          |
| 352           | 353 | 354          |
| 355           | 356 | 357          |
| 358           | 359 | 360          |
| 361           | 362 | 363          |
| 364           | 365 | 366          |
| 367           |     |              |

NONFEDERAL SHARE

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 135 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>TriMeris Inc                                                            |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |               |                |
| Mailing Address<br>1400 Laurel Ave Ste W2010                                                                          |       |                   | Date      M    D    Y    C    D    Y    Y    Y    Y<br>00       20       2002                                                                                                                                                                     |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Minneapolis                                                                                                           | MN    | 55403             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Computers:Software                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 2200.00                                                                                                               |       |                   | 8800.00                                                                                                                                                                                                                                           |               | 11000.00       |
| Transaction ID: H49337                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>TDA Consultants                                                         |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |               |                |
| Mailing Address<br>1205 Walnut Street                                                                                 |       |                   | Date      M    D    Y    C    D    Y    Y    Y    Y<br>00       20       2002                                                                                                                                                                     |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Philadelphia                                                                                                          | PA    | 19107             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: Consultant:Organization                                                                                  |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 400.00                                                                                                                |       |                   | 1600.00                                                                                                                                                                                                                                           |               | 2000.00        |
| Transaction ID: H49346                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Timmy's                                                                 |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>674903.50 |               |                |
| Mailing Address<br>600 Pine St. #100                                                                                  |       |                   | Date      M    D    Y    C    D    Y    Y    Y    Y<br>07       24       2002                                                                                                                                                                     |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                               | Category/Type |                |
| Seattle                                                                                                               | WA    | 98101             |                                                                                                                                                                                                                                                   |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| Description: MEMO Office:Supplies                                                                                     |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>[MEMO ITEM]</b> MEMO Office:Supplies                                                                               |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 40.28                                                                                                                 |       |                   | 161.02                                                                                                                                                                                                                                            |               | 201.28         |
| Transaction ID: H49266                                                                                                |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |               | = TOTAL AMOUNT |
| 2800.00                                                                                                               |       |                   | 10400.00                                                                                                                                                                                                                                          |               | 13000.00       |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                                                   |               |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                                                   | TOTAL AMOUNT  |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                   |               |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                   |               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                                                   |               |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 136 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                 |               |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Magic Mouse Toys                                                        |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>803 1st Avenue                                                                                     |       |                   | Date: 06 14 2002                                                                                                                                                                                                                                |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Seattle                                                                                                               | WA    | 98104             |                                                                                                                                                                                                                                                 |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: Office Supplies                                                                                          |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 28.28                                                                                                                 |       |                   | 113.15                                                                                                                                                                                                                                          |               | 141.44         |
| Transaction ID: H49412                                                                                                |       |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Lindsey Lammert Radley                                                  |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>11301 Durland PINE                                                                                 |       |                   | Date: 07 16 2002                                                                                                                                                                                                                                |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Seattle                                                                                                               | WA    | 98125             |                                                                                                                                                                                                                                                 |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: Salaries & Benefits/Wages                                                                                |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 128.28                                                                                                                |       |                   | 517.18                                                                                                                                                                                                                                          |               | 646.47         |
| Transaction ID: H4941B                                                                                                |       |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Lindsey Lammert Radley                                                  |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |               |                |
| Mailing Address<br>11301 Durland PINE                                                                                 |       |                   | Date: 08 16 2002                                                                                                                                                                                                                                |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Seattle                                                                                                               | WA    | 98125             |                                                                                                                                                                                                                                                 |               |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   |                                                                                                                                                                                                                                                 |               |                |
| Description: Salaries & Benefits/Wages                                                                                |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 129.29                                                                                                                |       |                   | 517.18                                                                                                                                                                                                                                          |               | 646.47         |
| Transaction ID: H49417                                                                                                |       |                   |                                                                                                                                                                                                                                                 |               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 286.67                                                                                                                |       |                   | 1147.51                                                                                                                                                                                                                                         |               | 1434.38        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT  |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                 |               |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                 |               |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                 |               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                                                 |               |                |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 137 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Lindsey Lammert Radley                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>11301 Durland PI NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98125 | ORG                                                                                                                                                                                                            | Date    M    D    Y<br>06    02    2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                              |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49461                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">128.30</td> <td></td> <td style="text-align: right;">517.18</td> <td></td> <td style="text-align: right;">646.48</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                |                                         |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 128.30 |  | 517.18  |  | 646.48  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 128.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 517.18            |                                                                                                                                                                                                                | 646.48                                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Linsco Private Ledger                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 500950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>CA | Zip Code<br>92150 | ORG                                                                                                                                                                                                            | Date    M    D    Y<br>06    14    2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                              |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits: IRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">273.63</td> <td></td> <td style="text-align: right;">1094.53</td> <td></td> <td style="text-align: right;">1368.16</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                |                                         |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 273.63 |  | 1094.53 |  | 1368.16 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 273.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1094.53           |                                                                                                                                                                                                                | 1368.16                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Linsco Private Ledger                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 500950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>CA | Zip Code<br>92150 | ORG                                                                                                                                                                                                            | Date    M    D    Y<br>07    12    2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                              |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits: IRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H48892                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">253.63</td> <td></td> <td style="text-align: right;">934.53</td> <td></td> <td style="text-align: right;">1188.16</td> </tr> </table>                                                                        |             |                   |                                                                                                                                                                                                                |                                         |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 253.63 |  | 934.53  |  | 1188.16 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 253.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 934.53            |                                                                                                                                                                                                                | 1188.16                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">636.56</td> <td></td> <td style="text-align: right;">2546.24</td> <td></td> <td style="text-align: right;">3182.80</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |                                         |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 636.56 |  | 2546.24 |  | 3182.80 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 636.56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 2546.24           |                                                                                                                                                                                                                | 3182.80                                 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                |                                         |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                                         |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 136 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                              |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Linsco Private Ledger                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |
| Mailing Address<br>PO Box 500950                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |  |
| City<br>San Diego                                                                                                     | State<br>CA | Zip Code<br>92150 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>07     23     2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |
| Description: Galleries & Benefits: IRA                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>40.00     160.00     200.00                       |             |                   |                                                                                                                                                                                                                 |                                              |  |
| Transaction ID: H48976                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Lowman Hanford Building                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |
| Mailing Address<br>76 South Washington     Suite M102                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>08     28     2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |
| Description: Rent:Office                                                                                              |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>616.97     2467.87     3084.84                    |             |                   |                                                                                                                                                                                                                 |                                              |  |
| Transaction ID: H49340                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Lowman Hanford Building                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |
| Mailing Address<br>76 South Washington     Suite M102                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>08     28     2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |
| Description: Rent:Storage                                                                                             |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>17.60     70.40     88.00                         |             |                   |                                                                                                                                                                                                                 |                                              |  |
| Transaction ID: H49339                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>674.57     2698.27     3372.84                    |             |                   |                                                                                                                                                                                                                 |                                              |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |                                              |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                              |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                              |  |

PAGE 139 / 165  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                          |  |       |          |                                                       |  |                                                   |  |
|----------------------------------------------------------|--|-------|----------|-------------------------------------------------------|--|---------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>MDM Design |  |       |          | Type of Allocated Activity:                           |  |                                                   |  |
| Mailing Address<br>731 Broadway E                        |  |       |          | <input checked="" type="checkbox"/> Admin/Voter Drive |  | <input type="checkbox"/> Fundraising              |  |
|                                                          |  |       |          | <input type="checkbox"/> Exempt                       |  | <input type="checkbox"/> Direct Candidate Support |  |
| City                                                     |  | State | Zip Code | ORG                                                   |  | Event Year-To-Date                                |  |
| Seattle                                                  |  | WA    | 98102    |                                                       |  | 674903.50                                         |  |
| Purpose/Event:<br>Admin                                  |  |       |          | Category/<br>Type                                     |  |                                                   |  |
| Description: Printing:Organization                       |  |       |          |                                                       |  | Date                                              |  |
|                                                          |  |       |          |                                                       |  | M O Y D Y Y Y Y                                   |  |
|                                                          |  |       |          |                                                       |  | 0 7 2 3 2 0 0 2                                   |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 528.06        |   | 2112.22           |   | 2640.28      |

Transaction ID: H48984

|                                                                       |  |             |  |                                                                                                                                                                                                                |  |     |  |
|-----------------------------------------------------------------------|--|-------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|
| A. Full Name (Last, First, Middle Initial)<br>Lowman Hanford Building |  |             |  | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |     |  |
| Mailing Address<br>76 South Washington      Suite M102                |  |             |  | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |     |  |
| City<br>Seattle                                                       |  | State<br>WA |  | Zip Code<br>98104                                                                                                                                                                                              |  | ORG |  |
| Purpose/Event:<br>Admin                                               |  |             |  | Category/<br>Type                                                                                                                                                                                              |  |     |  |
| Description: Rent:Office                                              |  |             |  | Date<br>M   D   Y   M   D   Y   M   D   Y<br>06   06   2002                                                                                                                                                    |  |     |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 616.97        |   | 2467.87           |   | 3084.84      |

Transaction ID: H49208

|                                                                      |  |             |  |                                                                                                                         |  |                                                                  |  |
|----------------------------------------------------------------------|--|-------------|--|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Lindsay Lammert Redley |  |             |  | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive<br><input type="checkbox"/> Exempt |  | Fundraising<br><input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>11301 Durland PI NE                               |  |             |  | Event Year-To-Date                                                                                                      |  | 674903.50                                                        |  |
| City<br>Seattle                                                      |  | State<br>WA |  | Zip Code<br>98125                                                                                                       |  | ORG                                                              |  |
| Purpose/Event:<br>Admin                                              |  |             |  | Category/<br>Type                                                                                                       |  |                                                                  |  |
| Description: Itemized Reimbursement                                  |  |             |  | Date                                                                                                                    |  | M O Y D Y Y Y Y<br>07 12 2002                                    |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 4.00          |   | 16.00             |   | 20.00        |

Transaction ID: H48949

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1149.03       |   | 4596.09           |   | 5745.12      |

| FEDERAL SHARE |      | TOTAL AMOUNT |
|---------------|------|--------------|
| 100%          | 100% | 100%         |

FD-503 (Rev. 10-20-19)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 140 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|---|-------------------|---|--------------|---------|--|---------|--|---------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Mama Stortinis Catering                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |         |  |         |  |         |
| Mailing Address<br>3617 Bridgeport Way W. Suite M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>11472.60                                                                                                                                                                                  |                    |               |   |                   |   |              |         |  |         |  |         |
| City<br>Fircrest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98466 | ORG                                                                                                                                                                                                             | Date<br>00 20 2002 |               |   |                   |   |              |         |  |         |  |         |
| Purpose/Event:<br>Maggies 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |               |   |                   |   |              |         |  |         |  |         |
| Description: Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| Transaction ID: H49336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">4600.00</td> <td></td> <td style="text-align: right;">2310.00</td> <td></td> <td style="text-align: right;">7000.00</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 4600.00 |  | 2310.00 |  | 7000.00 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |               |   |                   |   |              |         |  |         |  |         |
| 4600.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 2310.00           |                                                                                                                                                                                                                 | 7000.00            |               |   |                   |   |              |         |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Marios Pizzo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |         |  |         |  |         |
| Mailing Address<br>616 First Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date<br>07 12 2002 |               |   |                   |   |              |         |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |               |   |                   |   |              |         |  |         |  |         |
| Description: MEMO Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| (MEMO ITEM)MEMO Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| Transaction ID: H49231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">15.26</td> <td></td> <td style="text-align: right;">61.06</td> <td></td> <td style="text-align: right;">76.32</td> </tr> </table>                                                                             |             |                   |                                                                                                                                                                                                                 |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 15.26   |  | 61.06   |  | 76.32   |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |               |   |                   |   |              |         |  |         |  |         |
| 15.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 61.06             |                                                                                                                                                                                                                 | 76.32              |               |   |                   |   |              |         |  |         |  |         |
| A. Full Name (Last, First, Middle Initial)<br>Marios Pizzo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |         |  |         |  |         |
| Mailing Address<br>616 First Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date<br>08 15 2002 |               |   |                   |   |              |         |  |         |  |         |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |               |   |                   |   |              |         |  |         |  |         |
| Description: Office:Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| Transaction ID: H49227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">9.64</td> <td></td> <td style="text-align: right;">38.54</td> <td></td> <td style="text-align: right;">48.18</td> </tr> </table>                                                                              |             |                   |                                                                                                                                                                                                                 |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 9.64    |  | 38.54   |  | 48.18   |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |               |   |                   |   |              |         |  |         |  |         |
| 9.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 38.54             |                                                                                                                                                                                                                 | 48.18              |               |   |                   |   |              |         |  |         |  |         |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">4699.64</td> <td></td> <td style="text-align: right;">2348.54</td> <td></td> <td style="text-align: right;">7048.18</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 4699.64 |  | 2348.54 |  | 7048.18 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |               |   |                   |   |              |         |  |         |  |         |
| 4699.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 2348.54           |                                                                                                                                                                                                                 | 7048.18            |               |   |                   |   |              |         |  |         |  |         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td></td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> </table>                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                    | FEDERAL SHARE |   | NON-FEDERAL SHARE |   | TOTAL AMOUNT |         |  |         |  |         |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 | TOTAL AMOUNT       |               |   |                   |   |              |         |  |         |  |         |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                    |               |   |                   |   |              |         |  |         |  |         |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 141 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                                                  |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                      |             |                   |                                                                                                                                                                                                                                                  |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>Masterpark                                                                                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |  |
| Mailing Address<br>2907 S 170th                                                                                                                                                   |             |                   | Date: 07 23 2002                                                                                                                                                                                                                                 |                   |  |
| City<br>Des Moines                                                                                                                                                                | State<br>WA | Zip Code<br>98188 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |  |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   | Description: MEMO Travel: Parking                                                                                                                                                                                                                |                   |  |
| (MEMO ITEM) MEMO Travel: Parking                                                                                                                                                  |             |                   |                                                                                                                                                                                                                                                  |                   |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>5.85      23.42      29.27<br>Transaction ID: H49311                                                      |             |                   |                                                                                                                                                                                                                                                  |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>Merida Gallagher                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |  |
| Mailing Address<br>2100 S 336th      Apt 2                                                                                                                                        |             |                   | Date: 08 02 2002                                                                                                                                                                                                                                 |                   |  |
| City<br>Federal Way                                                                                                                                                               | State<br>WA | Zip Code<br>98003 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |  |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   | Description: Salaries & Benefits/Wages                                                                                                                                                                                                           |                   |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>121.80      487.18      608.98<br>Transaction ID: H49423                                                  |             |                   |                                                                                                                                                                                                                                                  |                   |  |
| A. Full Name (Last, First, Middle Initial)<br>Merida Gallagher                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |  |
| Mailing Address<br>2100 S 336th      Apt 2                                                                                                                                        |             |                   | Date: 07 16 2002                                                                                                                                                                                                                                 |                   |  |
| City<br>Federal Way                                                                                                                                                               | State<br>WA | Zip Code<br>98003 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |  |
| Purpose/Event:<br>Admin                                                                                                                                                           |             |                   | Description: Salaries & Benefits/Wages                                                                                                                                                                                                           |                   |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>121.79      487.18      608.97<br>Transaction ID: H49422                                                  |             |                   |                                                                                                                                                                                                                                                  |                   |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br>FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>243.59      974.36      1217.95     |             |                   |                                                                                                                                                                                                                                                  |                   |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br>FEDERAL SHARE      TOTAL AMOUNT<br><br>NON-FEDERAL SHARE |             |                   |                                                                                                                                                                                                                                                  |                   |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                             |             |                   |                                                                                                                                                                                                                                                  |                   |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 142 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|--------|--|--------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Merida Gallagher                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>2100 S 338th Apt 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Federal Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br>WA | Zip Code<br>98003 | ORG                                                                                                                                                                                                            | Date<br>M O B I L I T Y Y Y Y<br>0 0 1 0 2 0 0 2 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">121.78</td> <td></td> <td style="text-align: right;">487.18</td> <td></td> <td style="text-align: right;">608.97</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                |                                                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 121.78 |  | 487.18 |  | 608.97 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 121.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 487.18            |                                                                                                                                                                                                                | 608.97                                           |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Merida Gallagher                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>2100 S 338th Apt 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Federal Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br>WA | Zip Code<br>98003 | ORG                                                                                                                                                                                                            | Date<br>M O B I L I T Y Y Y Y<br>0 0 0 2 2 0 0 2 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: Salaries & Benefits/Per Diem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">18.20</td> <td></td> <td style="text-align: right;">76.80</td> <td></td> <td style="text-align: right;">96.00</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                |                                                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 18.20  |  | 76.80  |  | 96.00  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 18.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 76.80             |                                                                                                                                                                                                                | 96.00                                            |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>rent Florence Eberlein                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>9610 216th PL SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| City<br>Edmonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>WA | Zip Code<br>98020 | ORG                                                                                                                                                                                                            | Date<br>M O B I L I T Y Y Y Y<br>0 8 2 0 2 0 0 2 |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Description: Office/Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| Transaction ID: H49274                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">40.00</td> <td></td> <td style="text-align: right;">160.00</td> <td></td> <td style="text-align: right;">200.00</td> </tr> </table>                                                                        |             |                   |                                                                                                                                                                                                                |                                                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 40.00  |  | 160.00 |  | 200.00 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 160.00            |                                                                                                                                                                                                                | 200.00                                           |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">180.99</td> <td></td> <td style="text-align: right;">723.98</td> <td></td> <td style="text-align: right;">904.97</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |                                                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 180.99 |  | 723.98 |  | 904.97 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT                                     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| 180.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 723.98            |                                                                                                                                                                                                                | 904.97                                           |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                              |             |                   |                                                                                                                                                                                                                |                                                  |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |        |  |        | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                     |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                  |  |               |   |                   |   |              |        |  |        |  |        |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 143 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                              |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Lowman Harford Building                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |
| Mailing Address<br>76 South Washington     Suite M102                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>06     06     2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |
| Description:     Rent:Storage                                                                                         |             |                   |                                                                                                                                                                                                                 |                                              |  |
| Transaction ID: H49208                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>17.60     70.40     88.00                         |             |                   |                                                                                                                                                                                                                 |                                              |  |
| A. Full Name (Last, First, Middle Initial)<br>Kristin Jacobsen                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |
| Mailing Address<br>23000 Edmonds Way     201                                                                          |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |  |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98107 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>07     16     2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |
| Description:     Salaries & Benefits:Wages                                                                            |             |                   |                                                                                                                                                                                                                 |                                              |  |
| Transaction ID: H49411                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>183.44     733.76     917.20                      |             |                   |                                                                                                                                                                                                                 |                                              |  |
| A. Full Name (Last, First, Middle Initial)<br>ADP Automated Data Processing                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |
| Mailing Address<br>5000 148th Ave NE Ste 200                                                                          |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                              |  |
| City<br>Redmond                                                                                                       | State<br>WA | Zip Code<br>98052 | ORG                                                                                                                                                                                                             | Date     M     D     Y<br>07     03     2002 |  |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |
| Description:     Salaries & Benefits:Fee                                                                              |             |                   |                                                                                                                                                                                                                 |                                              |  |
| Transaction ID: H48958                                                                                                |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>2.00     8.00     10.00                           |             |                   |                                                                                                                                                                                                                 |                                              |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>203.04     812.16     1015.20                     |             |                   |                                                                                                                                                                                                                 |                                              |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                                              |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |                                              |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                              |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                              |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 144 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kim Justice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>1823 25th Ave Apt 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>06    16    2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">175.94</td> <td></td> <td style="text-align: right;">703.76</td> <td></td> <td style="text-align: right;">879.70</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 175.94 |  | 703.76  |  | 879.70  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 175.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 703.76            |                                                                                                                                                                                                                 | 879.70                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kim Justice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>1823 25th Ave Apt 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>07    17    2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">175.94</td> <td></td> <td style="text-align: right;">703.76</td> <td></td> <td style="text-align: right;">879.70</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 175.94 |  | 703.76  |  | 879.70  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 175.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 703.76            |                                                                                                                                                                                                                 | 879.70                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kim Justice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>1823 25th Ave Apt 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>08    02    2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Per Diem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49406                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">50.00</td> <td></td> <td style="text-align: right;">200.00</td> <td></td> <td style="text-align: right;">250.00</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 50.00  |  | 200.00  |  | 250.00  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 200.00            |                                                                                                                                                                                                                 | 250.00                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">401.88</td> <td></td> <td style="text-align: right;">1607.52</td> <td></td> <td style="text-align: right;">2009.40</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 401.88 |  | 1607.52 |  | 2009.40 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 401.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 1607.52           |                                                                                                                                                                                                                 | 2009.40                                   |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                           |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 145 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
|----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                         |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Kim Justice                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>1823 25th Ave Apt 4                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                          |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date      M    D    Y    M    D    Y    M    D<br>07       23       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:    Itemized reimbursement                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 7.85                                                                                                                 |             |                   | 31.38                                                                                                                                                                                                           |                                                                          | 39.23          |
| Transaction ID: H48911                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Kim Justice                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>1823 25th Ave Apt 4                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                          |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date      M    D    Y    M    D    Y    M    D<br>08       02       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:    Salaries & Benefits/Wages                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 175.94                                                                                                               |             |                   | 703.76                                                                                                                                                                                                          |                                                                          | 879.70         |
| Transaction ID: H49405                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Kim Justice                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>1823 25th Ave Apt 4                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                          |                |
| City<br>Seattle                                                                                                      | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                             | Date      M    D    Y    M    D    Y    M    D<br>07       12       2002 |                |
| Purpose/Event:<br>Admin                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:    Itemized Reimbursement                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 5.50                                                                                                                 |             |                   | 22.02                                                                                                                                                                                                           |                                                                          | 27.52          |
| Transaction ID: H48967                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                  |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 189.29                                                                                                               |             |                   | 757.16                                                                                                                                                                                                          |                                                                          | 946.45         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b> |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                        |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                             |                |
|                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
|                                                                                                                      |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                                                          |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                   |             |                   |                                                                                                                                                                                                                 |                                                                          |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 146 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| A. Full Name (Last, First, Middle Initial)<br>King County Auditor                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                  |                |
| Mailing Address<br>500 4th Ave Room 553                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                                  |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            | Date      M   U   I   L   U   I   Y   Y   Y   Y<br>0 7        0 1        2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                                  |                |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                  | = TOTAL AMOUNT |
| 65.00                                                                                                                 |             |                   | 260.00                                                                                                                                                                                                         |                                                                                  | 325.00         |
| Transaction ID: H49284                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| A. Full Name (Last, First, Middle Initial)<br>King County Auditor                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                  |                |
| Mailing Address<br>500 4th Ave Room 553                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                                  |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                            | Date      M   U   I   L   U   I   Y   Y   Y   Y<br>0 7        2 3        2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                                  |                |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                  | = TOTAL AMOUNT |
| 21.00                                                                                                                 |             |                   | 84.00                                                                                                                                                                                                          |                                                                                  | 105.00         |
| Transaction ID: H48980                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Lindsay Lammert Redley                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                  |                |
| Mailing Address<br>11301 Durland PINE                                                                                 |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                                  |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98125 | ORG                                                                                                                                                                                                            | Date      M   U   I   L   U   I   Y   Y   Y   Y<br>0 8        0 2        2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                                  |                |
| Description: Salaries & Benefits:Per Diem                                                                             |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                  | = TOTAL AMOUNT |
| 59.70                                                                                                                 |             |                   | 158.80                                                                                                                                                                                                         |                                                                                  | 198.50         |
| Transaction ID: H49420                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                  | = TOTAL AMOUNT |
| 125.70                                                                                                                |             |                   | 502.80                                                                                                                                                                                                         |                                                                                  | 628.50         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                                                     |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                                  |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                                                  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                                                                  |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 147 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kissap County Auditor                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>1026 Sidney Ave Ste 175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Port Orchard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>WA | Zip Code<br>98366 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 7 0 1 2 0 0 2 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Voter File: data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49288                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">7.00</td> <td></td> <td style="text-align: right;">28.00</td> <td></td> <td style="text-align: right;">35.00</td> </tr> </table>                                                                             |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 7.00   |  | 28.00   |  | 35.00   |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 7.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 28.00             |                                                                                                                                                                                                                 | 35.00                                              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Lindsey Lammert Radley                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>11301 Durland PI NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98125 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 8 1 6 2 0 0 2 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">128.28</td> <td></td> <td style="text-align: right;">517.18</td> <td></td> <td style="text-align: right;">646.47</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 128.28 |  | 517.18  |  | 646.47  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 128.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 517.18            |                                                                                                                                                                                                                 | 646.47                                             |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kristin Jacobson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>23000 Edmonds Way 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98107 | ORG                                                                                                                                                                                                             | Date<br>M O B I L I T Y Y Y Y Y<br>0 8 1 6 2 0 0 2 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">183.44</td> <td></td> <td style="text-align: right;">733.78</td> <td></td> <td style="text-align: right;">917.20</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 183.44 |  | 733.78  |  | 917.20  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 183.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 733.78            |                                                                                                                                                                                                                 | 917.20                                             |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">319.73</td> <td></td> <td style="text-align: right;">1278.94</td> <td></td> <td style="text-align: right;">1598.67</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 319.73 |  | 1278.94 |  | 1598.67 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 319.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1278.94           |                                                                                                                                                                                                                 | 1598.67                                            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                    |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 146 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kristin Jacobsen                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>23000 Edmonds Way      201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98107 | ORG                                                                                                                                                                                                                                              | Date: 08 02 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits:Per Diem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49414                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">37.00</td> <td></td> <td style="text-align: right;">148.00</td> <td></td> <td style="text-align: right;">185.00</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 37.00  |  | 148.00  |  | 185.00  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 37.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 148.00            |                                                                                                                                                                                                                                                  | 185.00           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kristin Jacobsen                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>23000 Edmonds Way      201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98107 | ORG                                                                                                                                                                                                                                              | Date: 08 02 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits:Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49413                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">183.44</td> <td></td> <td style="text-align: right;">733.76</td> <td></td> <td style="text-align: right;">917.20</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 183.44 |  | 733.76  |  | 917.20  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 183.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 733.76            |                                                                                                                                                                                                                                                  | 917.20           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Kristin Jacobsen                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>23000 Edmonds Way      201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | Event Year-To-Date: 674903.50                                                                                                                                                                                                                    |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98107 | ORG                                                                                                                                                                                                                                              | Date: 08 16 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits:Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">183.44</td> <td></td> <td style="text-align: right;">733.76</td> <td></td> <td style="text-align: right;">917.20</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 183.44 |  | 733.76  |  | 917.20  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 183.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 733.76            |                                                                                                                                                                                                                                                  | 917.20           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">403.68</td> <td></td> <td style="text-align: right;">1615.52</td> <td></td> <td style="text-align: right;">2019.40</td> </tr> </table> |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 403.68 |  | 1615.52 |  | 2019.40 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                                                                | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 403.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 1615.52           |                                                                                                                                                                                                                                                  | 2019.40          |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width:100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                                                  |                  |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                                                  | TOTAL AMOUNT     |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                                                  |                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 149 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Larys Market                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 06 / 15 / 2002 |  |  |                   |
| Mailing Address<br>899 120 NE                                                                                         |             |                   | Event Year-To-Date: 674903.50<br>Date: 06 / 15 / 2002                                                                                                                                                                                                                    |  |  |                   |
| City<br>Bellevue                                                                                                      | State<br>WA | Zip Code<br>98005 |                                                                                                                                                                                                                                                                          |  |  | ORG               |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                          |  |  | Category/<br>Type |
| Description: MEMO Office:Supplies<br>[MEMO ITEM]MEMO Office:Supplies                                                  |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                   | Transaction ID: H49001                                                                                                                                                                                                                                                   |  |  |                   |
| 6.26    25.06    31.32                                                                                                |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Lewis County Auditor                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 07 / 01 / 2002 |  |  |                   |
| Mailing Address<br>PO Box 29                                                                                          |             |                   | Event Year-To-Date: 674903.50<br>Date: 07 / 01 / 2002                                                                                                                                                                                                                    |  |  |                   |
| City<br>Chehalis                                                                                                      | State<br>WA | Zip Code<br>98532 |                                                                                                                                                                                                                                                                          |  |  | ORG               |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                          |  |  | Category/<br>Type |
| Description: Voter File: Data                                                                                         |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                   | Transaction ID: H49281                                                                                                                                                                                                                                                   |  |  |                   |
| 6.00    24.00    30.00                                                                                                |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Larae Nantz                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50<br>Date: 08 / 14 / 2002 |  |  |                   |
| Mailing Address<br>PO Box 933                                                                                         |             |                   | Event Year-To-Date: 674903.50<br>Date: 08 / 14 / 2002                                                                                                                                                                                                                    |  |  |                   |
| City<br>Dayton                                                                                                        | State<br>OH | Zip Code<br>45401 |                                                                                                                                                                                                                                                                          |  |  | ORG               |
| Purpose/Event:<br>Admin                                                                                               |             |                   |                                                                                                                                                                                                                                                                          |  |  | Category/<br>Type |
| Description: MEMO Computers URL<br>[MEMO ITEM]MEMO Computers URL                                                      |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                   | Transaction ID: H49389                                                                                                                                                                                                                                                   |  |  |                   |
| 50.00    120.00    150.00                                                                                             |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| 6.00    24.00    30.00                                                                                                |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                             |  |  |                   |
|                                                                                                                       |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                                                                                        |  |  |                   |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                          |  |  |                   |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 150 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                              |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Lexis Nexis                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |
| Mailing Address<br>PO Box 933                                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |
| City<br>Dayton                                                                                                            | State<br>OH | Zip Code<br>45401 | ORG                                                                                                                                                                                                             | Date<br>M O N T H   Y E A R<br>0 7   2 3   2 0 0 2 |  |
| Purpose/Event:<br>Admin                                                                                                   |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |
| Description: MEMO Computers URL                                                                                           |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| (MEMO ITEM) MEMO Computers URL                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>30.00     120.00     150.00<br>Transaction ID: H49306 |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| A. Full Name (Last, First, Middle Initial)<br>MeiWah Restaurant                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |
| Mailing Address<br>1200 New Hampshire Ave. NW                                                                             |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |
| City<br>Washington                                                                                                        | State<br>DC | Zip Code<br>20001 | ORG                                                                                                                                                                                                             | Date<br>M O N T H   Y E A R<br>0 8   0 2   2 0 0 2 |  |
| Purpose/Event:<br>Admin                                                                                                   |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |
| Description: MEMO Travel:Meals                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| (MEMO ITEM) MEMO Travel:Meals                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>2.74     10.96     13.70<br>Transaction ID: H49215    |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| A. Full Name (Last, First, Middle Initial)<br>King County Director of Finance                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                    |  |
| Mailing Address<br>500 4th Ave Rm 553                                                                                     |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                    |  |
| City<br>Seattle                                                                                                           | State<br>WA | Zip Code<br>98104 | ORG                                                                                                                                                                                                             | Date<br>M O N T H   Y E A R<br>0 8   2 6   2 0 0 2 |  |
| Purpose/Event:<br>Admin                                                                                                   |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                    |  |
| Description: Pulling Location Data                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>5.00     20.00     25.00<br>Transaction ID: H49276    |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                       |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>5.00     20.00     25.00                              |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b>     |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| FEDERAL SHARE                                                                                                             |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |                                                    |  |
| NON-FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                    |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                        |             |                   |                                                                                                                                                                                                                 |                                                    |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 151 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                             |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| A. Full Name (Last, First, Middle Initial)<br>Quest Political Group                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                             |                |
| Mailing Address<br>20 E Thomas, Floor 15                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                             |                |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85102 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>0 0       0 2       2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                             |                |
| Description: Telephone: Service                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                             | = TOTAL AMOUNT |
| 32.00                                                                                                                 |             |                   | 128.00                                                                                                                                                                                                         |                                                                             | 160.00         |
| Transaction ID: H49317                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| A. Full Name (Last, First, Middle Initial)<br>Principal Life                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                             |                |
| Mailing Address<br>Dept 900                      PO Box 14418                                                         |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                             |                |
| City<br>Des Moines                                                                                                    | State<br>IA | Zip Code<br>50306 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>0 7       1 2       2 0 0 2 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                             |                |
| Description: Salaries & Benefits: Insurance                                                                           |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                             | = TOTAL AMOUNT |
| 36.98                                                                                                                 |             |                   | 147.97                                                                                                                                                                                                         |                                                                             | 184.96         |
| Transaction ID: H48890                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| A. Full Name (Last, First, Middle Initial)<br>Pro Mail Associates                                                     |             |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                             |                |
| Mailing Address<br>2400 W Commodore Way                                                                               |             |                   | Event Year-To-Date<br>6571.52                                                                                                                                                                                  |                                                                             |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98109 | ORG                                                                                                                                                                                                            | Date    M    D    Y    M    D    Y    M    D<br>0 7       2 3       2 0 0 2 |                |
| Purpose/Event:<br>Direct 02-03                                                                                        |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                             |                |
| Description: Postage                                                                                                  |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                             | = TOTAL AMOUNT |
| 2627.07                                                                                                               |             |                   | 2.63                                                                                                                                                                                                           |                                                                             | 2629.70        |
| Transaction ID: H48983                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                             | = TOTAL AMOUNT |
| 2696.06                                                                                                               |             |                   | 278.60                                                                                                                                                                                                         |                                                                             | 2974.66        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                                                |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                             |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                                             |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                             |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                                                             |                |

PAGE 152 / 165  
FOR LINE 21a OF FORM 99X

FOR LINE 21a OF FORM 990

Washington State Democratic Central Committee

|                                                                   |  |             |                   |                                            |                                                   |
|-------------------------------------------------------------------|--|-------------|-------------------|--------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>Pro Mail Associates |  |             |                   | Type of Allocated Activity:                |                                                   |
| Mailing Address<br>2400 W Commodore Way                           |  |             |                   | <input type="checkbox"/> Admin/Voter Drive | <input checked="" type="checkbox"/> Fundraising   |
|                                                                   |  |             |                   | <input type="checkbox"/> Exempt            | <input type="checkbox"/> Direct Candidate Support |
| City<br>Seattle                                                   |  | State<br>WA | Zip Code<br>98159 | ORG                                        | Event Year-To-Date<br>6571.52                     |
| Purpose/Event:<br>Direct 02-03                                    |  |             |                   | Category/<br>Type                          |                                                   |
| Description: Postage                                              |  |             |                   |                                            |                                                   |
|                                                                   |  |             |                   | Date                                       | M<br>07 Y<br>10 Y<br>2002                         |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 3937.88       |   | 3.94              |   | 3941.82      |

Transaction ID: H48878

|                                                     |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
|-----------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Quest |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |  |  |
| Mailing Address<br>1600 7th Ave Ste 3201            |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |  |  |
| City<br>Seattle                                     | State<br>WA | Zip Code<br>98151 | ORG<br>Category/<br>Type |                                                                                                                                                                                                                |  |  |  |
| Purpose/Event:<br>Admin                             |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
| Description: Telephone: Service                     |             |                   |                          | Date      M   U   I   C   D   I   Y   Y   M   D<br>0 6                   1 4                   2 0 0 2                                                                                                         |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 8.03          |   | 35.73             |   | 44.66        |

Transaction ID: H49196

|                                                      |  |             |                   |                                                                                                                                                                                                   |  |
|------------------------------------------------------|--|-------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Dwight |  |             |                   | Type of Allocated Activity:                                                                                                                                                                       |  |
| Mailing Address<br>1600 7th Ave Ste 3201             |  |             |                   | <input checked="" type="checkbox"/> Admin/Voter Drive<br><input type="checkbox"/> Fundraising<br><input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Event Year-To-Date |  |
| City<br>Seattle                                      |  | State<br>WA | Zip Code<br>98101 | 674903.50                                                                                                                                                                                         |  |
| Purpose/Event:<br>Admin                              |  |             | ORG               | Date                                                                                                                                                                                              |  |
| Description: MEMO Telephone:Service                  |  |             | Category/<br>Type | M M Y Y<br>07 23 2002                                                                                                                                                                             |  |
| MEMO ITEM MEMO Telephone:Service                     |  |             |                   |                                                                                                                                                                                                   |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 3.16          |   | 12.64             |   | 15.80        |

Transaction ID: H49477

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 3946.81       |   | 39.67             |   | 3986.48      |

| FEDERAL SHARE |        | TOTAL AMOUNT |
|---------------|--------|--------------|
| 1970-1971     | 100.00 | 100.00       |
| 1971-1972     | 100.00 | 100.00       |
| 1972-1973     | 100.00 | 100.00       |
| 1973-1974     | 100.00 | 100.00       |
| 1974-1975     | 100.00 | 100.00       |
| 1975-1976     | 100.00 | 100.00       |
| 1976-1977     | 100.00 | 100.00       |
| 1977-1978     | 100.00 | 100.00       |
| 1978-1979     | 100.00 | 100.00       |
| 1979-1980     | 100.00 | 100.00       |
| 1980-1981     | 100.00 | 100.00       |
| 1981-1982     | 100.00 | 100.00       |
| 1982-1983     | 100.00 | 100.00       |
| 1983-1984     | 100.00 | 100.00       |
| 1984-1985     | 100.00 | 100.00       |
| 1985-1986     | 100.00 | 100.00       |
| 1986-1987     | 100.00 | 100.00       |
| 1987-1988     | 100.00 | 100.00       |
| 1988-1989     | 100.00 | 100.00       |
| 1989-1990     | 100.00 | 100.00       |
| 1990-1991     | 100.00 | 100.00       |
| 1991-1992     | 100.00 | 100.00       |
| 1992-1993     | 100.00 | 100.00       |
| 1993-1994     | 100.00 | 100.00       |
| 1994-1995     | 100.00 | 100.00       |
| 1995-1996     | 100.00 | 100.00       |
| 1996-1997     | 100.00 | 100.00       |
| 1997-1998     | 100.00 | 100.00       |
| 1998-1999     | 100.00 | 100.00       |
| 1999-2000     | 100.00 | 100.00       |
| 2000-2001     | 100.00 | 100.00       |
| 2001-2002     | 100.00 | 100.00       |
| 2002-2003     | 100.00 | 100.00       |
| 2003-2004     | 100.00 | 100.00       |
| 2004-2005     | 100.00 | 100.00       |
| 2005-2006     | 100.00 | 100.00       |
| 2006-2007     | 100.00 | 100.00       |
| 2007-2008     | 100.00 | 100.00       |
| 2008-2009     | 100.00 | 100.00       |
| 2009-2010     | 100.00 | 100.00       |
| 2010-2011     | 100.00 | 100.00       |
| 2011-2012     | 100.00 | 100.00       |
| 2012-2013     | 100.00 | 100.00       |
| 2013-2014     | 100.00 | 100.00       |
| 2014-2015     | 100.00 | 100.00       |
| 2015-2016     | 100.00 | 100.00       |
| 2016-2017     | 100.00 | 100.00       |
| 2017-2018     | 100.00 | 100.00       |
| 2018-2019     | 100.00 | 100.00       |
| 2019-2020     | 100.00 | 100.00       |
| 2020-2021     | 100.00 | 100.00       |
| 2021-2022     | 100.00 | 100.00       |
| 2022-2023     | 100.00 | 100.00       |
| 2023-2024     | 100.00 | 100.00       |
| 2024-2025     | 100.00 | 100.00       |
| 2025-2026     | 100.00 | 100.00       |
| 2026-2027     | 100.00 | 100.00       |
| 2027-2028     | 100.00 | 100.00       |
| 2028-2029     | 100.00 | 100.00       |
| 2029-2030     | 100.00 | 100.00       |
| 2030-2031     | 100.00 | 100.00       |
| 2031-2032     | 100.00 | 100.00       |
| 2032-2033     | 100.00 | 100.00       |
| 2033-2034     | 100.00 | 100.00       |
| 2034-2035     | 100.00 | 100.00       |
| 2035-2036     | 100.00 | 100.00       |
| 2036-2037     | 100.00 | 100.00       |
| 2037-2038     | 100.00 | 100.00       |
| 2038-2039     | 100.00 | 100.00       |
| 2039-2040     | 100.00 | 100.00       |
| 2040-2041     | 100.00 | 100.00       |
| 2041-2042     | 100.00 | 100.00       |
| 2042-2043     | 100.00 | 100.00       |
| 2043-2044     | 100.00 | 100.00       |
| 2044-2045     | 100.00 | 100.00       |
| 2045-2046     | 100.00 | 100.00       |
| 2046-2047     | 100.00 | 100.00       |
| 2047-2048     | 100.00 | 100.00       |
| 2048-2049     | 100.00 | 100.00       |
| 2049-2050     | 100.00 | 100.00       |
| 2050-2051     | 100.00 | 100.00       |
| 2051-2052     | 100.00 | 100.00       |
| 2052-2053     | 100.00 | 100.00       |
| 2053-2054     | 100.00 | 100.00       |
| 2054-2055     | 100.00 | 100.00       |
| 2055-2056     | 100.00 | 100.00       |
| 2056-2057     | 100.00 | 100.00       |
| 2057-2058     | 100.00 | 100.00       |
|               |        |              |

NONFEDERAL SHARE



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 153 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                        |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Overst                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>1600 7th Ave Ste 3201                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                        |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98191 | ORG                                                                                                                                                                                                            | Date      M    D    Y    M    D    Y    M    D<br>07      23      2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                        |                |
| Description:    Telephone:    Service                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                        | = TOTAL AMOUNT |
| 108.23                                                                                                                |             |                   | 436.83                                                                                                                                                                                                         |                                                                        | 546.16         |
| Transaction ID: H48904                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Overst                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>1600 7th Ave Ste 3201                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                        |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98191 | ORG                                                                                                                                                                                                            | Date      M    D    Y    M    D    Y    M    D<br>08      26      2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                        |                |
| Description:    Telephone:    Service                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                        | = TOTAL AMOUNT |
| 108.72                                                                                                                |             |                   | 438.89                                                                                                                                                                                                         |                                                                        | 548.61         |
| Transaction ID: H49344                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Overst                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>1600 7th Ave Ste 3201                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                                        |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98191 | ORG                                                                                                                                                                                                            | Date      M    D    Y    M    D    Y    M    D<br>07      23      2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                              |                                                                        |                |
| Description:    Telephone:    Service                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                        | = TOTAL AMOUNT |
| 8.51                                                                                                                  |             |                   | 34.03                                                                                                                                                                                                          |                                                                        | 42.54          |
| Transaction ID: H48903                                                                                                |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                        | = TOTAL AMOUNT |
| 227.46                                                                                                                |             |                   | 909.85                                                                                                                                                                                                         |                                                                        | 1137.31        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                                           |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                        |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                                        |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                        |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                                                        |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 154 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                   |          |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                                                 |                   |          |
| A. Full Name (Last, First, Middle Initial)<br>Matthew Stewart                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |          |
| Mailing Address<br>1625 E Madison St Apt 101                                                                          |             |                   | Date: MM / DD / YYYY<br>07 / 01 / 2002                                                                                                                                                                                                          |                   |          |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98122 | ORG                                                                                                                                                                                                                                             | Category/<br>Type |          |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Description: Salaries & Benefits/Wages                                                                                                                                                                                                          |                   |          |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                               | NON-FEDERAL SHARE |          |
| 93.68                                                                                                                 |             |                   | 374.70                                                                                                                                                                                                                                          |                   | = 468.38 |
| Transaction ID: H48876                                                                                                |             |                   |                                                                                                                                                                                                                                                 |                   |          |
| A. Full Name (Last, First, Middle Initial)<br>Quest Political Group                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |          |
| Mailing Address<br>20 E Thomas, Floor 15                                                                              |             |                   | Date: MM / DD / YYYY<br>08 / 02 / 2002                                                                                                                                                                                                          |                   |          |
| City<br>Phoenix                                                                                                       | State<br>AZ | Zip Code<br>85102 | ORG                                                                                                                                                                                                                                             | Category/<br>Type |          |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Description: Telephone Service                                                                                                                                                                                                                  |                   |          |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                               | NON-FEDERAL SHARE |          |
| 20.00                                                                                                                 |             |                   | 80.00                                                                                                                                                                                                                                           |                   | = 100.00 |
| Transaction ID: H4931B                                                                                                |             |                   |                                                                                                                                                                                                                                                 |                   |          |
| A. Full Name (Last, First, Middle Initial)<br>Port of Seattle                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 674903.50 |                   |          |
| Mailing Address<br>2711 Alaskan Way                                                                                   |             |                   | Date: MM / DD / YYYY<br>08 / 02 / 2002                                                                                                                                                                                                          |                   |          |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98121 | ORG                                                                                                                                                                                                                                             | Category/<br>Type |          |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Description: MEMO Auto: Parking                                                                                                                                                                                                                 |                   |          |
| <b>[MEMO ITEM]</b> MEMO Auto: Parking                                                                                 |             |                   |                                                                                                                                                                                                                                                 |                   |          |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                               | NON-FEDERAL SHARE |          |
| 2.60                                                                                                                  |             |                   | 10.40                                                                                                                                                                                                                                           |                   | = 13.00  |
| Transaction ID: H48927                                                                                                |             |                   |                                                                                                                                                                                                                                                 |                   |          |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                 |                   |          |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                               | NON-FEDERAL SHARE |          |
| 113.68                                                                                                                |             |                   | 454.70                                                                                                                                                                                                                                          |                   | = 568.38 |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                 |                   |          |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                    |                   |          |
| NON-FEDERAL SHARE                                                                                                     |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                    |                   |          |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |                   |          |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 155 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|---------------|---|-------------------|---|--------------|-------|--|--------|--|--------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Quest Political Group                                                                                                                                                                                                                                                                                                                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |  |               |   |                   |   |              |       |  |        |  |        |
| Mailing Address<br>20 E Thomas, Floor 15                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| City<br>Phoenix                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>AZ | Zip Code<br>85102 | ORG<br>Category/<br>Type                                                                                                                                                                                       |              |  |               |   |                   |   |              |       |  |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Date      M    D    Y<br>00    02    2002                                                                                                                                                                      |              |  |               |   |                   |   |              |       |  |        |  |        |
| Description:    Telephone:    Service                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 24%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">20.00</td> <td></td> <td style="text-align: right;">80.00</td> <td></td> <td style="text-align: right;">100.00</td> </tr> </table>  |             |                   |                                                                                                                                                                                                                |              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 20.00 |  | 80.00  |  | 100.00 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT |  |               |   |                   |   |              |       |  |        |  |        |
| 20.00                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 80.00             |                                                                                                                                                                                                                | 100.00       |  |               |   |                   |   |              |       |  |        |  |        |
| Transaction ID: H49316                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Quest Political Group                                                                                                                                                                                                                                                                                                                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |  |               |   |                   |   |              |       |  |        |  |        |
| Mailing Address<br>20 E Thomas, Floor 15                                                                                                                                                                                                                                                                                                                                                                                     |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| City<br>Phoenix                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>AZ | Zip Code<br>85102 | ORG<br>Category/<br>Type                                                                                                                                                                                       |              |  |               |   |                   |   |              |       |  |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Date      M    D    Y<br>00    22    2002                                                                                                                                                                      |              |  |               |   |                   |   |              |       |  |        |  |        |
| Description:    Telephone:    Service                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 24%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">40.00</td> <td></td> <td style="text-align: right;">160.00</td> <td></td> <td style="text-align: right;">200.00</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 40.00 |  | 160.00 |  | 200.00 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT |  |               |   |                   |   |              |       |  |        |  |        |
| 40.00                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 160.00            |                                                                                                                                                                                                                | 200.00       |  |               |   |                   |   |              |       |  |        |  |        |
| Transaction ID: H49275                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| A. Full Name (Last, First, Middle Initial)<br>Rainier Club                                                                                                                                                                                                                                                                                                                                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |              |  |               |   |                   |   |              |       |  |        |  |        |
| Mailing Address<br>620 4th Ave                                                                                                                                                                                                                                                                                                                                                                                               |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| City<br>Seattle                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>WA | Zip Code<br>98104 | ORG<br>Category/<br>Type                                                                                                                                                                                       |              |  |               |   |                   |   |              |       |  |        |  |        |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Date      M    D    Y<br>08    28    2002                                                                                                                                                                      |              |  |               |   |                   |   |              |       |  |        |  |        |
| Description:    MEMO Meetings:Staff                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| (MEMO ITEM) MEMO Meetings:Staff                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 24%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">9.88</td> <td></td> <td style="text-align: right;">38.72</td> <td></td> <td style="text-align: right;">48.40</td> </tr> </table>    |             |                   |                                                                                                                                                                                                                |              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 9.88  |  | 38.72  |  | 48.40  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT |  |               |   |                   |   |              |       |  |        |  |        |
| 9.88                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 38.72             |                                                                                                                                                                                                                | 48.40        |  |               |   |                   |   |              |       |  |        |  |        |
| Transaction ID: H49458                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| <table style="width:100%; border: none;"> <tr> <td style="width: 33%;">FEDERAL SHARE</td> <td style="width: 5%;">+</td> <td style="width: 33%;">NON-FEDERAL SHARE</td> <td style="width: 5%;">=</td> <td style="width: 24%;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">60.00</td> <td></td> <td style="text-align: right;">240.00</td> <td></td> <td style="text-align: right;">300.00</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 60.00 |  | 240.00 |  | 300.00 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT |  |               |   |                   |   |              |       |  |        |  |        |
| 60.00                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 240.00            |                                                                                                                                                                                                                | 300.00       |  |               |   |                   |   |              |       |  |        |  |        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b>                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                | TOTAL AMOUNT |  |               |   |                   |   |              |       |  |        |  |        |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                |              |  |               |   |                   |   |              |       |  |        |  |        |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 156 / 165  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Ramada Inn Governor House                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>621 Capitol Way                                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |                |
| City<br>Lacey                                                                                                         | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    D    Y    Y    Y    Y<br>00       14       2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                               |                |
| Description: MEMO Travel:Meals<br><b>[MEMO ITEM]MEMO Travel:Meals</b>                                                 |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | = TOTAL AMOUNT |
| 2.40                                                                                                                  |             |                   | 9.59                                                                                                                                                                                                            |                                                                               | 11.99          |
| Transaction ID: H4941D                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Ramada Inn Governor House                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>621 Capitol Way                                                                                    |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |                |
| City<br>Lacey                                                                                                         | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    D    Y    Y    Y    Y<br>00       02       2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                               |                |
| Description: MEMO Travel:Accommodations<br><b>[MEMO ITEM]MEMO Travel:Accommodations</b>                               |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | = TOTAL AMOUNT |
| 19.52                                                                                                                 |             |                   | 78.06                                                                                                                                                                                                           |                                                                               | 97.58          |
| Transaction ID: H49213                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Red Apple Markets                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>9627 Des Moines Memorial Drive                                                                     |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |                |
| City<br>Seattle                                                                                                       | State<br>WA | Zip Code<br>98108 | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    D    Y    Y    Y    Y<br>07       12       2002 |                |
| Purpose/Event:<br>Admin                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                               |                |
| Description: MEMO Office:Supplies<br><b>[MEMO ITEM]MEMO Office:Supplies</b>                                           |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | = TOTAL AMOUNT |
| 1.70                                                                                                                  |             |                   | 6.82                                                                                                                                                                                                            |                                                                               | 8.52           |
| Transaction ID: H48969                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 0.00                                                                                                                                                                                                            |                                                                               | 0.00           |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                                  |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                               |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                                                               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                                                               |                |

PAGE 157 / 165  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                                   |             |                   |                          |                                                                                                                                                                                                                |  |
|-------------------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Regence Blue Shield |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>1800 - 9th Ave                                 |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |
| City<br>Seattle                                                   | State<br>WA | Zip Code<br>98111 | ORG<br>Category/<br>Type | Date<br>M   D   Y<br>06   27   2002                                                                                                                                                                            |  |
| Purpose/Event:<br>Admin                                           |             |                   |                          |                                                                                                                                                                                                                |  |
| Description: Salaries & Benefits:Insurance                        |             |                   |                          |                                                                                                                                                                                                                |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 36.20         |   | 144.79            |   | 180.99       |

Transaction ID: H49474

|                                                                   |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
|-------------------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Regence Blue Shield |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |  |  |
| Mailing Address<br>1800 - 9th Ave                                 |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |  |  |
| City<br>Seattle                                                   | State<br>WA | Zip Code<br>98111 | ORG<br>Category/<br>Type | Date<br>M M Y Y M M<br>06 16 2002                                                                                                                                                                              |  |  |  |
| Purpose/Event:<br>Admin                                           |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
| Description: Salaries & Benefits:Insurance                        |             |                   |                          |                                                                                                                                                                                                                |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 325.78        |   | 1303.13           |   | 1628.91      |

Transaction ID: H48996

|                                                        |  |             |  |                                                              |  |                                                   |  |
|--------------------------------------------------------|--|-------------|--|--------------------------------------------------------------|--|---------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Key Bank |  |             |  | Type of Allocated Activity:<br>X Admin/Voter Drive<br>Exempt |  | Fundraising<br>Direct Candidate Support           |  |
| Mailing Address<br>119 First Ave S Ste 120             |  |             |  | Event Year-To-Date                                           |  | 674903.50                                         |  |
| City<br>Seattle                                        |  | State<br>WA |  | Zip Code<br>98104                                            |  | ORG                                               |  |
| Purpose/Event:<br>Admin                                |  |             |  | Category/<br>Type                                            |  |                                                   |  |
| Description: Fees: Processing POS                      |  |             |  | Date                                                         |  | M Y J F M A M J J A S O N D Y Y Y Y<br>07 08 2002 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 8.00          |   | 32.00             |   | 40.00        |

Transaction ID: H49465

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|                                                                                                                     |   |                   |   |              |
|---------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE                                                                                                       | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 369.98                                                                                                              |   | 1479.92           |   | 1849.90      |
| <b>TOTAL</b> This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1) |   |                   |   |              |
| FEDERAL SHARE                                                                                                       |   |                   |   | TOTAL AMOUNT |
|                                                                                                                     |   | NON-FEDERAL SHARE |   |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

PAGE 150 / 165  
FOR LINE 21a OF FORM 99X

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                                     |       |          |  |                                                                                                                                                                                        |  |
|---------------------------------------------------------------------|-------|----------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Quest Political Group |       |          |  | Type of Allocated Activity:                                                                                                                                                            |  |
| Mailing Address<br>20 E Thomas, Floor 15                            |       |          |  | <input checked="checked" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
|                                                                     |       |          |  | Event Year-To-Date<br>674903.50                                                                                                                                                        |  |
| City                                                                | State | Zip Code |  | ORG                                                                                                                                                                                    |  |
| Phoenix                                                             | AZ    | 85102    |  | Category/<br>Type                                                                                                                                                                      |  |
| Purpose/Event:<br>Admin                                             |       |          |  |                                                                                                                                                                                        |  |
| Description: Telephone: Service                                     |       |          |  | Date      M    D    Y    M    D    Y    M    D<br>06    02    2002                                                                                                                     |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 90.00         |   | 360.00            |   | 450.00       |

Transaction ID: H49318

|                                                          |             |                   |                          |                                                                                                                                                                                                                |  |
|----------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Paper Zone |             |                   |                          | Type of Allocated Activity:<br><input type="checkbox"/> Admin/Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>1911 1st St                           |             |                   |                          | Event Year-To-Date<br>11472.60                                                                                                                                                                                 |  |
| City<br>Seattle                                          | State<br>WA | Zip Code<br>98134 | ORG<br>Category/<br>Type | Date<br>M D Y Y M M<br>06 14 2002                                                                                                                                                                              |  |
| Purpose/Event:<br>Maggies 02                             |             |                   |                          |                                                                                                                                                                                                                |  |
| Description: MEMO Supplies                               |             |                   |                          |                                                                                                                                                                                                                |  |
| MEMO ITEM: MEMO Supplies                                 |             |                   |                          |                                                                                                                                                                                                                |  |

|               |       |   |                   |       |   |              |       |
|---------------|-------|---|-------------------|-------|---|--------------|-------|
| FEDERAL SHARE |       | + | NON-FEDERAL SHARE |       | = | TOTAL AMOUNT |       |
|               | 37.00 |   |                   | 18.67 |   |              | 56.57 |

Transaction ID: H49186

|                                                         |  |  |             |  |                   |                                                              |  |  |  |                                                               |  |  |  |
|---------------------------------------------------------|--|--|-------------|--|-------------------|--------------------------------------------------------------|--|--|--|---------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Marchants |  |  |             |  |                   | Type of Allocated Activity:                                  |  |  |  |                                                               |  |  |  |
| Mailing Address<br>189 Yesler Way                       |  |  |             |  |                   | <input checked="" type="checkbox"/> Admin/Voter Drive Exempt |  |  |  | <input type="checkbox"/> Fundraising Direct Candidate Support |  |  |  |
| City<br>Seattle                                         |  |  | State<br>WA |  | Zip Code<br>98104 | ORG                                                          |  |  |  | Event Year-To-Date<br>674903.50                               |  |  |  |
| Purpose/Event:<br>Admin                                 |  |  |             |  |                   | Category/<br>Type                                            |  |  |  |                                                               |  |  |  |
| Description: MEMO Office:Supplies                       |  |  |             |  |                   |                                                              |  |  |  | Date      M    D       Y    M    D       Y    M    D          |  |  |  |
| (MEMO ITEM)MEMO OFF-Supplies                            |  |  |             |  |                   |                                                              |  |  |  | 08          28          2002                                  |  |  |  |

| FEDERAL SHARE |      | + | NON-FEDERAL SHARE |       | = | TOTAL AMOUNT |       |
|---------------|------|---|-------------------|-------|---|--------------|-------|
|               | 3.10 |   |                   | 12.41 |   |              | 15.51 |

Transaction ID: H49452

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 90.00         |   | 90.00             |   | 450.00       |

|  |              |
|--|--------------|
|  | TOTAL AMOUNT |
|--|--------------|

NON-FEDERAL SHARE

PAGE 159 / 165  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Washington State Democratic Central Committee

|                                                                  |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
|------------------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Metzger Properties |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |  |  |
| Mailing Address<br>3608 Mission Beach Rd.                        |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |  |  |
| City<br>Marysville                                               | State<br>WA | Zip Code<br>98271 | ORG<br>Category/<br>Type |                                                                                                                                                                                                                |  |  |  |
| Purpose/Event:<br>Admin                                          |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
| Description: Rent:Office                                         |             |                   |                          | Date      M    D    Y      M    D    Y      M    D    Y<br>06      02      2002                                                                                                                                |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 70.00         |   | 280.00            |   | 350.00       |

Transaction ID: H48945

|                                                                  |             |                   |                          |                                                                                                                                                                                                                |  |
|------------------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Metzger Properties |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>3608 Mission Beach Rd.                        |             |                   |                          | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |
| City<br>Marysville                                               | State<br>WA | Zip Code<br>98271 | ORG<br>Category/<br>Type |                                                                                                                                                                                                                |  |
| Purpose/Event:<br>Admin                                          |             |                   |                          |                                                                                                                                                                                                                |  |
| Description: Rent:Office                                         |             |                   |                          | Date<br>06 26 2002                                                                                                                                                                                             |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 70.00         |   | 280.00            |   | 350.00       |

Transaction ID: H4945B

|                                                                   |  |             |                              |                                                                                                                                         |  |
|-------------------------------------------------------------------|--|-------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Napoli Pizzeria     |  |             |                              | Type of Allocated Activity:                                                                                                             |  |
| Mailing Address<br>8600 14th Ave S.                               |  |             |                              | <input checked="" type="checkbox"/> Admin/Voter Drive      Fundraising<br><input type="checkbox"/> Exempt      Direct Candidate Support |  |
| City<br>Seattle                                                   |  | State<br>WA | Zip Code<br>98108            | Event Year-To-Date<br>674903.50                                                                                                         |  |
| Purpose/Event:<br>Admin                                           |  |             | ORG<br><br>Category/<br>Type | Date      M   M   D   Y   Y   Y   Y<br>0 8        0 2        2 0 0 2                                                                    |  |
| Description: MEMO Office:Supplies<br>(MEMO ITEM)MEMO OFF:Supplies |  |             |                              |                                                                                                                                         |  |

| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
|---------------|---|-------------------|---|--------------|
| 18.24         |   | 64.98             |   | 81.20        |

Transaction ID: H48922

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|                                                                                                                     |   |                   |   |              |
|---------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE                                                                                                       | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 140.00                                                                                                              |   | 560.00            |   | 700.00       |
| <b>TOTAL</b> This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1) |   |                   |   |              |
| FEDERAL SHARE                                                                                                       |   |                   |   | TOTAL AMOUNT |
|                                                                                                                     |   | NON-FEDERAL SHARE |   |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 180 / 185  
 FOR LINE 21a OF FORM 3X

|                                                                                                                      |       |                   |                                                                                                                                                                                                                 |                       |
|----------------------------------------------------------------------------------------------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                         |       |                   |                                                                                                                                                                                                                 |                       |
| A. Full Name (Last, First, Middle Initial)<br>Northwest Trophies                                                     |       |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                       |
| Mailing Address<br>1314 Howell St                                                                                    |       |                   | Event Year-To-Date<br>11472.80                                                                                                                                                                                  |                       |
| City                                                                                                                 | State | Zip Code          | ORG                                                                                                                                                                                                             |                       |
| Seattle                                                                                                              | WA    | 98101             |                                                                                                                                                                                                                 |                       |
| Purpose/Event:<br>Maggie's 02                                                                                        |       |                   | Category/Type                                                                                                                                                                                                   |                       |
| Description: MEMO Supplies                                                                                           |       |                   | Date                                                                                                                                                                                                            | M M Y Y<br>00 14 2002 |
| <b>(MEMO ITEM)MEMO Supplies</b>                                                                                      |       |                   |                                                                                                                                                                                                                 |                       |
| FEDERAL SHARE                                                                                                        |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT        |
| 116.63                                                                                                               |       |                   | 57.45                                                                                                                                                                                                           | 174.08                |
| Transaction ID: H49187                                                                                               |       |                   |                                                                                                                                                                                                                 |                       |
| A. Full Name (Last, First, Middle Initial)<br>Office Depot                                                           |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                       |
| Mailing Address<br>PO Box 5099                                                                                       |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                       |
| City                                                                                                                 | State | Zip Code          | ORG                                                                                                                                                                                                             |                       |
| Boca Raton                                                                                                           | FL    | 33431             |                                                                                                                                                                                                                 |                       |
| Purpose/Event:<br>Admin                                                                                              |       |                   | Category/Type                                                                                                                                                                                                   |                       |
| Description: Office Supplies                                                                                         |       |                   | Date                                                                                                                                                                                                            | M M Y Y<br>00 14 2002 |
| <b>(MEMO ITEM)MEMO Supplies</b>                                                                                      |       |                   |                                                                                                                                                                                                                 |                       |
| FEDERAL SHARE                                                                                                        |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT        |
| 277.03                                                                                                               |       |                   | 1108.11                                                                                                                                                                                                         | 1385.14               |
| Transaction ID: H49011                                                                                               |       |                   |                                                                                                                                                                                                                 |                       |
| A. Full Name (Last, First, Middle Initial)<br>Office Depot                                                           |       |                   | Type of Allocated Activity:<br><input type="checkbox"/> Admin./Voter Drive <input checked="" type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                       |
| Mailing Address<br>PO Box 5099                                                                                       |       |                   | Event Year-To-Date<br>11472.80                                                                                                                                                                                  |                       |
| City                                                                                                                 | State | Zip Code          | ORG                                                                                                                                                                                                             |                       |
| Boca Raton                                                                                                           | FL    | 33431             |                                                                                                                                                                                                                 |                       |
| Purpose/Event:<br>Maggie's 02                                                                                        |       |                   | Category/Type                                                                                                                                                                                                   |                       |
| Description: MEMO Supplies                                                                                           |       |                   | Date                                                                                                                                                                                                            | M M Y Y<br>08 14 2002 |
| <b>(MEMO ITEM)MEMO Supplies</b>                                                                                      |       |                   |                                                                                                                                                                                                                 |                       |
| FEDERAL SHARE                                                                                                        |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT        |
| 1.82                                                                                                                 |       |                   | 0.89                                                                                                                                                                                                            | 2.71                  |
| Transaction ID: H49478                                                                                               |       |                   |                                                                                                                                                                                                                 |                       |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity This Page</b>                                                  |       |                   |                                                                                                                                                                                                                 |                       |
| FEDERAL SHARE                                                                                                        |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               | = TOTAL AMOUNT        |
| 277.03                                                                                                               |       |                   | 1108.11                                                                                                                                                                                                         | 1385.14               |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b> |       |                   |                                                                                                                                                                                                                 |                       |
| FEDERAL SHARE                                                                                                        |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                 | TOTAL AMOUNT          |
|                                                                                                                      |       |                   |                                                                                                                                                                                                                 |                       |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                   |       |                   |                                                                                                                                                                                                                 |                       |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 181 / 185  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                |                                                |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                          |       |                   |                                                                                                                                                                                                                |                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>Office Depot                                                            |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                |                |
| Mailing Address<br>PO Box 5099                                                                                        |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date     M   U   I   L   U   I   Y   Y   Y   Y |                |
| Boca Raton                                                                                                            | FL    | 33431             |                                                                                                                                                                                                                | 0 0     1 4     2 0 0 2                        |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |                                                |                |
| Description: Office: Supplies                                                                                         |       |                   |                                                                                                                                                                                                                |                                                |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                | = TOTAL AMOUNT |
| 295.43                                                                                                                |       |                   | 1181.70                                                                                                                                                                                                        |                                                | 1477.13        |
| Transaction ID: H49203                                                                                                |       |                   |                                                                                                                                                                                                                |                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>Office Depot                                                            |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                |                |
| Mailing Address<br>PO Box 5099                                                                                        |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date     M   U   I   L   U   I   Y   Y   Y   Y |                |
| Boca Raton                                                                                                            | FL    | 33431             |                                                                                                                                                                                                                | 0 7     1 2     2 0 0 2                        |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |                                                |                |
| Description: MEMO Office:Supplies                                                                                     |       |                   |                                                                                                                                                                                                                |                                                |                |
| <b>(MEMO ITEM)</b> MEMO Office:Supplies                                                                               |       |                   |                                                                                                                                                                                                                |                                                |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                | = TOTAL AMOUNT |
| 12.18                                                                                                                 |       |                   | 48.72                                                                                                                                                                                                          |                                                | 60.90          |
| Transaction ID: H49232                                                                                                |       |                   |                                                                                                                                                                                                                |                                                |                |
| A. Full Name (Last, First, Middle Initial)<br>Principal Life                                                          |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                |                |
| Mailing Address<br>Dept 900     PO Box 14416                                                                          |       |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                |                                                |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                            | Date     M   U   I   L   U   I   Y   Y   Y   Y |                |
| Des Moines                                                                                                            | IA    | 50306             |                                                                                                                                                                                                                | 0 8     1 4     2 0 0 2                        |                |
| Purpose/Event:<br>Admin                                                                                               |       |                   | Category/Type                                                                                                                                                                                                  |                                                |                |
| Description: Salaries & Benefits: Insurance                                                                           |       |                   |                                                                                                                                                                                                                |                                                |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                | = TOTAL AMOUNT |
| 45.92                                                                                                                 |       |                   | 183.70                                                                                                                                                                                                         |                                                | 229.62         |
| Transaction ID: H49201                                                                                                |       |                   |                                                                                                                                                                                                                |                                                |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                |                                                |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                | = TOTAL AMOUNT |
| 341.35                                                                                                                |       |                   | 1365.40                                                                                                                                                                                                        |                                                | 1706.75        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |       |                   |                                                                                                                                                                                                                |                                                |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                | TOTAL AMOUNT                                   |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                |                                                |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                |                                                |                |

PAGE 102 / 165  
FOR LINE 21a OF FORM 99

FOR LINE 21a OF FORM 990

Washington State Democratic Central Committee

|                                                                      |       |          |                   |                                                                                  |                                                   |
|----------------------------------------------------------------------|-------|----------|-------------------|----------------------------------------------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>Pacific County Auditor |       |          |                   | Type of Allocated Activity:                                                      |                                                   |
| Mailing Address<br>PO Box 97                                         |       |          |                   | <input checked="" type="checkbox"/> Admin/Voter Drive                            | <input type="checkbox"/> Fundraising              |
|                                                                      |       |          |                   | <input type="checkbox"/> Exempt                                                  | <input type="checkbox"/> Direct Candidate Support |
| City                                                                 | State | Zip Code |                   | Event Year-To-Date                                                               |                                                   |
| South Bend                                                           | WA    | 96588    | ORG               |                                                                                  | 674903.50                                         |
| Purpose/Event:<br>Admin                                              |       |          | Category/<br>Type |                                                                                  |                                                   |
| Description: Voter File: Data                                        |       |          |                   | <div> <div> M<br/>07 </div> <div> Y<br/>01 </div> <div> Y<br/>2002 </div> </div> |                                                   |
|                                                                      |       |          |                   | Date                                                                             |                                                   |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 7.00          |   | 28.00             |   | 35.00        |

Transaction ID: H49286

|                                                            |             |                   |                    |                                                                                                                                                                                                                |  |
|------------------------------------------------------------|-------------|-------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Port of Subs |             |                   |                    | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>1088 Lakeway Dr.                        |             |                   |                    | Event Year-To-Date<br>674903.50                                                                                                                                                                                |  |
| City<br>Bellingham                                         | State<br>WA | Zip Code<br>98226 | ORG                |                                                                                                                                                                                                                |  |
| Purpose/Event:<br>Admin                                    |             |                   | Category/<br>Type  |                                                                                                                                                                                                                |  |
| Description: MEMO Auto: Parking                            |             |                   | Date<br>06 02 2002 |                                                                                                                                                                                                                |  |
| MEMO ITEM MEMO Auto: Parking                               |             |                   |                    |                                                                                                                                                                                                                |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 4.62          |   | 18.48             |   | 23.10        |

Transaction ID: H4892D

|                                                                                                               |  |  |  |                                                                                                                                                                                                                    |  |  |  |
|---------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Paul Bonenot                                             |  |  |  | <b>Type of Allocated Activity:</b><br><input checked="" type="checkbox"/> Admin/Voter Drive      Fundraising<br><input type="checkbox"/> Exempt      Direct Candidate Support<br>Event Year-To-Date      674903.50 |  |  |  |
| <b>Mailing Address</b><br>1702 Sulenes Loop SE<br>City      State      Zip Code<br>Olympia      WA      98501 |  |  |  | ORG                                                                                                                                                                                                                |  |  |  |
| <b>Purpose/Event:</b><br>Admin                                                                                |  |  |  | Category/<br>Type                                                                                                                                                                                                  |  |  |  |
| <b>Description:</b> Salaries & Benefits/Wages                                                                 |  |  |  | Date      M      D      Y      M      D      Y      M      Y<br>07      17      2002                                                                                                                               |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 450.05        |   | 1800.20           |   | 2250.25      |

Transaction ID: H49428

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 457.05        |   | 1828.20           |   | 2285.25      |

| FEDERAL SHARE |      | TOTAL AMOUNT |
|---------------|------|--------------|
| 100%          | 100% | 100%         |

FEC School U-3 H4 (Form 3X) (Revised 12/2001)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 183 / 185  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Paul Berendt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>1702 Sulenes Loop SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Olympia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>00       01       2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49427                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">450.05</td> <td></td> <td style="text-align: right;">1800.19</td> <td></td> <td style="text-align: right;">2250.24</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 450.05 |  | 1800.19 |  | 2250.24 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 450.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1800.19           |                                                                                                                                                                                                                 | 2250.24                                                                |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Paul Berendt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>1702 Sulenes Loop SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Olympia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>WA | Zip Code<br>98501 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>00       10       2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Salaries & Benefits/Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">450.05</td> <td></td> <td style="text-align: right;">1800.20</td> <td></td> <td style="text-align: right;">2250.25</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 450.05 |  | 1800.20 |  | 2250.25 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 450.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1800.20           |                                                                                                                                                                                                                 | 2250.25                                                                |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Penny Bowes Credit                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 856390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Louisville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>KY | Zip Code<br>40285 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>08       14       2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Postage: Meter Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">9.51</td> <td></td> <td style="text-align: right;">37.23</td> <td></td> <td style="text-align: right;">46.54</td> </tr> </table>                                                                             |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 9.51   |  | 37.23   |  | 46.54   |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 9.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 37.23             |                                                                                                                                                                                                                 | 46.54                                                                  |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">909.41</td> <td></td> <td style="text-align: right;">3637.62</td> <td></td> <td style="text-align: right;">4547.03</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 909.41 |  | 3637.62 |  | 4547.03 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 909.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 3637.62           |                                                                                                                                                                                                                 | 4547.03                                                                |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                        |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                           |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                        |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 184 / 185  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|---------------|---|-------------------|---|--------------|--------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Piney Bowes Credit                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 856390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Louisville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>KY | Zip Code<br>40285 | ORG                                                                                                                                                                                                             | Date<br>06 20 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Postage: Meter Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H49335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">6.00</td> <td></td> <td style="text-align: right;">24.00</td> <td></td> <td style="text-align: right;">30.00</td> </tr> </table>                                                                             |             |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 6.00   |  | 24.00   |  | 30.00   |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 6.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 24.00             |                                                                                                                                                                                                                 | 30.00              |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Piney Bowes Credit                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 856390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Louisville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>KY | Zip Code<br>40285 | ORG                                                                                                                                                                                                             | Date<br>07 12 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Postage: Meter Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H48889                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">274.58</td> <td></td> <td style="text-align: right;">1098.34</td> <td></td> <td style="text-align: right;">1372.92</td> </tr> </table>                                                                       |             |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 274.58 |  | 1098.34 |  | 1372.92 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 274.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1098.34           |                                                                                                                                                                                                                 | 1372.92            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Piney Bowes Credit                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>PO Box 856390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| City<br>Louisville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>KY | Zip Code<br>40285 | ORG                                                                                                                                                                                                             | Date<br>07 23 2002 |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Description: Postage: Meter Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| Transaction ID: H48902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">37.85</td> <td></td> <td style="text-align: right;">150.60</td> <td></td> <td style="text-align: right;">188.25</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 37.85  |  | 150.60  |  | 188.25  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 37.85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 150.60            |                                                                                                                                                                                                                 | 188.25             |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">318.23</td> <td></td> <td style="text-align: right;">1272.94</td> <td></td> <td style="text-align: right;">1591.17</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 318.23 |  | 1272.94 |  | 1591.17 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| 318.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 1272.94           |                                                                                                                                                                                                                 | 1591.17            |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                                |             |                   |                                                                                                                                                                                                                 |                    |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |        |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT       |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                 |                    |  |               |   |                   |   |              |        |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 185 / 185  
 FOR LINE 21a OF FORM 3X

|                                                                                                                      |       |          |                                                                                                                                                                                                                 |                                                                               |                |
|----------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Washington State Democratic Central Committee                                         |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Planet Java                                                            |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>117 S Main                                                                                        |       |          | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |                |
| City                                                                                                                 | State | Zip Code | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    D    Y    Y    Y    Y<br>00       14       2002 |                |
| Seattle                                                                                                              | WA    | 98104    |                                                                                                                                                                                                                 |                                                                               |                |
| Purpose/Event:<br>Admin                                                                                              |       |          | Category/<br>Type                                                                                                                                                                                               |                                                                               |                |
| Description: MEMO Office:Supplies<br><b>[MEMO ITEM]MEMO Office:Supplies</b>                                          |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                        |       | +        | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | = TOTAL AMOUNT |
| 1.00                                                                                                                 |       |          | 7.60                                                                                                                                                                                                            |                                                                               | 9.50           |
| Transaction ID: H49381                                                                                               |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Regence Blue Shield                                                    |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>1800 - 5th Ave                                                                                    |       |          | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |                |
| City                                                                                                                 | State | Zip Code | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    D    Y    Y    Y    Y<br>07       23       2002 |                |
| Seattle                                                                                                              | WA    | 98111    |                                                                                                                                                                                                                 |                                                                               |                |
| Purpose/Event:<br>Admin                                                                                              |       |          | Category/<br>Type                                                                                                                                                                                               |                                                                               |                |
| Description: Salaries & Benefits:Insurance                                                                           |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                        |       | +        | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | = TOTAL AMOUNT |
| 176.77                                                                                                               |       |          | 707.06                                                                                                                                                                                                          |                                                                               | 883.83         |
| Transaction ID: H48908                                                                                               |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| A. Full Name (Last, First, Middle Initial)<br>Orange Cab                                                             |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                               |                |
| Mailing Address<br>11621 Des Moines Memorial Drive                                                                   |       |          | Event Year-To-Date<br>674903.50                                                                                                                                                                                 |                                                                               |                |
| City                                                                                                                 | State | Zip Code | ORG                                                                                                                                                                                                             | Date      M    D    Y    C    D    Y    Y    Y    Y<br>08       02       2002 |                |
| SeaTac                                                                                                               | WA    | 98168    |                                                                                                                                                                                                                 |                                                                               |                |
| Purpose/Event:<br>Admin                                                                                              |       |          | Category/<br>Type                                                                                                                                                                                               |                                                                               |                |
| Description: MEMO Travel:Transport<br><b>[MEMO ITEM]MEMO Travel:Transport</b>                                        |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                        |       | +        | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | = TOTAL AMOUNT |
| 8.00                                                                                                                 |       |          | 24.00                                                                                                                                                                                                           |                                                                               | 32.00          |
| Transaction ID: H49219                                                                                               |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                  |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                        |       | +        | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | = TOTAL AMOUNT |
| 176.77                                                                                                               |       |          | 707.06                                                                                                                                                                                                          |                                                                               | 883.83         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(1) and non-Federal share to 21(a)(1))</b> |       |          |                                                                                                                                                                                                                 |                                                                               |                |
| FEDERAL SHARE                                                                                                        |       |          | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                               | TOTAL AMOUNT   |
| 54434.72                                                                                                             |       |          |                                                                                                                                                                                                                 |                                                                               | 216310.69      |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                   |       |          | 161875.97                                                                                                                                                                                                       |                                                                               |                |