



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-3

August 17, 2000

Patrick E. Gioffre, Treasurer
Action Committee for Rural Electrification
(ACRE) National Rural Electric Coop.
Assoc.
4301 Wilson Boulevard
Arlington, VA 22203

Identification Number: C00002972

Reference: May Monthly Report (4/1/00-4/30/00)

Dear Mr. Gioffre:

On July 26, 2000, you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your July 28, 2000, response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-The Commission acknowledges that you have redesignated your April 21, 2000 contribution made to "Wynn for Congress Committee" to the general election. However, you still need to provide the date that you notified the recipient committee of the redesignation.

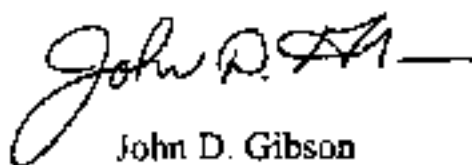
Redesignations should be made within sixty days of the original contribution and reported as memo entries on Schedule B, supporting line 23, of the report covering the period during which redesignation is made. Please amend the appropriate report(s) accordingly.

An adequate response must be received at the Commission by September 6, 2000. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by

this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions related to this matter, please contact Neil Evans on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "John D. Gibson", followed by a horizontal line.

John D. Gibson
Assistant Staff Director
Reports Analysis Division

