

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                             |  |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|--|--------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Tom Patti For Congress                                                                                                                  |                    |                                                             |  |                                                  |
| <b>ADDRESS</b> (number and street) 9460 Tegner Road                                                                                                                            |                    |                                                             |  |                                                  |
| <b>CITY</b><br>Hilmar                                                                                                                                                          | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>95324                                    |  |                                                  |
| <b>2. NAME OF CANDIDATE</b><br>Patti, Thomas, , ,                                                                                                                              |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 09 |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00792168 |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                             |  |                                                  |

  

|                                                                                                                         |                    |                          |                                              |                                       |                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. FULL NAME</b><br>Faso, Jill, , ,                                                                                  |                    |                          | Name of Employer<br>Animal protection League | Date (month, day, year)<br>10/31/2022 | Amount<br>2000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>3815 North Stiles Place                                                                       |                    |                          | <b>Transaction ID : F65-342649</b>           |                                       |                                                                                                                                                                |
| <b>CITY</b><br>Stockton                                                                                                 | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>95204 | Occupation<br>Director                       |                                       |                                                                                                                                                                |
| <b>B. FULL NAME</b><br>Tyson, Lakiha, , ,                                                                               |                    |                          | Name of Employer<br>Self Employed            | Date (month, day, year)<br>10/31/2022 | Amount<br>1450.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>1258 Imperia Dr                                                                               |                    |                          | <b>Transaction ID : F65-342656</b>           |                                       |                                                                                                                                                                |
| <b>CITY</b><br>Henderson                                                                                                | <b>STATE</b><br>NV | <b>ZIP CODE</b><br>89052 | Occupation<br>Entrepreneur                   |                                       |                                                                                                                                                                |
| <b>C. FULL NAME</b><br>Tyson, Michael, , ,                                                                              |                    |                          | Name of Employer<br>Self Employed            | Date (month, day, year)<br>10/31/2022 | Amount<br>1450.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>1258 Imperia Dr                                                                               |                    |                          | <b>Transaction ID : F65-342657</b>           |                                       |                                                                                                                                                                |
| <b>CITY</b><br>Henderson                                                                                                | <b>STATE</b><br>NV | <b>ZIP CODE</b><br>89052 | Occupation<br>Entrepreneur                   |                                       |                                                                                                                                                                |
| <b>D. FULL NAME</b><br>Tudor, Gregory, , ,                                                                              |                    |                          | Name of Employer<br>Pacific Storage Company  | Date (month, day, year)<br>11/01/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>19315 Tami Lane                                                                               |                    |                          | <b>Transaction ID : F65-342668</b>           |                                       |                                                                                                                                                                |
| <b>CITY</b><br>Woodbridge                                                                                               | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>95258 | Occupation<br>CEO                            |                                       |                                                                                                                                                                |
| <b>E. FULL NAME</b><br><br><b>MAILING ADDRESS</b><br><br><b>CITY</b><br><br><b>STATE</b><br><br><b>ZIP CODE</b><br><br> |                    |                          | Name of Employer<br><br>                     | Date (month, day, year)<br><br>       | Amount<br><br>                                                                                                                                                 |
| <b>SIGNATURE (optional)</b><br>Lawler, Kelly, , ,                                                                       |                    |                          | <b>DATE</b><br>11/02/2022                    |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <b>[Electronically Filed]</b>                                                                                           |                    |                          |                                              |                                       |                                                                                                                                                                |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)