

FEC FORM 1

1

STATEMENT OF **ORGANIZATION**

RECEIVED FEC MAIL CENTER

2016 NOV -7 us days: 12

| 1. NAME OF | (Check if name | Example: If typing, type | 12FE4M5 | | |
|--|--|---|--|--|--|
| COMMITTEE (in full) | is changed) | over the lines. | | | |
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| | _ | | | | |
| ADDRESS (number and street) | | | | | |
| (Check if address is changed) | 11.19.189 | 4 5/1/1713 | | | |
| | DIU RHIAIM I | | STATE A ZIP CODE A | | |
| COMMITTEE'S E-MAIL ADDRE | ss | | | | |
| (Check if address is changed) | JUSITIS AITING | TO RACIOSMP | 9RITY OG MAILLO CLOIM | | |
| and the state of t | Optional Second E-Mail Ac | | | | |
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| COMMITTEE'S WEB PAGE AD | DRESS (URL) | | • | | |
| (Check if address is changed) | JUSITE APIN | PARTY GOM | | | |
| NEW | 1 | | | | |
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| Guarua) / Jama | CNT / CONCURSION | | | | |
| 2. DATE (1.0) | 9 2015 | | | | |
| o SEO IDENTIFICATION NI | MADER A | 0627018 | · | | |
| 3. FEC IDENTIFICATION N | DWREH > | 10000000000000000000000000000000000000 | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| I certify that I have examined the | nis Statement and to the bes | t of my knowledge and belief | it is true, correct and complete. | | |
| Type or Print Name of Treasure | JOHN D. H | 1AYWOOD | | | |
| | | 1A9WOOD | (MATERIAL) / [COLUMN / [CV / CV / CV / CV / CV / CV / CV / C | | |
| Signature of Treasurer | John D- Hay | work! | Date 10 29 2016 | | |
| NOTE: Submission of false, erron | * | may subject the person signing | this Statement to the penalties of 52 U.S.C. §30109 | | |
| Office | ANT CHANGE IN INFORMA | For further information | | | |
| Use Only | | Federal Election Commis Toll Free 800-424-9530 Local 202-694-1100 | ert, et ikivi i | | |

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| | | OMMITTEE Committee: |
|---------------|------------------------|--|
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (b) | . : | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| Name Cand | | |
| Cand Party | idate Affiliati | Office State on Sought: House Senate President District |
| (c) | Property of the second | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| Name Cand | | |
| Part | y Con | mittee: FHIS PARTY WILL APPLY FOR AVAILABLE TARY STATE (National, State (Democratic, This committee is a or subordinate) committee of the Republican, etc.) Party. |
| | tical A | Ction Committee (PAC): BY NOVEMBER 15, 2018 PE |
| (e) | .ioui A | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: |
| , , | ··· | Corporation Corporation w/o Capital Stock Labor Organization |
| | | Membership Organization Trade Association Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| Join | t Fund | Iraising Representative: |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h) | r j | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | Com | mittees Participating in Joint Fundraiser |
| | 1. | FEC ID number C |
| | 2. | FEC ID number C |
| | 3. | FEC ID number C |
| | | I I I I I I I I I I I I I I I I I I I |

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Write or Type Committee Name

| Name of Any Connected Or | rganization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | | |
|--|--|--|--|--|--|--|
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| , <u>, , , , , , , , , , , , , , , , , , </u> | | | | | | |
| | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| | CITY STATE ZIP CODE | | | | | |
| Relationship: Connected | Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Spons | | | | | |
| | | | | | | |
| Custodian of Records: Identi books and records. | tify by name, address (phone number - optional) and position of the person in possession of committ | | | | | |
| | | | | | | |
| Full Name JOHA | Y D HATTWGOD I I I I I I I I I I I I I I I I I I I | | | | | |
| Mailing Address 3/1/6/CORNWALLIRD | | | | | | |
| | DURHAM | | | | | |
| - - | L. 27203-67/9 | | | | | |
| Title or Position | CITY STATE ZIP CODE | | | | | |
| DIRECTOR | Telephone number 9/9-489-5-20 | | | | | |
| . Treasurer: List the name and address (phone number — optional) of the treasurer of the committee; and the name any designated agent (e.g., assistant treasurer). | | | | | | |
| Full Name of Treasurer | 4 19 HAYWOOD | | | | | |
| Mailing Address | | | | | | |
| | 3116 CORMUALL RIP | | | | | |
| | DURYAM | | | | | |
| Title on Dealties | | | | | | |
| Title or Position TREASURER | Telephone number 91/9-1489-15120 | | | | | |
| | Mailing Address Relationship: Connected Custodian of Records: Ident books and records. Full Name Mailing Address Title or Position Di RECTOR Treasurer: List the name and any designated agent (e.g., a Full Name of Treasurer | | | | | |

| FEC Form 1 (I | Revised 02/2009) | Page 4 |
|---|------------------------|-----------------|
| | | |
| Full Name of Designated Agent | | |
| Mailing Address | | |
| | | |
| | | |
| Title or Proff | CITY STATE | ZIP CODE |
| Title or Position | Telephone number | <u> </u> |
| safety deposit boxes of Name of Bank, Depos | | |
| Mailing Address | 471619 HOPE WALL457 RD | |
| | | 1 1 1 1 1 1 1 1 |
| | BURHAM I DE DE | لسا-لافارار |
| | CITY STATE | ZIP CODE |
| Name of Bank, Depos | sitory, etc. | |
| L | | |
| Mailing Address | | |
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Research Triangle Region 31 OCT 2016 PM 3 L





ELECTIONS COMMISSION ZEDERAL

999 E. STREET

WASHINGTON, D.C 2.0463

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Date of Receipt Postmarked USPS First Class Mail Postmarked (R/C) USPS Registered/Certified Postmarked **USPS** Priority Mail Postmarked ~ **USPS Priority Mail Express**: Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

(3/2015)

PREPARER