

QUARTERLY REPORT

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED
FEC MAIL CENTER

2022 APR 14 PM 3:19

Office Use Only -

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

PAUL WALKER FOR CONGRESS

ADDRESS (number and street) 13219 W RIVINGTON PASS
SPRINGFIELD MISSOURI
 Check if different than previously reported. (ACC)

CITY ▲ STATE ▲ ZIP CODE ▲

MO 65810

2. FEC IDENTIFICATION NUMBER ▼ C00790345

3. IS THIS REPORT. NEW (N) OR AMENDED (A)

STATE ▼ DISTRICT

MO 07

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

~~January 31 Year-End Report (YE)~~

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P) General (12G) Runoff (12R)

Convention (12C) Special (12S)

Election on 08 / 02 / 2022 in the State of MO

(c) 30-Day POST-Election Report for the:

General (30G) Runoff (30R) Special (30S)

Election on 08 / 02 / 2022 in the State of MO

5. Covering Period

01/01/2022 to 03/31/2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer VIRGILIA A. WALKER

Signature of Treasurer X Virgilia A. Walker Date 04 / 13 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

2025 RELEASE UNDER E.O. 14176

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE	OF
	<input type="checkbox"/> 17 <input type="checkbox"/> 20a	<input type="checkbox"/> 18 <input type="checkbox"/> 20b	<input type="checkbox"/> 19a <input type="checkbox"/> 20c

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
PAUL WALKER FOR CONGRESS

A.

State: **MD** Zip Code: **21050**

Purpose of Disbursement: **PURCHASE VEHICLE SIGN**

Candidate Name: **PAUL WALKER**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

FEC Identification Number
C00790345

Amount of Each Disbursement this Period

Memo Item

B.

Full Name (Last, First, Middle Initial): **CANDACE K. FERDIER**

Mailing Address: **SARCOXIE 2536 ST. RD. #20**

City: **SARCOXIE** State: **MD** Zip Code: **21082**

Purpose of Disbursement: **PUBLIC RELATIONS**

Candidate Name: **PAUL WALKER**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **MD** District: **07**

Date of Disbursement
03/26/2022

FEC Identification Number
C00790345

Amount of Each Disbursement this Period
\$1,895.00

Memo Item

C.

Mailing Address

City

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Date of Disbursement

FEC Identification Number
C

Amount of Each Disbursement this Period

Memo Item

SUBTOTAL of Disbursements This Page (optional) **\$1,895.00**

TOTAL This Period (last page this line number only)

UNRECORDED COPY

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			
	<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
PAUL WALKER FOR CONGRESS

A. CANTRELL BARNES

Full Name (Last, First, Middle Initial)

Mailing Address: **1630 ST. LOUIS**

City: **SPRINGFIELD** State: **MO** Zip Code: **65802**

Purpose of Disbursement: **ADVERTISING**

Candidate Name: **PAUL WALKER**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: **02 02 2022**

FEC Identification Number: **C00790345**

Amount of Each Disbursement this Period: **3,000.00**

Memo Item

B. MO GOP - FILING FEE

Full Name (Last, First, Middle Initial)

Mailing Address: **1345 E. SUNSHINE STREET**

City: **JEFFERSON CITY** State: **MO** Zip Code: **65604**

Purpose of Disbursement: **- FILING FEE**

Candidate Name: **PAUL WALKER**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: **02/22/2022**

FEC Identification Number: **C00790345**

Amount of Each Disbursement this Period: **\$300.00**

Memo Item

C. BRANSON DAILY NEWS

Full Name (Last, First, Middle Initial)

Mailing Address: **200 INDUSTRIAL PARK**

City: **HOLLISTER** State: **MO** Zip Code: **68861**

Purpose of Disbursement: **ADVERTISE CANDIDACY**

Candidate Name: **PAUL WALKER**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: _____

FEC Identification Number: **C00790346**

Amount of Each Disbursement this Period: **1,700.00**

Memo Item

SUBTOTAL of Disbursements This Page (optional) **3,470.00**

TOTAL This Period (last page this line number only) **3,470.00**

NON-FEDERAL CAMPAIGN

QUARTERLY REPORT

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)
	PAGE 2 OF 4
	<input type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d <input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
PAUL WALKER FOR CONGRESS

A. WALKER, PAUL D.
 Full Name (Last, First, Middle Initial)
 Mailing Address
3219 W. RIVOLLET PASS
 City: **SPRINGFIELD, MO.** State: **MO** Zip Code: **65810**
 FEC ID number of contributing federal political committee: **C00790345**
 Name of Employer: **SELF** Occupation: **AUTHOR**
 Receipt For: Primary General
 Other (specify) ▼ Election Cycle-to-Date ▼

Date of Receipt
01 16 2022

Amount of Each Receipt this Period
\$ 13,200.00

Memo Item

~~**B. WALKER, PAUL D.**~~
 Full Name (Last, First, Middle Initial)
 Mailing Address
~~**3219 W. RIVOLLET PASS**~~
 City: ~~**SPRINGFIELD, MO.**~~ State: ~~**MO**~~ Zip Code: ~~**65810**~~
 FEC ID number of contributing federal political committee: ~~**C00790345**~~
 Name of Employer: ~~**SELF**~~ Occupation: ~~**AUTHOR**~~
 Receipt For: ~~Primary General~~
 Other (specify) ▼ Election Cycle-to-Date ▼

~~Date of Receipt~~

~~Amount of Each Receipt this Period~~

~~Memo Item~~

C.
 Full Name (Last, First, Middle Initial)
 Mailing Address
 City: State: Zip Code:
 FEC ID number of contributing federal political committee: **C**
 Name of Employer: Occupation:
 Receipt For: Primary General
 Other (specify) ▼ Election Cycle-to-Date ▼

Date of Receipt
M M . D D / Y Y Y Y

Amount of Each Receipt this Period

Memo Item

SUBTOTAL of Receipts This Page (optional).....▶	\$ 13,200.00
TOTAL This Period (last page this line number only).....▶	

2025 RELEASE UNDER E.O. 14176

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 05/2016)

PAGE 3 / 4

Write or Type Committee Name

Paul walker for Congress

Report Covering the Period: From:

01 / 01 / 2022

To:

03 / 31 / 2022

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL of contributions from individuals ▶

200.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

1,320.00

0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

1,340.00

1,454.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0.00

0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0.00

0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

1,340.00

1,454.00

COUNTING BOARD LINE 140 (NON)

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	0.00	0.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS.....	5,365.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	5,365.00	0.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	0.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	13,200.00
25. SUBTOTAL (add Line 23 and Line 24).....	13,200.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	5,365.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00

DISBURSEMENTS

PRESS FIRMLY TO SEAL

2022 APR 14 PM 3: ~~P~~RESS FIRMLY TO SEAL

CPU

U.S. POSTAGE
EXML 0007
\$33.25
Orig: 65807 M6
Dest: 20463
04/13/22
2000052342

PRIORITY MAIL EXPRESS



PRIORITY MAIL EXPRESS



EI 300 899 247 US

BEST SERVICE IN THE U.S.

CUSTOMER USE ONLY FROM: (PLEASE PRINT) PHONE ()

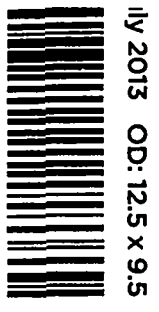
PAUL WALTER BOZIC CONSULTANTS
3819 W. RIVER PASS
SPRINGFIELD, MA
01106

DELIVERY OPTIONS (Customer Use Only)
 SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer requires the addressee's signature. OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.
 No Saturday Delivery (delivered next business day)
 Sunday/Holiday Delivery Required (additional fee, where available)
Refer to USPS.com or local Post Office for availability.

TO: (PLEASE PRINT) PHONE ()
WALTER BOZIC CONSULTANTS
1650 FIRST STREET N.E.
WASHINGTON, DC 20463
ZIP + 4® (U.S. ADDRESSES ONLY)

For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.
\$100.00 Insurance Included.

PEEL FROM THIS CORNER



July 2013 OD: 12.5 X 9.5



SEND INTERNATIONALLY,
CUSTOMS DECLARATION
FORMS MAY BE REQUIRED.

PO ZIP Code	<input type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	<input type="checkbox"/> Military	<input type="checkbox"/> DPO
65807				
Scheduled Delivery Date (M/D/Y)		4/14/22		
Date Accepted (M/D/Y)		4/13/22		
Signature				
Weight lbs. ozs.				
Special Handling/Fragile				
Postage \$				
Insurance Fee \$				
Return Receipt Fee \$				
Live Arrival Transportation Fee \$				
Special Handling/Fragile				
Sunday/Holiday Premium Fee \$				
Total Postage & Fees \$				
33.25				
DELIVERY (POSTAL SERVICE USE ONLY)				
Delivery Attempt (MM/DD/YYYY)	Time	Employee Signature		
	<input type="checkbox"/> AM <input type="checkbox"/> PM			
Delivery Attempt (MM/DD/YYYY)	Time	Employee Signature		
	<input type="checkbox"/> AM <input type="checkbox"/> PM			
Delivery Attempt (MM/DD/YYYY)	Time	Employee Signature		
	<input type="checkbox"/> AM <input type="checkbox"/> PM			

LABEL 11-B, MAY 2021 PSN 7690-02-000-9995

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked 4/13/2022
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER
(3/2015)

DATE PREPARED

RECEIVED BY THE FEDERAL ELECTION COMMISSION