**FEC** 

Only

## STATEMENT OF

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**ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Committee to Elect Brent Hatch, Inc. 22 E 100 S, Suite 400 ADDRESS (number and street) (Check if address is changed) Salt Lake City UT 84111 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address brent@electhatch.com is changed) Optional Second E-Mail Address hatch@hatchpc.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2024 C00864629 FEC IDENTIFICATION NUMBER > 3. X OR IS THIS STATEMENT NEW (N) AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer McCauley, Mike, , Date 03 27 2024 Signature of Treasurer McCauley, Mike, , , NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

| _  |                                    |
|--|------------------------------------|
| FEC Form 1 (Revised 03/2022)   | Page <b>2</b>                      |
| TYPE OF COMMITTEE:   |                                    |
| Candidate Committee:   |                                    |
| (a) X This committee is a principal campaign committee. (Complete the candidate information below.)  |                                    |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Cominformation below.)  | plete the candidate                |
| Name of Candidate Hatch, Brent, Orrin,   |                                    |
| Candidate Party Affiliation Rep Sought: House Senate Presiden  | State UT  nt  District 00          |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  | District                           |
| Name of Candidate  | <u> </u>                           |
| Porty Committee  |                                    |
| (d) This committee is a  | mocratic,<br>publican, etc.) Party |
| Political Action Committee (PAC):  |                                    |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its c   | connected organization is a:       |
| Corporation Corporation w/o Capital Stock  | Labor Organization                 |
|  | Cooperative                        |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                                    |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)  | gregated fund or party             |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                                    |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                                    |
| (g) This committee is an independent expenditure-only political committee (Super PAC).   |                                    |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                                    |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hy   | ybrid PAC).                        |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                                    |
| Joint Fundraising Representative:  |                                    |
| (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate. | •                                  |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate.             | or two or more political           |
| Committees Participating in Joint Fundraiser   |                                    |
| 1.   , , , , , , , , , , , , , , , , , ,   |                                    |

| ı  | FEC Form 1 (Revised 0                                      | 2/2009)   |                              |                        | Page <b>3</b>                 |
|----|--|---|------------------------------|------------------------|-------------------------------|
| ٧  | Vrite or Type Committee Name                               | act Pront Hotal Inc                               |                              |                        |                               |
| 6. |  | ect Brent Hatch, Inc.                             |                              | esentative. or Leade   | rship PAC Sponsor             |
| ٠. | NONE   | <b>3</b>  | , come ramanana mg           |                        | <b>p</b> 1110 <b>op</b> 2100. |
|    |  |   |                              |                        |                               |
|    |  |   |                              |                        |                               |
|    | Mailing Address  |   |                              |                        |                               |
|    |  |   |                              |                        |                               |
|    |  | 1   |                              |                        |                               |
|    |  | CITY ▲  |                              | STATE ▲                | ZIP CODE ▲                    |
|    | Relationship: Connected                                    | Organization Affiliated Organization              | ation Joint Fundraising      | Representative         | Leadership PAC Sponso         |
|    |  |   | _                            |                        |                               |
| 7. | Custodian of Records: Identi books and records.            | fy by name, address (phone numbe                  | er optional) and position o  | f the person in posses | sion of committee             |
|    | Hatch, Brer  | nt, Orrin, ,                                      |                              |                        |                               |
|    | Full Name  | 22 E 100 S, Suite 400                             |                              |                        |                               |
|    | Mailing Address  | 22 L 100 S, Suite 400                             |                              |                        |                               |
|    |  |   |                              |                        |                               |
|    |  | Salt Lake City                                    |                              | UT 84111               |                               |
|    |  | CITY ▲  |                              | STATE ▲                | ZIP CODE ▲                    |
|    | Title or Position ▼  |   |                              |                        |                               |
|    | Candidate  |   | Telephone num                | ber 801 - [            | 869   -   1919                |
| 8. | Treasurer: List the name and any designated agent (e.g., a | d address (phone number optionsistant treasurer). | nal) of the treasurer of the | committee; and the r   | name and address of           |
|    | Full Name McCauley, of Treasurer                           | Mike, , ,   |                              |                        |                               |
|    | Mailing Address  | 420 E. South Temple, Suite 390                    |                              |                        |                               |
|    |  |   |                              |                        |                               |
|    |  | Salt Lake City                                    |                              | UT 84111               |                               |
|    |  | CITY ▲  |                              | STATE ▲                | ZIP CODE ▲                    |
|    | Title or Position ▼  |   |                              |                        |                               |
|    | Treasurer  |   | Telephone num                | aber 385 - [           | 202 7284                      |

| Full Name of Designated Agent  Mailing Address  CITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  Telephone number  Telep  |   | FEC Form 1                           | (Revised 02/2009)   | Page <b>4</b>      |
|--|---|--------------------------------------|---|--------------------|
| CITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  Telephone number   |   | Designated                           |   |                    |
| Title or Position   Telephone number  Telephone  |   | Mailing Address                      |   |                    |
| Title or Position   Telephone number  Telephone  |   |                                      |   |                    |
| Title or Position   Telephone number  Telephone  |   |                                      |   |                    |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc.  Zions Bank  Mailing Address  One South Main St.  CITY A STATE A ZIP CODE A  Name of Bank, Depository, etc.  Capital Bank  Mailing Address  10700 Parkridge Blvd # 180   |   |                                      |   | ZIP CODE ▲         |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc.  Zions Bank  Mailing Address  One South Main St.  CITY ▲ STATE ▲ ZIP CODE ▲  Name of Bank, Depository, etc.  Capital Bank  Mailing Address   |   | Title or Position                    | ,   |                    |
| Name of Bank, Depository, etc.  Zions Bank  Mailing Address  One South Main St.  Salt Lake City  UT  84133  CITY ▲  STATE ▲  ZIP CODE ▲  Name of Bank, Depository, etc.  Capital Bank  Mailing Address  10700 Parkridge Blvd # 180  Reston  VA  20191  |   |                                      | Telephone number  |                    |
| Zions Bank  One South Main St.  Salt Lake City  UT  84133  CITY ▲  STATE ▲  ZIP CODE ▲  Name of Bank, Depository, etc.  Capital Bank  Mailing Address  10700 Parkridge Blvd # 180  | • | Banks or Other<br>safety deposit box | <b>Depositories:</b> List all banks or other depositories in which the committee deposits funds, hold ses or maintains funds. | ds accounts, rents |
| Mailing Address  One South Main St.  Salt Lake City  OT 84133  CITY ▲ STATE ▲ ZIP CODE ▲  Name of Bank, Depository, etc.  Capital Bank  Mailing Address  Interview of Bank Address  VA 20191   |   | Name of Bank, D                      | epository, etc.   |                    |
| Salt Lake City  CITY ▲  STATE ▲  ZIP CODE ▲  Name of Bank, Depository, etc.  Capital Bank  Mailing Address  10700 Parkridge Blvd # 180  Reston  VA 20191   |   |                                      | Zions Bank  |                    |
| CITY ▲ STATE ▲ ZIP CODE ▲  Name of Bank, Depository, etc.  Capital Bank  Mailing Address  10700 Parkridge Blvd # 180  Reston  VA 20191   |   | Mailing Address                      | One South Main St.  |                    |
| CITY ▲ STATE ▲ ZIP CODE ▲  Name of Bank, Depository, etc.  Capital Bank  Mailing Address  10700 Parkridge Blvd # 180  Reston  VA 20191   |   |                                      |   |                    |
| Name of Bank, Depository, etc.  Capital Bank  Mailing Address  10700 Parkridge Blvd # 180  Reston  VA 20191  |   |                                      | Salt Lake City UT 84133   |                    |
| Capital Bank  Mailing Address  Interpretation   Interpret |   |                                      | CITY ▲ STATE ▲  | ZIP CODE ▲         |
| Mailing Address  10700 Parkridge Blvd # 180  Reston  VA 20191  |   | Name of Bank, D                      | epository, etc.   |                    |
| Reston VA 20191  |   |                                      | Capital Bank  |                    |
|  |   | Mailing Address                      | 10700 Parkridge Blvd # 180  |                    |
|  |   |                                      |   |                    |
| CITY ▲ STATE ▲ ZIP CODE ▲  |   |                                      | Reston VA 20191   |                    |
|  |   |                                      | CITY ▲ STATE ▲  | ZIP CODE ▲         |