

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Upton for All of Us

ADDRESS (number and street)

PO Box 490

Check if different  
than previously  
reported. (ACC)

Saint Joseph

MI

49085-0490

CITY ▲

STATE ▲

ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼**

C C00200584

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

STATE ▼ DISTRICT

MI

06

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M /

D D /

Y Y Y Y

in the  
State of(c) 30-Day **POST**-Election Report for the:

General (30G)



Runoff (30R)



Special (30S)

Election on

M M /

D D /

Y Y Y Y

in the  
State of

5. Covering Period

M M /

11

D D /

29

Y Y Y Y /

2022

through

M M /

12

D D /

31

Y Y Y Y /

2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Gerbel, Robert, , Mr.,

Type or Print Name of Treasurer

Signature of Treasurer

Gerbel, Robert, , Mr.,

[Electronically Filed]

Date

M M /

01

D D /

31

Y Y Y Y /

2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only**FEC FORM 3**  
(Revised 05/2016)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 2 / 7

Write or Type Committee Name  
Upton for All of Us

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 9 |   | 2 | 0 | 2 | 2 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 3 | 1 |   | 2 | 0 | 2 | 2 |

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                          |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....                                             | 0.00                    | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                        | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 0.00                    | 0.00                               |
| 7. Net Operating Expenditures                                                                                    |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                         | 5427.04                 | 12634.12                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....                                              | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 5427.04                 | 12634.12                           |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27) .....                                             | 533593.63               |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                    |

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

Upton for All of Us

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 9 |   | 2 | 0 | 2 | 2 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 3 | 1 |   | 2 | 0 | 2 | 2 |

**I. RECEIPTS**
**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date
**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....****13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....****15. OTHER RECEIPTS (Dividends, Interest, etc.) .....****16. TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 7

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 5427.04                       | 12634.12                           |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) .....                       | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....                                                | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 5427.04                       | 12634.12                           |

## **III. CASH SUMMARY**

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 538991.06 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 29.61     |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 539020.67 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 5427.04   |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 533593.63 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 5 OF 7

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
Upton for All of Us

Full Name (Last, First, Middle Initial)

**A. Capitol Hill Club**

Mailing Address 300 First St SE

City  
WashingtonState  
DCZip Code  
20003-1801Purpose of Disbursement  
Event - Catering

007

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 9 |   | 2 | 0 | 2 | 2 |

FEC Identification Number

C

Amount of Each Disbursement this Period

144.16

Transaction ID : BC2417E94046B46BB916

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Capitol Hill Club**

Mailing Address 300 First St SE

City  
WashingtonState  
DCZip Code  
20003-1801Purpose of Disbursement  
Event - Catering

007

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 9 |   | 2 | 0 | 2 | 2 |

FEC Identification Number

C

Amount of Each Disbursement this Period

896.04

Transaction ID : BD4358DFDC7824EA0BBE

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Hungerford Nichols**

Mailing Address PO Box 33774

City  
DetroitState  
MIZip Code  
48232-3774Purpose of Disbursement  
accounting services

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 9 |   | 2 | 0 | 2 | 2 |

FEC Identification Number

C

Amount of Each Disbursement this Period

285.00

Transaction ID : B8BA569C5E21348489AC

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1325.20

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 6 OF 7

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)  
Upton for All of Us

|                                                                                                         |  |                                                                                                                            |                        |                                                               |  |
|---------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. The Stanton Group, LLC</b>                             |  |                                                                                                                            |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 02 / 2022 |  |
| Mailing Address 3410 Alabama Ave                                                                        |  |                                                                                                                            |                        |                                                               |  |
| City<br>Alexandria                                                                                      |  | State<br>VA                                                                                                                | Zip Code<br>22305-1736 |                                                               |  |
| Purpose of Disbursement<br>See Below: Event Reimbursement                                               |  |                                                                                                                            | 003                    |                                                               |  |
| Candidate Name                                                                                          |  |                                                                                                                            | Category/<br>Type      |                                                               |  |
| Office Sought:                                                                                          |  | Disbursement For: 2022                                                                                                     |                        |                                                               |  |
| <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |                                                               |  |
| State: District:                                                                                        |  |                                                                                                                            |                        |                                                               |  |
| Full Name (Last, First, Middle Initial)<br><b>B. Hello Rentals</b>                                      |  |                                                                                                                            |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 02 / 2022 |  |
| Mailing Address 1115 Pennsylvania Ave SE                                                                |  |                                                                                                                            |                        |                                                               |  |
| City<br>Washington                                                                                      |  | State<br>DC                                                                                                                | Zip Code<br>20003-2229 |                                                               |  |
| Purpose of Disbursement<br>Event - Supplies                                                             |  |                                                                                                                            | 001                    |                                                               |  |
| Candidate Name                                                                                          |  |                                                                                                                            | Category/<br>Type      |                                                               |  |
| Office Sought:                                                                                          |  | Disbursement For: 2022                                                                                                     |                        |                                                               |  |
| <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |                                                               |  |
| State: District:                                                                                        |  |                                                                                                                            |                        |                                                               |  |
| Full Name (Last, First, Middle Initial)<br><b>C. American Legion Post 8</b>                             |  |                                                                                                                            |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 02 / 2022 |  |
| Mailing Address 224 D Street, SE                                                                        |  |                                                                                                                            |                        |                                                               |  |
| City<br>Washington                                                                                      |  | State<br>DC                                                                                                                | Zip Code<br>20003-1991 |                                                               |  |
| Purpose of Disbursement<br>Event: Catering /Venue rental                                                |  |                                                                                                                            | 003                    |                                                               |  |
| Candidate Name                                                                                          |  |                                                                                                                            | Category/<br>Type      |                                                               |  |
| Office Sought:                                                                                          |  | Disbursement For: 2022                                                                                                     |                        |                                                               |  |
| <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |                                                               |  |
| State: District:                                                                                        |  |                                                                                                                            |                        |                                                               |  |
| SUBTOTAL of Disbursements This Page (optional).....▶                                                    |  |                                                                                                                            |                        | 4086.84                                                       |  |
| TOTAL This Period (last page this line number only).....▶                                               |  |                                                                                                                            |                        |                                                               |  |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 7

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
Upton for All of Us

Full Name (Last, First, Middle Initial)

**A. District DJ**

Mailing Address 1401 Ricketts Rd

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 02  | 2022    |

City  
FrederickState  
MDZip Code  
21702-1630

FEC Identification Number

C

Purpose of Disbursement  
Event - Entertainment

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

250.00

Transaction ID : BD9A68AE333B249BF88C

☒ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B. Spilled Milk Catering**

Mailing Address 18911 Premiere Ct

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 02  | 2022    |

City  
GaithersburgState  
MDZip Code  
20879-1575

FEC Identification Number

C

Purpose of Disbursement  
Event: Catering

003

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

240.00

Transaction ID : B088514880BAA4E7D8E5

☒ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C. Fathead**Mailing Address 1201 Woodward Ave  
FI 3

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 02  | 2022    |

City  
DetroitState  
MIZip Code  
48226-2039

FEC Identification Number

C

Purpose of Disbursement  
Event - Supplies

001

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

203.46

Transaction ID : B3B66A8F8C32F414C950

☒ Memo Item

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

0.00

**TOTAL** This Period (last page this line number only).....▶

5412.04