Law Offices of
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2000 NOV -2 P 1:36

Date: 10/29/00

Federal Election Commission
999 E St., NW
Washington, DC 20463

Re: Schiff for Congress, ID #C00343871

Dear Sir or Madam:

Period N/A through _____

✓ Enclosed is the original and 1 copy

___ Enclosed are two copies

of the following document for the above referenced Committee:

_____ FEC3 or FEC3X

_____ FEC2

X FEC1 amendment

X Please endorse one copy of the document as proof of receipt

___ Please endorse this transmittal letter as proof of receipt

and return to us per ✓ the enclosed envelope or ___ via courier.

Sincerely,

OLSON, HAGEL, WATERS & FISHBURN, LLP

CAMPAIGN REPORTS DIVISION

cc: None

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STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)
Schiff for Congress

2. DATE
10/16/00

(b) Number and Street Address ☐ (Check if address is changed)
555 Capitol Mall, Suite 1425

3. FEC Identification Number
C00343871

(c) City, State and ZIP Code
Sacramento, CA 95814

4. Is This Report An Amendment? ☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☒ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District
Adam Schiff	Democrat	House of Rep.	CA/27

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

☐ (e) This committee is a seperate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Lance H. Olson	555 Capitol Mall, Suite 1425 Sacramento, CA 95814	Attorney

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Adam Schiff	555 Capitol Mall, Suite 1425 Sacramento, CA 95814	Treasurer

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
U.S. Bank	980 9th Street, Suite 1200, Sac, CA 95814
Bank of America	555 Capitol Mall, Suite 150, Sac, CA 95814
California Bank & Trust	1331 Broadway, Sacramento, CA 95818

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Adam Schiff		10/16/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

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FEC FORM 1
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☑	First Class Mail	POSTMARKED 10-30-00
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☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

PREPARER	11-2-00 DATE PREPARED

(6/2000)