

ADDUCCI, DORE, LEHNER, MITCHELL & BURGESS, P.C.
ATTORNEYS AT LAW

SECRETARY OF THE SENATE

SUITE 2130
150 NORTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60601-7524

04 OCT 19 AM 10:33

TELEPHONE (312) 781-2800

FACSIMILE (312) 781-2811

Michael C. Dorf
Direct Dial (312) 781-2806
E-Mail mcdorf@adlmb.com

October 15, 2004

BY EXPRESS MAIL
Secretary of the Senate
Office of Public Records
P.O. Box 5109
Alexandria, VA 22301

Re: **FEC Form 1**
Amended Statement of Organization
Obama for Illinois, Inc
C00381442.

Dear Madam Secretary:

Enclosed for filing with the Office of Public Records are two amended FEC Forms 1, Statement of Organization, for Obama for Illinois, Inc. (the "Committee") the principal campaign committee of Barack Obama, the candidate of the Democratic Party for the office of United States Senator for the State of Illinois, in the elections to be held in 2004.

Each amendment revises section 6 of the Statement of Organization, reflecting additions to the list of Affiliated Committees of the Committee.

Please acknowledge receipt of this filing by signing and dating the enclosed copy of this letter and returning it to me in the self addressed postage paid envelope provided. Thank you for your assistance.

Sincerely,



Michael C. Dorf

Enclosures

Received the above mentioned Statement of Organization
Secretary of the Senate
Office of Public Records

By: _____

Date: _____

RECEIVED.
SECRETARY OF THE SENATE

04 OCT 19 AM 10:33

FEC
FORM 1

STATEMENT OF
ORGANIZATION

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: type type
over the lines.

12FE4W5

Obama for Illinois, Inc.

ADDRESS (number and street)

P.O. Box 802799

(Check if address
is changed)

Chicago

IL

60680

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

info@obamaforillinois.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.obamaforillinois.com

COMMITTEE'S FAX NUMBER

312 7-423 6140

2. DATE

10 14 2004

3. FEC IDENTIFICATION NUMBER ▶

C03038144

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Harvey S. Wineberg

Signature of Treasurer

Date

10 14 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §1970.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact
Federal Election Commission
Toll Free 800-424-9530
Local 202-696-1280

FEC FORM 1
(Revised 09/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

America's Hope for a Majority _____

Mailing Address 120 Maryland Ave., N.E. _____

Washington, D.C. 20002 _____

CITY ▲ STATE ▲ ZIP CODE ▲

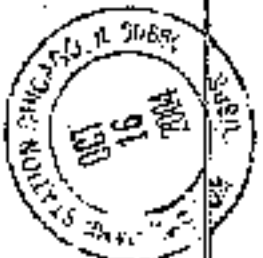
Relationship Joint fundraising Representative _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

CALL 1-800-222-1811 FOR PICKUP OR TRACKING OF ALL YOUR PACKAGES

EXPRESS MAIL
UNITED STATES POSTAL SERVICE



U.S. POSTAGE
1120
5080 **13.65** OCT 15 2004
7676 MAILED FROM ZIP CODE 60601

PTNEY BOWEN'S
TM



EXPRESS MAIL POST OFFICE TO ADDRESSEE



* E U 2 4 9 4 5 2 8 1 5 U S *

ORIGIN (POSTAL USE ONLY)

DATE OF PICKUP: **10/15/04** TIME: **11:00 AM**

DATE IN: **10/15/04** TIME: **11:00 AM**

WEIGHT: **1.00** LBS **00** OZ

POSTAGE: **13.65**

RETURN RECEIPT: **NO**

INSURANCE: **NO**

ADDITIONAL CHARGES: **NO**

TOTAL POSTAGE & FEE: **13.65**

DELIVERY (POSTAL USE ONLY)

DELIVERY ADDRESS: **1015 S...**

DELIVERY DATE: **10/15/04** TIME: **11:00 AM**

EMPLOYEE SIGNATURE: **[Signature]**

NO DELIVERY: **NO**

CUSTOMER USE ONLY

TO FILE A CLAIM FOR DAMAGE OR LOSS OF CONTENTS, YOU MUST PRESENT THE ARTICLE, CONTAINER AND PACKAGING TO THE USPS FOR INSPECTION.

FROM: **PHOTOGRAPHY**

PHONE: **405 771 2888**

ADDRESS: **1015 S...**

TO: **PHOTOGRAPHY**

PHONE: **405 771 2888**

ADDRESS: **1015 S...**

FOR PICKUP OR TRACKING CALL 1-800-222-1811

WWW.USPS.COM

Addressee Copy
Label 114 May 2004

24020831536
24020831536

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAYN
SUPERINTENDENT

HAAT SENATE OFFICE BUILDING
SUITE 202
WASHINGTON, DC 20510-7118
PHONE: (202) 224-5322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED
Date of Receipt

REGISTERED/CERTIFIED MAIL
Postmarked

RECEIVED FROM THE FEDERAL ELECTION
COMMISSION
Date of Receipt

DELIVERY CONFIRMATION/ON LINE TRACKING SYSTEM
 PRIORITY MAIL /WITH CONFIRMATION SHEET
 EXPRESS MAIL
 FEDERAL EXPRESS
 UPS
 DHL
 AIRBORNE EXPRESS **10-15-04**
Postmark

PRIORITY MAIL (NO CONFIRMATION)
Date of Receipt

FIRST CLASS MAIL
Date of Receipt

FAX
Date of Receipt

NO POSTMARK POSTMARK ILLEGIBLE

OTHER
Date of Receipt

R.D. **10-19-04**
Preparer Date Prepared

24020831537
24020831537

