REPORT OF RECEIPTS
AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.
Jim Rubens for US Senate

ADDRESS (number and street)
11 Laramie Road
Etna, NH 03750

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲
C 00550780

3. IS THIS REPORT ▼ NEW (N) OR ▼ AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on
M / M / D / D / Y Y Y Y Y Y
in the State of

(c) 30-Day POST-Election Report for the:
- General (30G)
- Runoff (30R)
- Special (30S)

Election on
M / M / D / D / Y Y Y Y Y Y
in the State of

5. Covering Period
M / M / D / D / Y Y Y Y / 2013 through M / M / D / D / Y Y Y Y / 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Jeff Postupack

Signature of Treasurer

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>6. Net Contributions (other than loans)</td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions</td>
<td>16605.80</td>
</tr>
<tr>
<td>(other than loans) (from Line 11(e))</td>
<td>16910.80</td>
</tr>
<tr>
<td>(b) Total Contribution</td>
<td>0.00</td>
</tr>
<tr>
<td>Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans)</td>
<td>16605.80</td>
</tr>
<tr>
<td>(subtract Line 6(b) from Line 6(a))</td>
<td>15910.80</td>
</tr>
<tr>
<td>7. Net Operating Expenditures</td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating</td>
<td>7687.33</td>
</tr>
<tr>
<td>Expenditures (from Line 17)</td>
<td>9212.68</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating</td>
<td>0.00</td>
</tr>
<tr>
<td>Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures</td>
<td>7687.33</td>
</tr>
<tr>
<td>(subtract Line 7(b) from Line 7(a))</td>
<td>9212.68</td>
</tr>
<tr>
<td>8. Cash on Hand at Close of</td>
<td>262172.28</td>
</tr>
<tr>
<td>Reporting Period (from Line 27)</td>
<td></td>
</tr>
<tr>
<td>9. Debts and Obligations Owed TO</td>
<td>0.00</td>
</tr>
<tr>
<td>the Committee (Itemize all on</td>
<td></td>
</tr>
<tr>
<td>Schedule C and/or Schedule D)</td>
<td></td>
</tr>
<tr>
<td>10. Debts and Obligations Owed BY</td>
<td>253253.81</td>
</tr>
<tr>
<td>the Committee (Itemize all on</td>
<td></td>
</tr>
<tr>
<td>Schedule C and/or Schedule D)</td>
<td></td>
</tr>
</tbody>
</table>
### I. RECEIPTS

#### COLUMN A
- **Total This Period**
  - (a) Individuals/Persons Other Than Political Committees
    - (i) Itemized (use Schedule A)... 15050.00
    - (ii) Unitemized
    - (iii) TOTAL of contributions from individuals.. 1555.80
  - (b) Political Party Committees...
  - (c) Other Political Committees (such as PACs)... 16605.80
  - (d) The Candidate .................... 0.00
  - (e) TOTAL CONTRIBUTIONS (other than loans)
    - (add Lines 11(a)(iii), (b), (c), and (d)).. 16605.80

#### COLUMN B
- **Election Cycle-to-Date**
  - (a) Individuals/Persons Other Than Political Committees
    - (i) Itemized (use Schedule A)... 15050.00
    - (ii) Unitemized
    - (iii) TOTAL of contributions from individuals.. 1860.80
  - (b) Political Party Committees...
  - (c) Other Political Committees (such as PACs)... 16910.80
  - (d) The Candidate .................... 0.00
  - (e) TOTAL CONTRIBUTIONS (other than loans)
    - (add Lines 11(a)(iii), (b), (c), and (d)).. 16910.80

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES..
- 0.00

#### 13. LOANS:
- (a) Made or Guaranteed by the Candidate...
  - 253253.81
- (b) All Other Loans...
  - 0.00
- (c) TOTAL LOANS
  - (add Lines 13(a) and (b))...
  - 253253.81

#### 14. OFFSETS TO OPERATING EXPENDITURES
- (Refunds, Rebates, etc.)...
- 0.00

#### 15. OTHER RECEIPTS
- (Dividends, Interest, etc.)
- 0.00

#### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
- (Carry Total to Line 24, page 4)...
  - 269859.61
  - 270164.61
# II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>17. OPERATING EXPENDITURES...</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES...</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate...</td>
<td>7687.33</td>
<td>9212.68</td>
</tr>
<tr>
<td>(b) Of All Other Loans...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS...</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)...</td>
<td>7687.33</td>
<td>9212.68</td>
</tr>
</tbody>
</table>

# III. CASH SUMMARY

|   |                  |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | 0.00 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... | 269859.61 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | 269859.61 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | 7687.33 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | 262172.28 |
United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED ___________________________ Date of Receipt
3-24-14

USPS FIRST CLASS MAIL ___________________________ Postmark

USPS REGISTERED/CERTIFIED ___________________________ Postmark

USPS PRIORITY MAIL ___________________________ Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL ___________________________ Postmark

OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS ___________________________ □

UPS ___________________________ □

DHL ___________________________ □

AIRBORNE EXPRESS ___________________________ □

RECEIVED FROM FEDERAL ELECTION COMMISSION ___________________________ Date of Receipt

POSTMARK ILLEGIBLE □ NO POSTMARK □

FAX ___________________________ Date of Receipt
3-24-14

OTHER ___________________________ Date of Receipt or Postmark
3-24-14

PREPARER DH DATE PREPARED 4-1-14