

**LOAN AGREEMENT/FORGIVENESS (FEC Form 99)**

NAME OF COMMITTEE (In Full)

FEC IDENTIFICATION NUMBER

DR. RICHARD HUDSPETH FOR CONGRESS

C00918904

Mailing Address PO BOX 1101

City

State ZIP Code

SKYLAND

NC 28776

Please see attached debt/loan forgiveness letter for Termination Report.

June 5, 2026

Mr. Chris Jones  
Campaign Finance Analyst  
Federal Election Commission  
1050 First Street, NE  
Washington, DC 20463

Mr. Jones,

This letter is to inform you that my campaign, Dr. Richard Hudspeth for Congress has filed its Termination report on June 5, 2026. It has disbursed all remaining funds and ends with a zero balance and cash on hand.

Furthermore, please be informed that I forgive the debt of \$1,740 paid for the candidate filing fee and \$800 paid for a sponsor table. Both were listed on my April Quarterly report and I forgive them in full at the time of my committee's termination.

Sincerely,

A handwritten signature in cursive script that reads "Richard Hudspeth". The signature is written in black ink and is positioned above the printed name.

Dr. Richard Hudspeth