

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |  |  |  |
|---|--|--|--|
| 1. (a) Name of Candidate (in full)<br>Jesse A. Holland  |  | 2. Identification Number   |  |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>P. O. Box 2612 |  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |
| (c) City, State, and ZIP Code<br>Elko, NV 89803-2612  |  |  |  |
| 4. Party Affiliation<br>IND (Nonpartisan)   | 5. Office Sought<br>United States Senate | 6. State & District of Candidate<br>Nevada   |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |
|---|
| (a) Name of Committee (in full)<br>Jesse Holland United States Senate Candidate |
| (b) Address (number and street)<br>P.O. Box 2612                                |
| (c) City, State, and ZIP Code<br>Elko, NV 89803-2612                            |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                    |
|---|--------------------|
| Signature of Candidate<br> | Date<br>08/16/2010 |
|---|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Senate Candidate  
2612  
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# United States Senate

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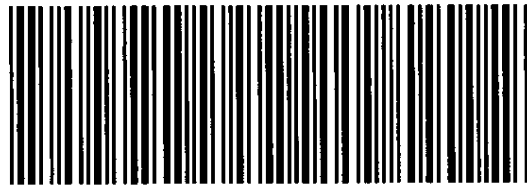
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