

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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COMMISSION MAIL ROOM

FEB 12 12 44 PM '99

1. (a) Name of Candidate (in full) Robert E. Couhig, Jr.		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed #15 Colonial Ln.		
(c) City, State, and ZIP Code Harahan, LA 70123		
3. Party Affiliation Republican	4. Office Sought U.S. House	5. State & District of Candidate Louisiana/1st District

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 1999 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Rob Couhig for Congress
(b) Address (number and street) 9029 Jefferson Hwy., Ste. H
(c) City, State, and ZIP Code River Ridge, LA 70123

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 2/5/99
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

<b>CANDIDATES FOR THE OFFICE OF:</b>  U.S. Senate mail to: Secretary of the Senate Office of Public Records 232 Hart Senate Office Bldg. Washington, DC 20510-7116  All other candidates mail to: Federal Election Commission 999 E Street, N.W. Washington, DC 20463	For further information contact: Federal Election Commission Toll-free 800/424-9530 Local 202/219-3420
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Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 2/9/99
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*JK*  
PREPARER

2/12/99  
DATE PREPARED