

RECEIVED
FEDERAL MAIL CENTER
2010 MAR 10 AM 7:16

2 March 2010

TO: Federal Election Commission (FEC)

999 E. Street, NW

Washington, DC 20463

SUBJECT: Completed FEC Forms 1 and 2

1. Attached are my completed FEC Forms in accordance with the direction contained in the Federal Campaign Guide for Congressional Candidates and Committees. I am a candidate for Congress in 2010 in the Ohio 7th Congressional district. I am running as a Libertarian Party candidate. Instructions contained in the campaign guide advises congressional candidates that these forms should be filed electronically if a candidate and his committee plans to spend over \$50,000 on their campaign.
2. This memorandum is submitted to advise that my campaign will indeed go over this \$50,000 spending threshold during the 2010 campaign. I was verbally advised however over the FEC call in information assistance telephone line that it was still acceptable for me to manually submit/file these forms with the FEC office to ensure that your office had valid affixed signatures on the forms. If this is not the case, request you advise me formally in writing at the earliest possible date in order for me to fulfill such an electronic filing requirement in a timely fashion. Request confirmation via written FEC memorandum or email. Thanks in advance for you assistance.

10030264528

3. I can be contacted on my cell phone at (937) 543-9217 or via email at UltBrownsFan32@msn.com.



John D. Anderson

6904 Joseph Drive

Enon, Ohio 45323

Ohio 7th Congressional District Candidate

2 Atch

Completed FEC Form 1

Completed FEC Form 2

10030264529

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED
FEDERAL CENTER
2010 MAR 10 AM 7:16

Office Use Only

1. NAME OF
COMMITTEE (in full)

☐

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

JOHN ANDERSON FOR CONGRESS

ADDRESS (number and street)

6904 JOSEPH DRIVE

☐

(Check if address
is changed)

ENON

GA

45323

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

☐

(Check if address
is changed)

ULTBROWNSFAN32@MSN.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐

(Check if address
is changed)

JOHNANDERSONFORCONGRESS.COM

2. DATE

02

27

2010

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Ronald Joseph Lopez

Signature of Treasurer

Ronald Joseph Lopez

Date

02

27

2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

10030264530

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

JOHN DAVID ANDERSON

Candidate Party Affiliation

LIB

Office Sought:



House



Senate



President

State

OH

District

07

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

Party Committee:

- (d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- | | | |
|--|--|---|
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Corporation w/o Capital Stock | <input type="checkbox"/> Labor Organization |
| <input type="checkbox"/> Membership Organization | <input type="checkbox"/> Trade Association | <input type="checkbox"/> Cooperative |
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.

FEC ID number

C

2.

FEC ID number

C

3.

FEC ID number

C

4.

FEC ID number

C

10030264531

Write or Type Committee Name

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name**Mailing Address****Title or Position**

CITY

STATE

ZIP CODE

THE ANSWER

Telephone number 9 3 7 - 3 7 2 - 4 2 4 3

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

**Full Name
of Treasurer**

Mailing Address**Title or Position**

TREASURER

Telephone number 91371-3721-4243

Full Name of
Designated
Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

JPMORGAN CHASE BANK

Mailing Address

306 West 2nd Street, BIRMINGHAM, AL 35201

KENILWORTH, N.J. 07033

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

10030264533

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <u>3/2/10</u>
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
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<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	

<input type="checkbox"/> USPS Express Mail	Postmarked
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☐ Postmark Illegible

☐ No Postmark

<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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	<u>3/10/10</u>
PREPARER (3/2005)	DATE PREPARED

10030264534