

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                    |                                                                                                                                                                |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Casten for Congress                                                                                                                  |  |                    |                                                                                                                                                                |                               |
| ADDRESS (number and street) P.O. Box 132                                                                                                                                    |  |                    |                                                                                                                                                                |                               |
| <b>CITY</b><br>Downers Grove                                                                                                                                                |  | <b>STATE</b><br>IL |                                                                                                                                                                | <b>ZIP CODE</b><br>60515-0132 |
| <b>2. NAME OF CANDIDATE</b><br>Casten, Sean, , ,                                                                                                                            |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IL 06                                                                                                    |                               |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00648493                                                                                                                            |  |                    |                                                                                                                                                                |                               |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                    |                                                                                                                                                                |                               |
| <b>A. FULL NAME</b><br>Atkinson, John, , ,                                                                                                                                  |  |                    |                                                                                                                                                                |                               |
| <b>MAILING ADDRESS</b><br>8417 Arrowhead Farm Dr                                                                                                                            |  |                    | Name of Employer<br>Insurance                                                                                                                                  |                               |
| <b>CITY</b><br>Burr Ridge                                                                                                                                                   |  |                    | <b>Transaction ID : 7068674</b>                                                                                                                                |                               |
| <b>STATE</b><br>IL                                                                                                                                                          |  |                    | Date (month, day, year)<br>10/24/2022                                                                                                                          |                               |
| <b>ZIP CODE</b><br>60527-0826                                                                                                                                               |  |                    | Amount<br>1900.00                                                                                                                                              |                               |
| <b>B. FULL NAME</b><br>Ballentine, Roger, , ,                                                                                                                               |  |                    |                                                                                                                                                                |                               |
| <b>MAILING ADDRESS</b><br>6116 Broad St                                                                                                                                     |  |                    | Name of Employer<br>Green Strategies Inc.                                                                                                                      |                               |
| <b>CITY</b><br>Bethesda                                                                                                                                                     |  |                    | <b>Transaction ID : 7068543</b>                                                                                                                                |                               |
| <b>STATE</b><br>MD                                                                                                                                                          |  |                    | Date (month, day, year)<br>10/24/2022                                                                                                                          |                               |
| <b>ZIP CODE</b><br>20816-2614                                                                                                                                               |  |                    | Amount<br>1000.00                                                                                                                                              |                               |
| <b>C. FULL NAME</b><br>Blonder, Greg, E., ,                                                                                                                                 |  |                    |                                                                                                                                                                |                               |
| <b>MAILING ADDRESS</b><br>2 Thorndike St<br># 1                                                                                                                             |  |                    | Name of Employer<br>Self Employed                                                                                                                              |                               |
| <b>CITY</b><br>Brookline                                                                                                                                                    |  |                    | <b>Transaction ID : 7064905</b>                                                                                                                                |                               |
| <b>STATE</b><br>MA                                                                                                                                                          |  |                    | Date (month, day, year)<br>10/24/2022                                                                                                                          |                               |
| <b>ZIP CODE</b><br>02446-2406                                                                                                                                               |  |                    | Amount<br>1500.00                                                                                                                                              |                               |
| <b>D. FULL NAME</b><br>Brager, Robert, , ,                                                                                                                                  |  |                    |                                                                                                                                                                |                               |
| <b>MAILING ADDRESS</b><br>310 Suffolk Rd                                                                                                                                    |  |                    | Name of Employer<br>Beverage & Diamond P.C.                                                                                                                    |                               |
| <b>CITY</b><br>Baltimore                                                                                                                                                    |  |                    | <b>Transaction ID : 7065408</b>                                                                                                                                |                               |
| <b>STATE</b><br>MD                                                                                                                                                          |  |                    | Date (month, day, year)<br>10/24/2022                                                                                                                          |                               |
| <b>ZIP CODE</b><br>21218-2521                                                                                                                                               |  |                    | Amount<br>1000.00                                                                                                                                              |                               |
| <b>E. FULL NAME</b><br>Bross, Alan, David, ,                                                                                                                                |  |                    |                                                                                                                                                                |                               |
| <b>MAILING ADDRESS</b><br>4803 Saratoga Ave                                                                                                                                 |  |                    | Name of Employer<br>Fermilab                                                                                                                                   |                               |
| <b>CITY</b><br>Downers Grove                                                                                                                                                |  |                    | <b>Transaction ID : 7067133</b>                                                                                                                                |                               |
| <b>STATE</b><br>IL                                                                                                                                                          |  |                    | Date (month, day, year)<br>10/24/2022                                                                                                                          |                               |
| <b>ZIP CODE</b><br>60515-3532                                                                                                                                               |  |                    | Amount<br>1000.00                                                                                                                                              |                               |
| <b>SIGNATURE (optional)</b><br>Scheffki, Michelle, , ,                                                                                                                      |  |                    | <b>DATE</b><br>10/26/2022                                                                                                                                      |                               |
| [Electronically Filed]                                                                                                                                                      |  |                    | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                               |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

(See Reverse Side for Instructions)

|                                                                                                                                                                         |                                                      |                                                                                                             |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>Casten for Congress                                                                                                                     |                                                      | continuation page                                                                                           |                                                                |
| ADDRESS (number and street) P.O. Box 132                                                                                                                                |                                                      |                                                                                                             |                                                                |
| CITY, STATE, and ZIP CODE<br>Downers Grove IL 60515-0132                                                                                                                |                                                      |                                                                                                             |                                                                |
| 2. NAME OF CANDIDATE<br>Casten, Sean, , ,                                                                                                                               | 3. OFFICE SOUGHT (State and District)<br>House IL 06 | 4. FEC IDENTIFICATION NUMBER<br>C00648493                                                                   |                                                                |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                                                      |                                                                                                             |                                                                |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Chanen, Stuart, , ,<br><br>1712 Wesley Ave<br><br>Evanston IL 60201-3519                                                  |                                                      | Name of Employer<br>Chanen & Olstein<br><br>Transaction ID : 7070219<br>Occupation<br>Attorney              | Date (month, day, year)<br>10/24/2022<br><br>Amount<br>1000.00 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Cooper, Richard, , ,<br><br>4628 Elm St<br><br>Downers Grove IL 60515-2920                                                |                                                      | Name of Employer<br>Advocate Construction<br><br>Transaction ID : 7064810<br>Occupation<br>President        | Date (month, day, year)<br>10/24/2022<br><br>Amount<br>1000.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Dutta, Shomik, , ,<br><br>1730 Cedar St<br><br>Santa Monica CA 90405-2724                                                 |                                                      | Name of Employer<br>Managing Partner<br><br>Transaction ID : 7065228<br>Occupation<br>Overture Climate Fund | Date (month, day, year)<br>10/24/2022<br><br>Amount<br>1000.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Eidenberg, Alexandra, , ,<br><br>504 Illinois Rd<br><br>Wilmette IL 60091-2341                                            |                                                      | Name of Employer<br>Self Employed<br><br>Transaction ID : 7073969<br>Occupation<br>Insurance                | Date (month, day, year)<br>10/24/2022<br><br>Amount<br>1000.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Gately, Charles, M., ,<br><br>621 Sheridan Rd<br><br>Glencoe IL 60022-1742                                                |                                                      | Name of Employer<br>Not Employed<br><br>Transaction ID : 7073316<br>Occupation<br>Not Employed              | Date (month, day, year)<br>10/24/2022<br><br>Amount<br>1900.00 |

**FEC FORM 6**  
(Revised 07/2011)

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|                                                                                                                                                                             |  |                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Casten for Congress                                                                                                                  |  |                                                             |  |
| <b>ADDRESS</b> (number and street) P.O. Box 132                                                                                                                             |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Downers Grove IL 60515-0132                                                                                                             |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Casten, Sean, , ,                                                                                                                            |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IL 06 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00648493                                                                                                                            |  | <i><b>continuation page</b></i>                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |  |

  

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                          | Name of Employer                                                                                                | Date (month, day, year)               | Amount            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| Glickman, Don, E., ,<br><br>2440 N Lakeview Ave<br><br>Chicago IL 60614-2872                                                                        | Not Employed<br><br><b>Transaction ID : 7067054</b><br>Occupation<br>Not Employed                               | 10/24/2022                            | 1000.00           |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>LKQ CORPORATION EMPLOYEE GOOD GOVERNMENT FUND<br>500 W Madison St<br>Ste 280<br>Chicago IL 60661-4544 | Name of Employer<br><br><b>Transaction ID : 7116171</b><br>Occupation                                           | Date (month, day, year)<br>10/25/2022 | Amount<br>2000.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>MAD 4 PA PAC<br>PO Box 444<br>Glenside PA 19038-0444                                                  | Name of Employer<br><br><b>Transaction ID : 7116138</b><br>Occupation                                           | Date (month, day, year)<br>10/24/2022 | Amount<br>1000.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>McConnell, Alfred, , ,<br>2677 Orrington Ave<br>Evanston IL 60201-1760                                | Name of Employer<br>Self Employed<br><br><b>Transaction ID : 7074186</b><br>Occupation<br>Real Estate Developer | Date (month, day, year)<br>10/24/2022 | Amount<br>1450.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Melman, Martha, , ,<br>20 Locust Rd<br>Winnetka IL 60093-3726                                         | Name of Employer<br>Not Employed<br><br><b>Transaction ID : 7065125</b><br>Occupation<br>Not Employed           | Date (month, day, year)<br>10/24/2022 | Amount<br>1000.00 |

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| <b>1. NAME OF COMMITTEE IN FULL</b><br>Casten for Congress                                                                                                                  |  |                                                             |  |
| <b>ADDRESS</b> (number and street) P.O. Box 132                                                                                                                             |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Downers Grove IL 60515-0132                                                                                                             |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Casten, Sean, , ,                                                                                                                            |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IL 06 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00648493                                                                                                                            |  | <i>continuation page</i>                                    |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |  |

|                                                                                                                                                                                                                      |                                                                                                   |                                           |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Naam, Ramez, , ,<br><br>1200 26Th Ave E<br><br>Seattle WA 98112-3631                                                                                            | Name of Employer<br>Self Employed<br><br><b>Transaction ID : 7065308</b><br>Occupation<br>Author  | Date (month, day, year)<br><br>10/24/2022 | Amount<br><br>1900.00 |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>NEW VOICE PAC<br><br>35 E Gay St<br>Ste 502<br>Columbus OH 43215-3138                                                                                           | Name of Employer<br><br><b>Transaction ID : 7118658</b><br>Occupation                             | Date (month, day, year)<br><br>10/24/2022 | Amount<br><br>2000.00 |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>PEOPLE HELPING PEOPLE<br><br>249 E Ocean Blvd<br>Ste 685<br>Long Beach CA 90802-8832                                                                            | Name of Employer<br><br><b>Transaction ID : 7116158</b><br>Occupation                             | Date (month, day, year)<br><br>10/24/2022 | Amount<br><br>5000.00 |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>POLITICAL ACTION COMMITTEE OF THE AMERICAN ASSOCIATION OF ORTHOPAEDIC SURGEONS--PAC OF AAOS<br><br>317 Massachusetts Ave NE<br>Fl 1<br>Washington DC 20002-5769 | Name of Employer<br><br><b>Transaction ID : 7116155</b><br>Occupation                             | Date (month, day, year)<br><br>10/25/2022 | Amount<br><br>1000.00 |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Raccah, Dominique, , ,<br><br>6 S452 Densmore Rd<br><br>Aurora IL 60506-8914                                                                                    | Name of Employer<br>Sourcebooks<br><br><b>Transaction ID : 7071955</b><br>Occupation<br>Publisher | Date (month, day, year)<br><br>10/24/2022 | Amount<br><br>1000.00 |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Casten for Congress                                                                                                                  |  |                                                             |  |
| <b>ADDRESS</b> (number and street) P.O. Box 132                                                                                                                             |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Downers Grove IL 60515-0132                                                                                                             |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Casten, Sean, , ,                                                                                                                            |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IL 06 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00648493                                                                                                                            |  | <i><b>continuation page</b></i>                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Vince, Clinton, , ,<br><br>24736 New Post Rd<br><br>St Michaels MD 21663-2308                                          |  |                                                             |  |
| Name of Employer<br>Not Employed<br><br><b>Transaction ID : 7067751</b><br>Occupation<br>Not Employed                                                                       |  | Date (month, day, year)<br><br>10/24/2022                   |  |
| Amount<br><br>1000.00                                                                                                                                                       |  |                                                             |  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                             |  |
| Name of Employer<br><br><br>Occupation                                                                                                                                      |  | Date (month, day, year)                                     |  |
| Amount                                                                                                                                                                      |  |                                                             |  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                             |  |
| Name of Employer<br><br><br>Occupation                                                                                                                                      |  | Date (month, day, year)                                     |  |
| Amount                                                                                                                                                                      |  |                                                             |  |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                             |  |
| Name of Employer<br><br><br>Occupation                                                                                                                                      |  | Date (month, day, year)                                     |  |
| Amount                                                                                                                                                                      |  |                                                             |  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                             |  |
| Name of Employer<br><br><br>Occupation                                                                                                                                      |  | Date (month, day, year)                                     |  |
| Amount                                                                                                                                                                      |  |                                                             |  |