Image# 27930755524 FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)				
MR CHARLES A MORSE				
(b) Address (number and stree	et)			2. Identification Number
258 HARVARD ST #240				H4MA00010
(c) City, State and ZIP Code				3. Is This New Amended
BROOKLINE		MA 02446		Statement (N) OR (A)
I. Party Affiliation	5. Office	Sought	6. State & Dis	strict of Candidate
REPUBLICAN PARTY	House		MA 04	1
	DESIGNA	TION OF PRINCIPA	AL CAMPAIGN	COMMITTEE
I hereby designate the following na	·			(year of election)
NOTE: This designation should		the appropriate onice its		lo.
(a) Name of Committee (in full				
MORSE FOR CONGRES				
(b) Address (number and stree	,			
1155 - 15TH STREET, NV	N	SUITE 614		
(c) City, State and ZIP Code				
WASHINGTON		DC 20005		
		TION OF OTHER A (Including Joint Fund e, which is NOT my princi	draising Representa	
 I hereby authorize the following na candidacy. NOTE: This designation should 	amed committee	(Including Joint Fund	draising Representa	tives)
candidacy.	amed committee	(Including Joint Fund	draising Representa	tives)
candidacy.	amed committee	(Including Joint Fund	draising Representa	tives)
candidacy. NOTE:This designation should (a) Name of Committee (in full	amed committee d be filed with	(Including Joint Fund	draising Representa	tives)
candidacy. NOTE:This designation should (a) Name of Committee (in full MAN IN THE ARENA	amed committee d be filed with) et)	(Including Joint Fund	draising Representa	tives)
candidacy. NOTE: This designation should (a) Name of Committee (in full MAN IN THE ARENA (b) Address (number and street	amed committee d be filed with) et)	(Including Joint Fund	draising Representa	tives)
candidacy. NOTE: This designation should (a) Name of Committee (in full MAN IN THE ARENA (b) Address (number and street 1155 - 15TH STREET, NU	amed committee d be filed with) et)	(Including Joint Fund	draising Representa	tives)
candidacy. NOTE: This designation should (a) Name of Committee (in full MAN IN THE ARENA (b) Address (number and street 1155 - 15TH STREET, NW (c) City, State and ZIP Code WASHINGTON	amed committee d be filed with) et) N	(Including Joint Fund e, which is NOT my principal the principal campaign c SUITE 614 DC 20005	draising Representa	tives)
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