| Schedule E)   | FOR SE OF FORM 24/48  |  |  |
|---|---|--|--|
| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼                                     |  |  |
| Priorities USA Action   |   |  |  |
|   | C C00495861   |  |  |
| Check if 24-hour report 48-hour report New report Amends report filed   | on M = M / D = D / Y = Y = Y                                    |  |  |
| Full Name of Payee  | Date of Public Distribution/Dissemination                       |  |  |
| Facebook  | M M / D D / Y Y Y Y Y   |  |  |
| Mailing Address 1 Hacker Way  | 04 01 2020<br>Amount  |  |  |
|   |   |  |  |
| City State Zip Code   | 57750.00  |  |  |
| Menlo Park CA 94025-1456  | Transaction ID : VNTYHA0K9C0 Date of Disbursement or Obligation |  |  |
| Purpose of Expenditure Ad Buy (Estimate)  Category/ Type  | 04 01 7 2020  |  |  |
| Name of Federal Candidate Support Office  | Sought: House District: 00                                      |  |  |
| TRUMP, DONALD J., , ,   | President Senate State: PA                                      |  |  |
| Calendar Year-To-Date Disbu   | rsement For: X Primary General                                  |  |  |
| Per Election for Office Sought 2245622.81 2020  | Other (specify) ►   |  |  |
| Full Name of Payee  | Date of Public Distribution/Dissemination                       |  |  |
| Verizon   | 04 01 2020  |  |  |
| Mailing Address 14010 Fnb Pkwy  | 04 01 2020  |  |  |
|   | Amount  |  |  |
| City State Zip Code   | 29260.00  |  |  |
| Omaha NE 68154-5206   | Transaction ID: VNTYHA0K971 Date of Disbursement or Obligation  |  |  |
| Purpose of Expenditure  Ad Buy (Fatimate)  Category/  | M M / D D / Y Y Y Y   |  |  |
| Ad Buy (Estimate)   | 04 01 2020  |  |  |
| Name of Federal Candidate Support Office  | e Sought: House District: 00                                    |  |  |
| TRUMP, DONALD, J., ,  | President Senate State: 00                                      |  |  |
|   | ursement For: Primary X General                                 |  |  |
| Per Election for Office Sought 3078306.68 2020  |   |  |  |
|   |   |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 87010.00  |  |  |
|   |   |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |  |  |
|   |   |  |  |
| (c) TOTAL Independent Expenditures  | 7 1 7 1 7   |  |  |
|   |   |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |  |  |
|   |   |  |  |
| Speed, Greg, , ,  [Electronically Filed] Date 0   | 4 01 2020   |  |  |
| Signature   |   |  |  |

| Schedule E)  | INT EXTERE          | TIONES              |                             | PAGE 2 OF 7<br>FOR SE OF FORM 24/48             |
|--|---------------------|---------------------|-----------------------------|---|
| NAME OF COMMITTEE (In Full)  |                     |                     | FEC                         | DIDENTIFICATION NUMBER ▼                        |
| Priorities USA Action  |                     |                     | С                           | C00495861                                       |
| Check if 24-hour report 48-hour report   | X New rep           | port Amends repo    | ort filed on                | / D = D / Y = Y = Y                             |
| Full Name of Payee   |                     |                     | Date of Pu                  | ublic Distribution/Dissemination                |
| Google, Inc.   |                     |                     | 04                          | / 01 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y      |
| Mailing Address 1600 Amphitheatre Pkwy   |                     |                     | Amount                      |   |
| City   | State               | Zip Code            |                             | 652.85  |
| Mountain View  | CA                  | 94043-1351          |                             | on ID : VNTYHA0K9B2<br>sbursement or Obligation |
| Purpose of Expenditure Ad Buy (Estimate)   |                     | Category/<br>Type   | 04                          | 01 2020   |
| Name of Federal Candidate  |                     | Support             | Office Sought:              | House District: 00                              |
| TRUMP, DONALD J., , ,  |                     | <b>X</b> Oppose     | <b>✗</b> President          | Senate State: WI                                |
| Calendar Year-To-Date Per Election for Office Sought   |                     | 966849.55           | Disbursement For 2020 Other | r: <b>X</b> Primary General (specify) ▶         |
| Full Name of Payee   |                     |                     | Date of Pu                  | ublic Distribution/Dissemination                |
| Verizon  |                     |                     | 04                          | / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |
| Mailing Address 14010 Fnb Pkwy   |                     |                     | Amount                      |   |
| City   | State               | Zip Code            |                             | 14630.00  |
| Omaha  | NE                  | 68154-5206          |                             | n ID : VNTYHA0K9G2<br>isbursement or Obligation |
| Purpose of Expenditure Ad Buy (Estimate)   |                     | Category/<br>Type   | M 04                        | / 01 / Y 2020                                   |
| Name of Federal Candidate  |                     | Support             | Office Sought:              | House District: 00                              |
| TRUMP, DONALD J., , ,  |                     | <b>X</b> Oppose     | <b>x</b> President          | Senate State: WI                                |
| Calendar Year-To-Date Per Election for Office Sought   |                     | 966849.55           | Disbursement Fo 2020 Other  | r:   Primary General  (specify)                 |
| (a) SUBTOTAL of Itemized Independent Expendi   | tures               |                     |                             | 15282.85  |
| , , ,  |                     |                     |                             | 7 7   |
| (b) SUBTOTAL of Unitemized Independent Expe  | nditures            |                     | •                           | 7 1 7 1 7                                       |
| (c) TOTAL Independent Expenditures   |                     |                     | · •                         | 7 1 7 1 7 1                                     |
| Under penalty of perjury I certify that the indepe<br>with, or at the request or suggestion of, any can<br>party committee) any political party committee or | didate or authorize |                     |                             |   |
| Speed, Greg, , ,   | [Electron           | nically Filed] Date | e 04 / 0                    |   |
| Signature  |                     |                     |                             |   |

# 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

|    | Siledule Ly   | FOR SE OF FORM 24/48  |
|----|---|---|
|    | ME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼                                     |
| ۲  | Priorities USA Action   | C C00495861   |
| Ch | neck if X 24-hour report 48-hour report New report Amends report file   | d on M = M / D = D / Y = Y = Y                                  |
|    | Full Name of Payee  | Date of Public Distribution/Dissemination                       |
|    | MiQ   | 04 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                       |
|    | Mailing Address 261 5th Ave   | Amount  |
|    | City State Zip Code   | 109963.95   |
|    | New York NY 10016-7620  | Transaction ID : VNTYHA0K963 Date of Disbursement or Obligation |
|    | Purpose of Expenditure Ad Buy (Estimate)  Category/ Type  | 04  |
|    | Name of Federal Candidate Support Offic   | ce Sought: House District: 00                                   |
|    | TRUMP DONALD I  | President Senate State: 00                                      |
|    | Calendar Year-To-Date Per Election for Office Sought  Dist 202  |   |
|    |   | Other (specify) -   |
|    | Full Name of Payee  Verizon   | Date of Public Distribution/Dissemination                       |
|    | Mailing Address 14010 Fnb Pkwy  | 04 01 2020<br>Amount  |
|    | City State Zip Code   | 14630.00  |
|    | Omaha NE 68154-5206   | Transaction ID : VNTYHA0K9F4 Date of Disbursement or Obligation |
|    | Purpose of Expenditure Ad Buy (Estimate)  Category/ Type  | 04 / 01 / 2020  |
|    | Name of Federal Candidate Support Offi  | ce Sought: House District: 00                                   |
|    | TRUMP, DONALD J., , , Oppose  | President Senate State: PA                                      |
|    | Calendar Year-To-Date Per Election for Office Sought  Dis 2245622.81  | oursement For: X Primary General Other (specify)                |
|    | (a) SUBTOTAL of Itemized Independent Expenditures   | 124593.95   |
|    | (b) SUBTOTAL of Unitemized Independent Expenditures   |   |
|    | (c) TOTAL Independent Expenditures  |   |
|    | Under penalty of perjury I certify that the independent expenditures reported herein were not newith, or at the request or suggestion of, any candidate or authorized committee or agent of eith party committee) any political party committee or its agent. |   |
|    | Speed, Greg, , ,  [Electronically Filed] Date   | 04 01 2020  |
|    | Signature   |   |
| _  |   |   |

PAGE 3

OF

| Schedule E)   | TI EXI EIVE      | ATOTILO             |                       | PAGE 4 OF 7<br>FOR SE OF FORM 24/48                   |
|---|------------------|---------------------|-----------------------|---|
| NAME OF COMMITTEE (In Full)   |                  |                     |                       | FEC IDENTIFICATION NUMBER ▼                           |
| Priorities USA Action   |                  |                     |                       | C C00495861   |
| Check if 24-hour report 48-hour report  | X New re         | port Amends repo    | ort filed on          | M / D D / Y Y Y Y Y                                   |
| Full Name of Payee  |                  |                     | Date o                | of Public Distribution/Dissemination                  |
| Google, Inc.  |                  |                     | М                     | 04 01 2020  |
| Mailing Address 1600 Amphitheatre Pkwy  |                  |                     | Amour                 | nt  |
| City  | State            | Zip Code            | $-\Gamma$             | 2430.75   |
| Mountain View   | CA               | 94043-1351          |                       | action ID : VNTYHA0K955 of Disbursement or Obligation |
| Purpose of Expenditure Ad Buy (Estimate)  |                  | Category/<br>Type   | M                     | 04 01 2020  |
| Name of Federal Candidate   |                  | Support             | Office Sough          | t: House District:00                                  |
| TRUMP, DONALD, J., ,  |                  | <b>X</b> Oppose     | <b>x</b> Preside      | ent Senate State: 00                                  |
| Calendar Year-To-Date Per Election for Office Sought  | 7                | 3078306.68          | Disbursement 2020 Of  | t For: Primary ★ General                              |
| Full Name of Payee  |                  |                     | Date of               | of Public Distribution/Dissemination                  |
| Google, Inc.  |                  |                     | M                     | 04 01 7 2020  |
| Mailing Address 1600 Amphitheatre Pkwy  |                  |                     | Amou                  | nt  |
| City  | State            | Zip Code            |                       | 1321.31   |
| Mountain View   | CA               | 94043-1351          |                       | ction ID : VNTYHA0K9A5 of Disbursement or Obligation  |
| Purpose of Expenditure Ad Buy (Estimate)  |                  | Category/<br>Type   | М                     | 04 / 01 / 2020  |
| Name of Federal Candidate   |                  | Support             | Office Sough          | t: House District: 00                                 |
| TRUMP, DONALD J., , ,   |                  | <b>X</b> Oppose     | <b>✗</b> Preside      | ent Senate State: PA                                  |
| Calendar Year-To-Date Per Election for Office Sought  | 7                | 2245622.81          | Disbursemen<br>2020 O | t For:   Primary General ther (specify)               |
| (a) SUBTOTAL of Itemized Independent Expenditure  | es               |                     |                       | 3752.06   |
| (b) CUPTOTAL of Heitening discharged at Fernand   |                  |                     | -                     | 7 7 7   |
| (b) SUBTOTAL of Unitemized Independent Expend   | itures           |                     | ·· •                  | 9 9   |
| (c) TOTAL Independent Expenditures  |                  |                     | •                     | 7 7 7   |
| Under penalty of perjury I certify that the independ<br>with, or at the request or suggestion of, any candid<br>party committee) any political party committee or its | ate or authorize |                     |                       |   |
| Speed, Greg, , , Signature  | [Electro         | nically Filed] Date | e 04                  | 01 2020   |
| olyllatule  |                  |                     |                       |   |

# 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| ourication Ly   |                         | FOR SE OF FORM 24/48  |
|---|-------------------------|---|
| NAME OF COMMITTEE (In Full)   |                         | FEC IDENTIFICATION NUMBER ▼   |
| Priorities USA Action   |                         | C C00495861   |
| Check if 24-hour report 48-hour report New repo   | rt Amends report filed  | on M = M / D = D / Y = Y = Y  |
| Full Name of Payee  |                         | Date of Public Distribution/Dissemination                                 |
| MiQ   |                         | 04 01 7 2020  |
| Mailing Address 261 5th Ave   |                         | Amount  |
| FI 26 City State  | Zip Code                | 05447.00  |
| New York NY   | 10016-7620              | 25117.29  Transaction ID: VNTYHA0K9E6  Date of Disbursement or Obligation |
| Purpose of Expenditure Ad Buy (Estimate)  | Category/<br>Type       | 04 01 2020  |
| Name of Federal Candidate   | Support Office          | Sought: House District: 00  |
| TRUMP, DONALD J., , ,   |                         | President Senate State: WI  |
| Calendar Year-To-Date Per Election for Office Sought  | 966849.55 Disbu<br>2020 | rsement For:   Primary General  Other (specify) ▶                         |
| Full Name of Payee Facebook   |                         | Date of Public Distribution/Dissemination                                 |
| Mailing Address 1 Hacker Way  |                         | 04 01 2020<br>Amount  |
| City State  | Zip Code                | 109200.00   |
| Menlo Park CA   | 94025-1456              | Transaction ID: VNTYHA0K947 Date of Disbursement or Obligation            |
| Purpose of Expenditure<br>Ad Buy (Estimate)   | Category/<br>Type       | 04 01 / 2020  |
| Name of Federal Candidate   | Support Office          | Sought: House District: 00  |
| TRUMP, DONALD, J., ,  | X Oppose X              | President Senate State:00   |
| Calendar Year-To-Date Per Election for Office Sought  | 3078306.68 Disbu        | orsement For: Primary   General  Other (specify)                          |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                         | 134317.29   |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | ·····                   | 7 7 7   |
| (c) TOTAL Independent Expenditures  | <b>•</b>                |   |
| Under penalty of perjury I certify that the independent expenditures with, or at the request or suggestion of, any candidate or authorized party committee) any political party committee or its agent. |                         |   |
| Speed, Greg, , , [Electronic  | cally Filed] Date 0.    | 4 01 2020   |
| Signature   |                         |   |

PAGE 5

OF

# 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

|   | FOR SE OF FORM 24/48   |
|---|--|
| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼  |
| Priorities USA Action   | C C00495861  |
| Check if 24-hour report 48-hour report New report Amends report filed on  | M = M / D = D / Y = Y = Y  |
|   | Date of Public Distribution/Dissemination                                |
| A4  | 04 01 2020   |
|   | mount  |
| City State Zip Code   | 24646.60   |
| Washington DC 20006-2840 T  | 24646.60  Fransaction ID: VNTYHA0K997 Date of Disbursement or Obligation |
| Purpose of Expenditure Ad Buy (Estimate)  Category/ Type  | 04 / 01 / 2020   |
| Name of Federal Candidate Support Office So   | ought: House District:00   |
| TRUMP DONALD I  | resident Senate State: WI  |
| Calendar Year-To-Date Per Election for Office Sought  Disburse 2020   | ement For:   |
|   | Date of Public Distribution/Dissemination                                |
| MiQ   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                              |
| Mailing Address 261 5th Ave   | Amount   |
| City State Zip Code   | 67305.16   |
|   | ansaction ID : VNTYHA0K9D8 Date of Disbursement or Obligation            |
| Purpose of Expenditure Ad Buy (Estimate)  Category/ Type  | 04 / 01 / 2020   |
| Name of Federal Candidate Support Office S  | lought: House District: 00   |
| TRUMP, DONALD J., , ,   | resident Senate State: PA  |
| Calendar Year-To-Date Per Election for Office Sought  Disburse 2020   | ement For:   ✓ Primary General  Other (specify)   ✓                      |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 91951.76   |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |  |
| (c) TOTAL Independent Expenditures  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made with, or at the request or suggestion of, any candidate or authorized committee or agent of either, o party committee) any political party committee or its agent. |  |
| Speed, Greg, , , [Electronically Filed] Date 04   | 01 2020  |
| Signature   |  |

PAGE 6

OF

| Schedule E)   | INI EXI ENI | DITOTILO             |                                  | PAGE 7 OF 7<br>FOR SE OF FORM 24/48        |
|---|-------------|----------------------|----------------------------------|--|
| NAME OF COMMITTEE (In Full)   |             |                      | FEC ID                           | DENTIFICATION NUMBER ▼                     |
| Priorities USA Action   |             |                      | C                                | C00495861                                  |
| Check if 24-hour report 48-hour report  | X New re    | port Amends repo     | ort filed on                     | D = D / Y = Y = Y                          |
| Full Name of Payee  | <u> </u>    |                      | Date of Public                   | C Distribution/Dissemination               |
| A4  |             |                      | 04                               | 01 2020                                    |
| Mailing Address 1600 K St NW  |             |                      | Amount                           |  |
| Ste 803   |             |                      |                                  |  |
| City  | State       | Zip Code             |                                  | 100533.40                                  |
| Washington  | DC          | 20006-2840           |                                  | ID: VNTYHA0K939 ursement or Obligation     |
| Purpose of Expenditure Ad Buy (Estimate)  |             | Category/<br>Type    | 04                               | 01 2020                                    |
| Name of Federal Candidate   |             | Support              | Office Sought:                   | House District: 00                         |
| TRUMP, DONALD, J., ,  |             | X Oppose             | <b>✗</b> President               | Senate State: 00                           |
| Calendar Year-To-Date Per Election for Office Sought  | 7 1 1 7     | 3078306.68           | Disbursement For: 2020 Other (sp | Primary <b>X</b> General                   |
| Full Name of Payee  |             |                      |                                  | c Distribution/Dissemination               |
| A4  |             |                      | M M M 04                         | / 01 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 1600 K St NW  |             |                      | Amount                           |  |
| Ste 803   |             |                      | Amount                           |  |
| City  | State       | Zip Code             |                                  | 48393.40                                   |
| Washington  | DC          | 20006-2840           |                                  | D: VNTYHA0K989 ursement or Obligation      |
| Purpose of Expenditure Ad Buy (Estimate)  |             | Category/<br>Type    | 04                               | 01 2020                                    |
| Name of Federal Candidate   |             | Support              | Office Sought:                   | House District:00                          |
| TRUMP, DONALD J., , ,   |             | X Oppose             | <b>x</b> President               | Senate State: PA                           |
| Calendar Year-To-Date Per Election for Office Sought  |             | 2245622.81           | Disbursement For: 2020 Other (sp | ▼ Primary General  Decify) ▶               |
| (a) SUBTOTAL of Itemized Independent Expenditu  | ıres        |                      | . >                              | 148926.80                                  |
| (b) SUBTOTAL of Unitemized Independent Expendent  | ditures     |                      | <b>•</b>                         | 1 1 2 1 2 1                                |
| (c) TOTAL Independent Expenditures  |             |                      | <b>•</b>                         | 605834.71                                  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |             |                      |                                  |  |
| Speed, Greg, , , Signature  | [Electro    | onically Filed] Date | , 04 / 01                        | 2020                                       |
| - 3   |             |                      |                                  |  |