

# FEC FORM 2

## STATEMENT OF CANDIDACY

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2019 JAN 23 AM 10:32

1. (a) Name of Candidate (in full) <b>Saul Williams III</b>		2. FEC Candidate Identification Number <b>P60015948</b>
(b) Address (number and street) <b>737 Northrop Ave #2</b>	<input type="checkbox"/> Check if address changed	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <b>Las Vegas, Nevada 89119</b>		
4. Party Affiliation <b>Democrat</b>	5. Office Sought <b>President</b>	6. State & District of Candidate <b>Nevada, District 1</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Fighting For America, Saul Williams III</b>
(b) Address (number and street) <b>737 Northrop Ave #2</b>
(c) City, State, and ZIP Code <b>Las Vegas, Nevada 89119</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

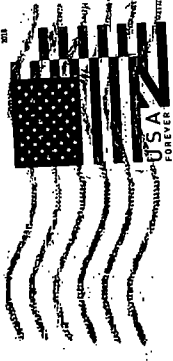
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Saul Williams III</i>	Date <i>1/1/2019</i>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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AMERICAN MAIL

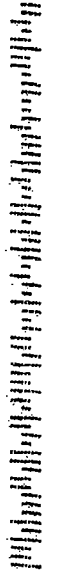


LAS VEGAS, NV 890

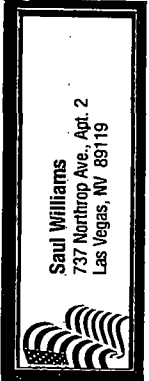
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Federal Election Commission  
999 E. Street NW Washington  
20463




20463-



Saul Williams  
737 Northrop Ave., Apt. 2  
Las Vegas, NV 89119

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 1-3-19	1-29-19
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2015)	1-29-19 DATE PREPARED

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