

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
2017 OCT 18 PM 12:08

JOSH HAWLEY

SENATE EXPLORATORY COMMITTEE

October 10, 2017

Secretary of the Senate-Public Records
232 Hart Senate Building
Washington, DC 20510

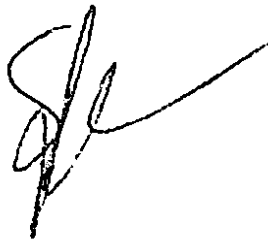
202-224-3121

To Whom It May Concern:

Enclosed is an amended Statement of Organization for Josh Hawley Senate Exploratory Committee, FEC ID C00652727. This amendment is to change the name of the committee to Josh Hawley for Senate.

Please let me know if you have any questions 704-668-1993.

Thanks



Salvatore Purpura
Treasurer
Josh Hawley for Senate

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS 2017 OCT 18 PM 12:08

Office Use Only

1. NAME OF COMMITTEE (in full) X (Check if name is changed) Example: If typing, type over the lines. 12 FE4 M5
Josh Hawley for Senate

ADDRESS (number and street) 150 Long Road, Suite 50
(Check if address is changed)
Chesterfield CITY MO STATE 63005 ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
(Check if address is changed) salpurpura2010@gmail.com
Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)
(Check if address is changed) WWW.JOSHHAWLEY.COM

2. DATE 10 10 2017

3. FEC IDENTIFICATION NUMBER C 00652727

4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Salvatore Purpura

Signature of Treasurer [Signature] Date 10 10 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

201710200200550524

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: Joshua David Hawley

Candidate Party Affiliation: REP Office Sought: House Senate President State: MO District:

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate: _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ ; FEC ID number C
2. _____ ; FEC ID number C
3. _____ ; FEC ID number C
4. _____ ; FEC ID number C

201710200200358525

Write or Type Committee Name

Josh Hawley Senate Exploratory Committee

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

2018 Republican Challengers Fund (2018 RCF)

Mailing Address

901 N Washington St, Suite 700

Alexandria

VA

22314

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Salvatore Purpura

Mailing Address

c/o 6334 Pumpnickel Lane

Monroe

NC

28110

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

704

668

1993

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Salvatore Purpura

Mailing Address

c/o 6334 Pumpnickel Lane

Monroe

NC

28110

CITY

STATE

ZIP CODE

Title or Position

Treasurer

Telephone number

704

668

1993

201710200200358526

Full Name of Designated Agent

[Empty field for Full Name of Designated Agent]

Mailing Address

[Empty field for Mailing Address]

[Empty field for Mailing Address]

[Empty field for Mailing Address]

CITY

STATE

ZIP CODE

Title or Position

[Empty field for Title or Position]

Telephone number

[Empty field for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Chain Bridge Bank

Mailing Address

1445-A Laughlin Ave

[Empty field for Mailing Address]

McLean VA 22101

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Bank of America

Mailing Address

600 N Washington St

[Empty field for Mailing Address]

Alexandria VA 22314

CITY

STATE

ZIP CODE

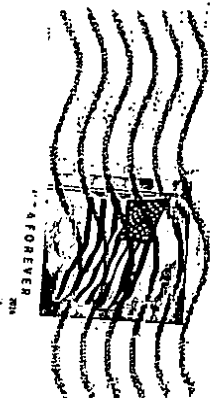
201710200200358527

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will be paid

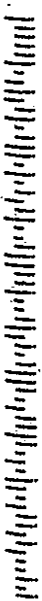
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WASHINGTON, DC

CHARLOTTE NC 28202

10 OCT 2017 PM 5 L



Secretary of the Senate-PA
Records
232 Hart Senate Building
Washington, DC 20510



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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 10/18/17
Date of Receipt

10/10/17
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

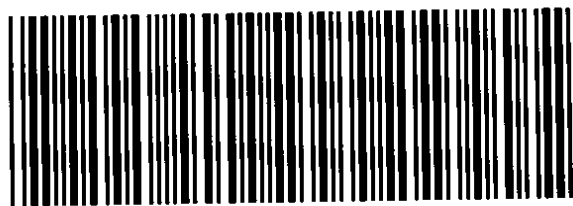
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

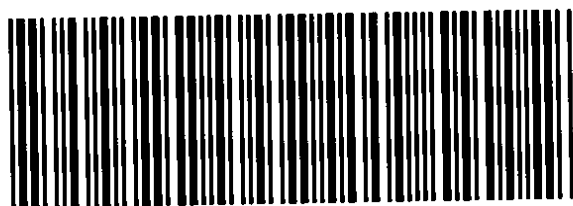
OTHER _____
Date of Receipt or Postmark

PREPARER MN DATE PREPARED 10/18/17

201710200200358529



SEN PATCH



SEN PATCH

201710200200358530