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FEC FORM 1

STATEMENT OF **ORGANIZATION**

2009 JAN 26 PH 12: 56

| | | | | | Office Use Only |
|--|-----------------------|-------------------------------|---|------------------------|---|
| NAME OF COMMITTEE (in full) | | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M | 5 |
| DAGHER FOR CONGRES | \$ 200 9 | | | | |
| | | | | | |
| ADDRESS (number and street) | One ₁ N | lorthfield _i Plaza | - _ı Suite 300, , , , , | | |
| (Check if address | | 1111 | | | |
| is changed) | North | field | | | [60093 |
| COMMITTEE'S E-MAIL ADDRES | 3S | | CITY | STATE | ZIP CODE |
| committee@peterdagher.com | n, , | | | | |
| | | | | | |
| COMMITTEE'S WEB PAGE ADD |)RESS _. (I | JRL) | | | |
| www.peterdagher.com | | | | 11111 | |
| | | | | | |
| COMMITTEE'S FAX NUMBER | | | | | |
| <u> 877 </u> | | | | | |
| 2. DATE 01 14 | <u>'</u> 2 | 009 | · | •. •. | Alexander De la Be |
| 3. FEC IDENTIFICATION NU | JMBER | C | | | |
| 4. IS THIS STATEMENT X | NEV | N (N) OR | AMENDED (| A) | |
| I certify that I have examined th | is Staten | nent and to the be | est of my knowledge and be | lief it is true, corre | ct and complete. |
| Type or Print Name of Treasure | Phil | R. Goldberg | | | |
| Signature of Treasurer | <u> Ib</u> | tally | | Date 0 | 14 2009 |
| · | = | • | on may subject the person sig | - | to the penalties of 2 U.S.C. §437g. S. |
| Office Use Only FE3AN042.PDF | | | For further Informa Federal Election Cor Toll Free 800-424-95 Local 202-694-1100 | mmission | FEC FORM 1 (Revised 12/2007) |

| | FEC Foi | orm 1 (Revised 12/2007) Page 2 | 1 | | | | |
|----|------------------------------|--|-------------|--|--|--|--|
| 5. | | E OF COMMITTEE | | | | | |
| | (a) X | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | Name of Candidate | Pete Dagher | لــا | | | | |
| | Candidate Party Affiliati | ion DEM Office State IL Sought: X House Senate President O5 | | | | | |
| | (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| | Name of Candidate | | لً | | | | |
| | Party Con | | | | | | |
| | (d) | This committee is a (National, State (Democratic, Republican, etc.) Par | ty. | | | | |
| | Political A | Action Committee (PAC): | | | | | |
| | (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is | s a: | | | | |
| | | Corporation Corporation w/o Capital Stock Labor Organization | ١ | | | | |
| | | Membership Organization Trade Association Cooperative | | | | | |
| | (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or particle. (i.e., nonconnected committee) | r ty | | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | Joint Fund | draising Representative: | _ | | | | |
| | (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| | (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | ! - | | | | |
| | Com | nmittees Participating in Joint Fundraiser | | | | | |
| | 1. | | | | | | |
| | 2. | | | | | | |
| | 3. | [| | | | | |
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| | 4. | | <u></u> j | | | | |
| | 5. | The state of the s | | | | | |

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|---|---|---|--|--|
| Write or Type Committee Name | | | | |
| DAGHER FOR CO | NGRESS 2009 | | | |
| 6. Name of Any Connected C | Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fund | raising Representative | | |
| | | 11111111 | | |
| | | | | |
| Mailing Address | <u> </u> | | | |
| | | | | |
| | | | | |
| Relationship: | CITY STATE | ZIP CODE | | |
| Connected Organization | Affiliated Committee Leadership PAC Sponsor Joint Fu | ndraising Representative | | |
| books and records. | ntify by name, address (phone number optional) and position of the person Goldberg | in possession of committee | | |
| Mailing Address | JOne, Northfield Plaza, - Şuite, 300 | | | |
| Maining Flacious | | | | |
| | Northfield | 60093 - 1214 | | |
| | CITY STATE | ZIP CODE | | |
| Title or Position | · | | | |
| Treasurer | Telephone number 77,3 |] - [388 ₁ -[2784 ₁ | | |
| 8. Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name a any designated agent (e.g., assistant treasurer). | | | | |
| Full Name of Treasurer | . Goldberg | | | |
| Mailing Address | One Northfield Plaza - Suite 300 | | | |
| | <u> </u> | | | |
| | Northfield [IL] [6] | 0093 - 1214 ZIP CODE | | |
| Title or Position | Telephone number 773 | _ [388 _] - [2784] | | |
| FE3AN042.PDF | | · <u> </u> | | |

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | | |
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| USPS Registered/Certified | Postmarked (R/C) | | | | |
| USPS Priority Mail | Postmarked | | | | |
| Delivery Confirmation™ or Signature Confirmation™ Label | | | | | |
| USPS Express Mail | Postmarked | | | | |
| Postmark Illegible | | | | | |
| No Postmark | | | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | | |
| | Next Business Day Delivery | | | | |
| Date of Receipt Received from House Records & Registration Office | | | | | |
| Received from Senate Public Records Office | Date of Receipt | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | |
| Other (Specify): | Date of Receipt or Postmarked | | | | |
| E8- | 1/26/09 | | | | |
| PREPARER (3/2005) | DATE PREPARED | | | | |