### 1. Name of Committee (in full)

**BOB FUEHR FOR CONGRESS**

### 2. FEC Identification Number

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84101</td>
</tr>
</tbody>
</table>

### 3. Is this new amended report (N) or (A)?

- **New (N)**

### 4. Type of Report (Choose One)

- **a)** Quarterly Reports:
  - April 15 Quarterly Report (Q1)
  - July 15 Quarterly Report (Q2)
  - October 15 Quarterly Report (Q3)
  - January 31 Year-End Report (YE)

- **b)** 12-Day PRE-Election Report for the:
  - Primary (12P)
  - General (12G)
  - Runoff (12R)
  - Convention (12C)
  - Special (12S)

  **Election on:**
  - Month: 10
  - Day: 01
  - Year: 2013

  **in the State of:**
  - [ ]

- **c)** 30-Day POST-Election Report for the:
  - General (30G)
  - Runoff (30R)
  - Special (30S)

  **Election on:**
  - Month: 09
  - Day: 30
  - Year: 2013

  **in the State of:**
  - [ ]

### 5. Covering Period

- **March** 07 / **June** 01 / **2013**
- **March** 09 / **June** 30 / **2013**

---

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer: **Mike McCauley**

Signature of Treasurer: **Mike McCauley**

[Electronically Filed]

Date: **March** 10 / **June** 01 / **2013**

---

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
This document is a summary page of receipts and disbursements for the period from July 01, 2013, to September 30, 2013. The committee name is BOB FUEHR FOR CONGRESS. The report covers the following categories:

6. Net Contributions (other than loans)
   - Total Contributions (other than loans) (from Line 11(e))...
   - Total Contribution Refunds (from Line 20(d))
   - Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))

7. Net Operating Expenditures
   - Total Operating Expenditures (from Line 17)
   - Total Offsets to Operating Expenditures (from Line 14)
   - Net Operating Expenditures (subtract Line 7(b) from Line 7(a))

8. Cash on Hand at Close of Reporting Period (from Line 27)

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100
I. RECEIPTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. CONTRIBUTIONS (other than loans) FROM:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
<td>9250.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>0.00</td>
<td>3910.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>0.00</td>
<td>13160.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>0.00</td>
<td>13160.00</td>
</tr>
<tr>
<td>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>13. LOANS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>166097.33</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td>0.00</td>
<td>166097.33</td>
</tr>
<tr>
<td>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>15. OTHER RECEIPTS (Dividends, Interest, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)</td>
<td>0.00</td>
<td>179257.33</td>
</tr>
</tbody>
</table>
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

#### 17. OPERATING EXPENDITURES

| **0.00** | **155057.33** |

#### 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES

| **0.00** | **0.00** |

#### 19. LOAN REPAYMENTS:

- (a) Of Loans Made or Guaranteed by the Candidate
  - | **0.00** |
  - **24200.00**
- (b) Of All Other Loans
  - | **0.00** |
  - **0.00**
- (c) TOTAL LOAN REPAYMENTS
  - (add Lines 19(a) and (b))
  - | **0.00** |
  - **24200.00**

#### 20. REFUNDS OF CONTRIBUTIONS TO:

- (a) Individuals/Persons Other Than Political Committees
  - | **0.00** |
  - **0.00**
- (b) Political Party Committees
  - | **0.00** |
  - **0.00**
- (c) Other Political Committees (such as PACs)
  - | **0.00** |
  - **0.00**
- (d) TOTAL CONTRIBUTION REFUNDS
  - (add Lines 20(a), (b), and (c))
  - | **0.00** |
  - **0.00**

#### 21. OTHER DISBURSEMENTS

| **0.00** | **0.00** |

#### 22. TOTAL DISBURSEMENTS

- (add Lines 17, 18, 19(c), 20(d), and 21)
  - | **0.00** |
  - **179257.33**

### III. CASH SUMMARY

| **0.00** |

#### 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD

| **0.00** |

#### 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)

| **0.00** |

#### 25. SUBTOTAL (add Line 23 and Line 24)

| **0.00** |

#### 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)

| **0.00** |

#### 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD

- (subtract Line 26 from Line 25)
  - | **0.00** |
**NAME OF COMMITTEE (In Full)**
BOB FUEHR FOR CONGRESS

---

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
<td></td>
<td>2012</td>
</tr>
</tbody>
</table>

**Mailing Address**

4831 SOUTH 1115 EAST

**City**  State  ZIP Code
SALT LAKE CITY  UT  84117

---

**Original Amount of Loan**  $500.00

**Cumulative Payment To Date**  $0.00

**Balance Outstanding at Close of This Period**  $500.00

---

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>% (apr)</td>
<td>Yes ☑ No</td>
</tr>
</tbody>
</table>

01/26/2012 01/26/2012 0.00  ☑

---

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**  Name of Employer
   - Mailing Address
   - City  State  ZIP Code
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**  Name of Employer
   - Mailing Address
   - City  State  ZIP Code
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**  Name of Employer
   - Mailing Address
   - City  State  ZIP Code
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**  Name of Employer
   - Mailing Address
   - City  State  ZIP Code
   - Amount Guaranteed Outstanding:

---

**SUBTOTALS** This Period This Page (optional)…………………………………………………………… $500.00

**TOTALS** This Period (last page in this line only)………………………………………………………

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

BOB FUEHR

Mailing Address
4831 SOUTH 1115 EAST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

**Original Amount of Loan** | **Cumulative Payment To Date** | **Balance Outstanding at Close of This Period**

| 10000.00 | 0.00 | 10000.00 |

**TERMS**

Date Incurred: 02 / 09 / 2012

Date Due: on demand

**Interest Rate**

0.00 % (apr)

**Secured:**

No

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>10000.00</td>
</tr>
</tbody>
</table>

**TOTALS** This Period (last page in this line only)

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>10000.00</td>
</tr>
</tbody>
</table>
### SCHEDULE C (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
BOB FUEHR

Mailing Address  
4831 SOUTH 1115 EAST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**  
15000.00

**Cumulative Payment To Date**  
0.00

**Balance Outstanding at Close of This Period**  
15000.00

**TERMS**  
Date Incurred: 02/17/2012  
Date Due: on demand  
Interest Rate: 0.00% (apr)  
secured: No

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>1. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Mailing Address</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Mailing Address</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>3. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Mailing Address</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>4. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Mailing Address</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTALS** This Period This Page (optional) .................................................................  
15000.00

**TOTALS** This Period (last page in this line only) .................................................................  
15000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

---

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
BOB FUEHR

Mailing Address  
4831 SOUTH 1115 EAST

City  
SALT LAKE CITY

State  
UT

ZIP Code  
84117

---

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000.00</td>
<td>0.00</td>
<td>1000.00</td>
</tr>
</tbody>
</table>

---

**TERMS**

Date Incurred  
02/21/2012

Date Due  

Interest Rate  
0.00% (apr)

Secured:  
No

---

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
Name of Employer  
Mailing Address  
Occupation  
City  
State  
ZIP Code  
Amount Guaranteed Outstanding:  

2. Full Name (Last, First, Middle Initial)  
Name of Employer  
Mailing Address  
Occupation  
City  
State  
ZIP Code  
Amount Guaranteed Outstanding:  

3. Full Name (Last, First, Middle Initial)  
Name of Employer  
Mailing Address  
Occupation  
City  
State  
ZIP Code  
Amount Guaranteed Outstanding:  

4. Full Name (Last, First, Middle Initial)  
Name of Employer  
Mailing Address  
Occupation  
City  
State  
ZIP Code  
Amount Guaranteed Outstanding:  

---

**SUBTOTALS** This Period This Page (optional) ......................................................  
1000.00

**TOTALS** This Period (last page in this line only) ..................................................  

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## Schedule C (FEC Form 3)
### Loans

**Name of Committee (In Full)**
BOB FUEHR FOR CONGRESS

<table>
<thead>
<tr>
<th>Loan Source</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[Personal Funds]</th>
<th>Election</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**
4831 SOUTH 1115 EAST

**City**
SALT LAKE CITY

**State**
UT

**ZIP Code**
84117

**Original Amount of Loan**
100.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
100.00

**Terms**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
</table>

- **Date Incurred**: 02/21/2012
- **Date Due**: on demand
- **Interest Rate**: 0.00% (apr)

**Amount**

- **Guaranteed Outstanding**:

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

**Subtotals**

- **This Period This Page (optional)**: 100.00

**Totals**

- **This Period (last page in this line only)**: 100.00

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
**NAME OF COMMITTEE (In Full)**
BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
[PERSONAL FUNDS]  

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
<td></td>
<td>4831 SOUTH 1115 EAST</td>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>5000.00</td>
<td>0.00</td>
<td>5000.00</td>
</tr>
</tbody>
</table>

**TERMS**  
Date Incurred: 02/23/2012, Date Due: on demand, Interest Rate: 0.00%, Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City | State | ZIP Code  
   Salt Lake City | UT | 84117

2. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City | State | ZIP Code  
   Salt Lake City | UT | 84117

3. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City | State | ZIP Code  
   Salt Lake City | UT | 84117

4. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City | State | ZIP Code  
   Salt Lake City | UT | 84117

**SUBTOTALS** This Period This Page (optional) ................................................................. 5000.00

**TOTALS** This Period (last page in this line only) ..........................................................
## SCHEDULE C  (FEC Form 3)
### LOANS

#### NAME OF COMMITTEE (In Full)
BOB FUEHR FOR CONGRESS

#### LOAN SOURCE
Full Name (Last, First, Middle Initial)
[PERSONAL FUNDS]

**BOB FUEHR**

Mailing Address
4831 SOUTH 1115 EAST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
65000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
65000.00

**TERMS**

- **Date Incurred**: 02 28 2012
- **Date Due**: 02 28 2012
- **Interest Rate**: 0.00 (apr)
- **Secured**: Yes [x] No

**List All Endorsers or Guarantors (if any) to Loan Source**

<table>
<thead>
<tr>
<th>Number</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTALS**
This Period This Page (optional) .................................................................

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding</th>
<th>65000.00</th>
</tr>
</thead>
</table>

**TOTALS**
This Period (last page in this line only) ...........................................................

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
SCHEDULE C  (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
BOB FUEHR FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial) [PERSONAL FUNDS] [PERSONAL FUNDS] [PERSONAL FUNDS] [PERSONAL FUNDS]
BOB FUEHR

Mailing Address
4831 SOUTH 1115 EAST

Name of Employer

City State ZIP Code
SALT LAKE CITY UT 84117

Original Amount of Loan
Cumulative Payment To Date
Balance Outstanding at Close of This Period
35000.00 24200.00 10800.00

Date Incurred Date Due Interest Rate Secured:
MM / DD / YYYY MM / DD / YYYY Yes No

TERMS

Interest Rate
0.00 % (apr)

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

2. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

3. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

4. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

SUBTOTALS This Period This Page (optional).................................................................

TOTALS This Period (last page in this line only) ............................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### NAME OF COMMITTEE (In Full)

**BOB FUEHR FOR CONGRESS**

### LOAN SOURCE

**BOB FUEHR**

Mailing Address
4831 SOUTH 1115 EAST

City State ZIP Code
SALT LAKE CITY UT 84117

### Original Amount of Loan

16125.23

### Cumulative Payment To Date

0.00

### Balance Outstanding at Close of This Period

16125.23

### TERMS

**Date Incurred**: 03/30/2012

**Date Due**: 03/30/2012

**On Demand**: Yes

**Interest Rate**: 0.00 % (apr)

**Secured**: No

### List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>No.</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Mailing Address</th>
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<tbody>
<tr>
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### Guarantee Outstanding

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<th>Amount Guaranteed Outstanding:</th>
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### SUBTOTALS

This Period This Page (optional): 16125.23

### TOTALS

This Period (last page in this line only): ▶

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Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

---

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)  

BOB FUEHR

Mailing Address

4831 SOUTH 1115 EAST

City  

SALT LAKE CITY  

State  

UT  

ZIP Code  

84117

---

**Original Amount of Loan**  

16836.55

**Cumulative Payment To Date**  

0.00

**Balance Outstanding at Close of This Period**  

16836.55

---

**TERMS**

Date Incurred:  

04  

25  

2012

Date Due:  

04  

25  

2012

Interest Rate  

0.00  

% (apr)

Secured:  

No

---

**Election:**  

2012  

-  

Primary  

-  

General

-  

Other (specify)  

Convention

---

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)  

   Name of Employer  

   Mailing Address  

   City  

   State  

   ZIP Code

2. Full Name (Last, First, Middle Initial)  

   Name of Employer  

   Mailing Address  

   City  

   State  

   ZIP Code

3. Full Name (Last, First, Middle Initial)  

   Name of Employer  

   Mailing Address  

   City  

   State  

   ZIP Code

4. Full Name (Last, First, Middle Initial)  

   Name of Employer  

   Mailing Address  

   City  

   State  

   ZIP Code

---

**SUBTOTALS**  

This Period This Page (optional) .................................................................  

16836.55

**TOTALS**  

This Period (last page in this line only) .......................................................  

16836.55

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*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

[PERSONAL FUNDS]  

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2012</th>
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</thead>
<tbody>
<tr>
<td>BOB FUEHR</td>
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<td></td>
<td>Primary</td>
</tr>
</tbody>
</table>

Mailing Address  
4831 SOUTH 1115 EAST

City  
SALT LAKE CITY

State  
UT

ZIP Code  
84117

Original Amount of Loan  
1535.55

Cumulative Payment To Date  
0.00

Balance Outstanding at Close of This Period  
1535.55

**TERMS**  
Date Incurred: 08-16-2012  
Date Due:  
Interest Rate: 0.00% (apr)

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
Bob Fuehr  
Mailing Address  
4831 SOUTH 1115 EAST  
City  
SALT LAKE CITY  
State  
UT  
ZIP Code  
84117

Name of Employer  
Bob Fuehr

Occupation  

Amount Guaranteed Outstanding:  

2. Full Name (Last, First, Middle Initial)  
Bob Fuehr  
Mailing Address  
4831 SOUTH 1115 EAST  
City  
SALT LAKE CITY  
State  
UT  
ZIP Code  
84117

Name of Employer  
Bob Fuehr

Occupation  

Amount Guaranteed Outstanding:  

3. Full Name (Last, First, Middle Initial)  
Bob Fuehr  
Mailing Address  
4831 SOUTH 1115 EAST  
City  
SALT LAKE CITY  
State  
UT  
ZIP Code  
84117

Name of Employer  
Bob Fuehr

Occupation  

Amount Guaranteed Outstanding:  

4. Full Name (Last, First, Middle Initial)  
Bob Fuehr  
Mailing Address  
4831 SOUTH 1115 EAST  
City  
SALT LAKE CITY  
State  
UT  
ZIP Code  
84117

Name of Employer  
Bob Fuehr

Occupation  

Amount Guaranteed Outstanding:  

**SUBTOTALS** This Period This Page (optional) .................................................................  
1535.55

**TOTALS** This Period (last page in this line only) .........................................................  
141897.33

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.