# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For An Authorized Committee**

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

COMMANDER JAY FURMAN FOR CONGRESS

ADDRESS (number and street) ▼ PO BOX 9

☐ Check if different than previously reported. (ACC)

UNIVERSAL CITY | TX | 78148 –

CITY ▲ STATE ▲ ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼** C C00857433

3. IS THIS REPORT ☒ NEW (N) **OR** ☐ AMENDED (A)

STATE ▼ DISTRICT: TX 35

**4. TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☒ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(c) 30-Day **POST**-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 04/01/2026 through 06/30/2026

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer: Stamper, Colin, , ,

Signature of Treasurer: *Stamper, Colin, , ,* Date: 07/14/2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

Image# 202607159875088522

# SUMMARY PAGE
of Receipts and Disbursements

FEC **Form 3** (Revised 03/2016)

Write or Type Committee Name

COMMANDER JAY FURMAN FOR CONGRESS

Report Covering the Period: From: 04 / 01 / 2026 To: 06 / 30 / 2026

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) .... | 0.00 | 197459.11 |
| (b) Total Contribution Refunds (from Line 20(d)) ..... | 10555.08 | 27855.08 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ..... | – 10555.08 | 169604.03 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) ..... | 0.00 | 401502.06 |
| (b) Total Offsets to Operating Expenditures (from Line 14)..... | 0.00 | 624.27 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ..... | 0.00 | 400877.79 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)..... | 596.11 | |
| 9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D) ..... | 0.00 | |
| 10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D) ..... | 748692.20 | |

**For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov.**

Image# 202607159875088523

# DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3** (Revised 05/2016)

Write or Type Committee Name

COMMANDER JAY FURMAN FOR CONGRESS

Report Covering the Period: From: 04 / 01 / 2026 To: 06 / 30 / 2026

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | 80506.89 |
| (ii) Unitemized | 0.00 | 42717.84 |
| (iii) TOTAL of contributions from individuals ▶ | 0.00 | 123224.73 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 3500.00 |
| (d) The Candidate | 0.00 | 70734.38 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) | 0.00 | 197459.11 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 30208.12 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate | 0.00 | 242300.00 |
| (b) All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | 0.00 | 242300.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 624.27 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 2350.00 |
| 16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶ | 0.00 | 472941.50 |

# DETAILED SUMMARY PAGE

of Disbursements

FEC **Form 3** (Revised 05/2016)

## II. DISBURSEMENTS

| | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 17. OPERATING EXPENDITURES | 0.00 | 401502.06 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate | 0.00 | 60431.48 |
| (b) Of All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | 60431.48 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | 10555.08 | 27855.08 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 10555.08 | 27855.08 |
| 21. OTHER DISBURSEMENTS | 0.00 | 5750.00 |
| 22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 10555.08 | 495538.62 |

## III. CASH SUMMARY

| | |
|---|---|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 11151.19 |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24) | 11151.19 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 10555.08 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 596.11 |

Image# 202607159875088525

# SCHEDULE B (FEC Form 3)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 17 ☐ 18 ☐ 19a ☐ 19b
☒ 20a ☐ 20b ☐ 20c ☐ 21





NAME OF COMMITTEE (In Full)
COMMANDER JAY FURMAN FOR CONGRESS

**A.** Full Name (Last, First, Middle Initial)
Berger, Matthew, , ,

Mailing Address 340 Montage Mountain Rd

City: Moosic | State: PA | Zip Code: 18507

Purpose of Disbursement: Refund

Candidate Name

Category/ Type

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: 2026
☐ Primary ☐ General
☒ Other (specify) ▼ Runoff

Date of Disbursement: 05 / 15 / 2026

FEC Identification Number: C

Amount of Each Disbursement this Period: 1850.00

**Transaction ID : SB20A.4154**

☐ Memo Item

---

**B.** Full Name (Last, First, Middle Initial)
Hennessey, Tim, , ,

Mailing Address 106 Desert Highlands Ct

City: Austin | State: TX | Zip Code: 78738

Purpose of Disbursement: Refund

Candidate Name

Category/ Type

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: 2026
☐ Primary ☐ General
☒ Other (specify) ▼ Runoff

Date of Disbursement: 05 / 15 / 2026

FEC Identification Number: C

Amount of Each Disbursement this Period: 1705.08

**Transaction ID : SB20A.4156**

☐ Memo Item

---

**C.** Full Name (Last, First, Middle Initial)
Mafrige, David, , ,

Mailing Address 1250 Wood Branch Park Dr

City: Houston | State: TX | Zip Code: 77079

Purpose of Disbursement: Refund

Candidate Name

Category/ Type

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: 2026
☐ Primary ☐ General
☒ Other (specify) ▼ Runoff

Date of Disbursement: 05 / 15 / 2026

FEC Identification Number: C

Amount of Each Disbursement this Period: 3500.00

**Transaction ID : SB20A.4158**

☐ Memo Item

---

**SUBTOTAL** of Disbursements This Page (optional) ▶ 7055.08

**TOTAL** This Period (last page this line number only) ▶

Image# 202607159875088526

# SCHEDULE B (FEC Form 3)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 17 ☐ 18 ☐ 19a ☐ 19b
☒ 20a ☐ 20b ☐ 20c ☐ 21





NAME OF COMMITTEE (In Full)
COMMANDER JAY FURMAN FOR CONGRESS

**A.**
Full Name (Last, First, Middle Initial)
McKee, Aaron, , ,
Mailing Address 405 Eldon Rd
City: San Antonio | State: TX | Zip Code: 78209
Purpose of Disbursement: Refund
Candidate Name
Category/ Type
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: 2026
☐ Primary ☐ General ☒ Other (specify) ▼ Runoff
Date of Disbursement: 05 / 15 / 2026
FEC Identification Number: C
Amount of Each Disbursement this Period: 3500.00
**Transaction ID : SB20A.4160**
☐ Memo Item

**B.**
Full Name (Last, First, Middle Initial)
Mailing Address
City | State | Zip Code
Purpose of Disbursement
Candidate Name
Category/ Type
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For:
☐ Primary ☐ General ☐ Other (specify) ▼
Date of Disbursement: M M / D D / Y Y Y Y
FEC Identification Number: C
Amount of Each Disbursement this Period:
☐ Memo Item

**C.**
Full Name (Last, First, Middle Initial)
Mailing Address
City | State | Zip Code
Purpose of Disbursement
Candidate Name
Category/ Type
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For:
☐ Primary ☐ General ☐ Other (specify) ▼
Date of Disbursement: M M / D D / Y Y Y Y
FEC Identification Number: C
Amount of Each Disbursement this Period:
☐ Memo Item

**SUBTOTAL** of Disbursements This Page (optional) ▶ 3500.00

**TOTAL** This Period (last page this line number only) ▶ 10555.08

Image# 202607159875088527

# SCHEDULE C (FEC Form 3)
# LOANS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER: (check only one)
- [X] 13a
- [ ] 13b

NAME OF COMMITTEE (In Full)
COMMANDER JAY FURMAN FOR CONGRESS

**Transaction ID : SC/10.4099**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
FURMAN, JAY, , MR.,

[ ] Memo Item

Election: 2024
- [X] Primary
- [ ] General
- [ ] Other (specify) ▼

Mailing Address
PO BOX 9

| City | State | ZIP Code |
|---|---|---|
| UNIVERSAL CITY | TX | 78148 |

[X] Personal Funds of the Candidate

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|---|---|---|
| 120050.00 | 45917.37 | 74132.63 |

**TERMS**

| Date Incurred (MM/DD/YYYY) | Date Due (MM/DD/YYYY) | Interest Rate (If none, enter 0) | Secured: |
|---|---|---|---|
| 11/29/2023 | None | 0.00 % (apr) | [ ] Yes [X] No |

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) ▶ 74132.63

**TOTALS** This Period (last page in this line only) ▶

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

Image# 202607159875088528

# SCHEDULE C (FEC Form 3)
# LOANS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER: (check only one)
- [X] 13a
- [ ] 13b

NAME OF COMMITTEE (In Full)
COMMANDER JAY FURMAN FOR CONGRESS

**Transaction ID : SC/10.4102**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
FURMAN, JAY, , MR.,

[ ] Memo Item

Mailing Address
PO BOX 9

City: UNIVERSAL CITY | State: TX | ZIP Code: 78148

Election: 2024
- [ ] Primary
- [ ] General
- [X] Other (specify) ▼ Runoff

[X] Personal Funds of the Candidate

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|---|---|---|
| 4500.00 | 3300.00 | 1200.00 |

**TERMS**

| Date Incurred (MM/DD/YYYY) | Date Due (MM/DD/YYYY) | Interest Rate (If none, enter 0) | Secured: |
|---|---|---|---|
| 05/20/2024 | None | 0.00 % (apr) | [ ] Yes [X] No |

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

| | |
|---|---|
| **SUBTOTALS** This Period This Page (optional) ▶ | 1200.00 |
| **TOTALS** This Period (last page in this line only) ▶ | |

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

Image# 202607159875088529

# SCHEDULE C (FEC Form 3)
# LOANS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER: (check only one)
- [X] 13a
- [ ] 13b

NAME OF COMMITTEE (In Full)
COMMANDER JAY FURMAN FOR CONGRESS

**Transaction ID : SC/10.4101**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
FURMAN, JAY, , MR.,

[ ] Memo Item

Mailing Address
PO BOX 9

City: UNIVERSAL CITY | State: TX | ZIP Code: 78148

Election: 2024
- [ ] Primary
- [X] General
- [ ] Other (specify) ▼

[X] Personal Funds of the Candidate

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|---|---|---|
| 159260.40 | 0.00 | 159260.40 |

**TERMS**

| Date Incurred (MM/DD/YYYY) | Date Due (MM/DD/YYYY) | Interest Rate (If none, enter 0) | Secured: |
|---|---|---|---|
| 10/02/2024 | None | 0.00 % (apr) | [ ] Yes [X] No |

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) ▶ 159260.40

**TOTALS** This Period (last page in this line only) ▶

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

Image# 202607159875088530

# SCHEDULE C (FEC Form 3)
# LOANS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER: (check only one)
- [X] 13a
- [ ] 13b

NAME OF COMMITTEE (In Full)
COMMANDER JAY FURMAN FOR CONGRESS

**Transaction ID : SC/10.4103**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
FURMAN, JAY, , MR.,

[ ] Memo Item

Mailing Address
PO BOX 9

City: UNIVERSAL CITY | State: TX | ZIP Code: 78148

Election: 2024
- [ ] Primary
- [X] General
- [ ] Other (specify) ▼

[X] Personal Funds of the Candidate

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|---|---|---|
| 145000.00 | 0.00 | 145000.00 |

**TERMS**

| Date Incurred (MM/DD/YYYY) | Date Due (MM/DD/YYYY) | Interest Rate (If none, enter 0) | Secured: |
|---|---|---|---|
| 10/30/2024 | None | 0.00 % (apr) | [ ] Yes [X] No |

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) ▶ 145000.00

**TOTALS** This Period (last page in this line only) ▶

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

Image# 202607159875088531

# SCHEDULE C (FEC Form 3)
# LOANS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER: (check only one)
- [X] 13a
- [ ] 13b

NAME OF COMMITTEE (In Full)
COMMANDER JAY FURMAN FOR CONGRESS

**Transaction ID : SC/10.4104**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
FURMAN, JAY, , MR.,

[ ] Memo Item

Mailing Address
PO BOX 9

City: UNIVERSAL CITY | State: TX | ZIP Code: 78148

Election: 2026
- [X] Primary
- [ ] General
- [ ] Other (specify) ▼

[X] Personal Funds of the Candidate

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|---|---|---|
| 240000.00 | 0.00 | 240000.00 |

**TERMS**

| Date Incurred (MM/DD/YYYY) | Date Due (MM/DD/YYYY) | Interest Rate (If none, enter 0) | Secured: |
|---|---|---|---|
| 12/31/2025 | None | 0.00 % (apr) | [ ] Yes [X] No |

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Mailing Address
   City | State | ZIP Code
   Name of Employer
   Occupation
   Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) ▶ 240000.00

**TOTALS** This Period (last page in this line only) ▶

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

Image# 202607159875088532

# SCHEDULE C (FEC Form 3)
# LOANS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER: (check only one)
- [X] 13a
- [ ] 13b

NAME OF COMMITTEE (In Full)
COMMANDER JAY FURMAN FOR CONGRESS

**Transaction ID : SC/10.4105**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
FURMAN, JAY, , MR.,

☐ Memo Item

Election: 2026
- [X] Primary
- [ ] General
- [ ] Other (specify) ▼

Mailing Address
PO BOX 9

| City | State | ZIP Code |
|---|---|---|
| UNIVERSAL CITY | TX | 78148 |

[X] Personal Funds of the Candidate

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|---|---|---|
| 2300.00 | 0.00 | 2300.00 |

**TERMS**

| Date Incurred (MM/DD/YYYY) | Date Due (MM/DD/YYYY) | Interest Rate (If none, enter 0) | Secured: |
|---|---|---|---|
| 02/25/2026 | None | 0.00 % (apr) | ☐ Yes ☒ No |

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
Mailing Address
City | State | ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

| | |
|---|---|
| **SUBTOTALS** This Period This Page (optional) ▶ | 2300.00 |
| **TOTALS** This Period (last page in this line only) ▶ | 621893.03 |

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 9 ☒ 10

NAME OF COMMITTEE (In Full)

COMMANDER JAY FURMAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Black Book Agency

Mailing Address 5 Cowboys Way
Suite 300

City: Frisco | State: TX | Zip Code: 75034

Nature of Debt (Purpose): Event Catering/Production

**Transaction ID : SD10.4122**

Outstanding Balance Beginning This Period: 2663.30

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 2663.30

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Borgelt Law

Mailing Address 614 S Capital of Texas Hwy

City: West Lake Hills | State: TX | Zip Code: 78746-5204

Nature of Debt (Purpose): Recount Legal Fees

**Transaction ID : SD10.4124**

Outstanding Balance Beginning This Period: 15422.96

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 15422.96

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hanes, Eva, , ,

Mailing Address 12113 Coyote Call Way

City: Austin | State: TX | Zip Code: 78725

Nature of Debt (Purpose): Social Media Strategy

**Transaction ID : SD10.4126**

Outstanding Balance Beginning This Period: 6000.00

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 6000.00

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) ▶ | 24086.26 |
| 2) **TOTALS** This Period (last page this line number only) ▶ | |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶ | |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | |

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 9 ☒ 10

NAME OF COMMITTEE (In Full)

COMMANDER JAY FURMAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Rivercity Screenprinting

Mailing Address 1705 S Interstate 35

City: San Marcos | State: TX | Zip Code: 78666

Nature of Debt (Purpose): Printing Expense/Apparel

**Transaction ID : SD10.4128**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 14684.48 | 0.00 | 0.00 | 14684.48 |

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

RT Strategy

Mailing Address 5027 Brazoswood

City: San Antonio | State: TX | Zip Code: 78244

Nature of Debt (Purpose): Digital Services/Consulting

**Transaction ID : SD10.4130**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 52564.00 | 0.00 | 0.00 | 52564.00 |

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

State of Texas

Mailing Address Elections Division
PO Box 12060

City: Austin | State: TX | Zip Code: 78711-2060

Nature of Debt (Purpose): Election Recount

**Transaction ID : SD10.4132**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 26742.02 | 0.00 | 0.00 | 26742.02 |

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) ▶ | 93990.50 |
| 2) **TOTALS** This Period (last page this line number only) ▶ | |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶ | |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | |

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 9 ☒ 10

NAME OF COMMITTEE (In Full)

COMMANDER JAY FURMAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

True Texas Elections LLC

Mailing Address 101 Oak St
Ste 311

City: Copperas Cove | State: TX | Zip Code: 76522-2400

Nature of Debt (Purpose): Recount Research Services

**Transaction ID : SD10.4134**

Outstanding Balance Beginning This Period: 8722.41

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 8722.41

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City | State | Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City | State | Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) ▶ | 8722.41 |
| 2) **TOTALS** This Period (last page this line number only) ▶ | 126799.17 |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶ | 621893.03 |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | 748692.20 |