

LAW OFFICES

**GOLDBERG, KATZMAN & SHIPMAN, P.C.**

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November 4, 1998

Federal Election Commission  
Attention: Electronic Filing Office, Room 428  
Washington, DC 20463

Re: **Goldberg, Katzman & Shipman, P.C. Political Action Committee**  
**FEC I.D. No. C003340539**

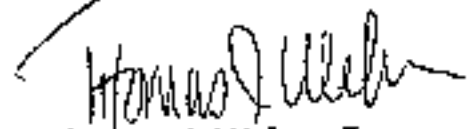
Dear Sir/Madam:

Enclosed for filing in reference to the above-referenced political action committee is the original and one copy of the Statement of Organization (Amended) evidencing the inclusion of P.C. in the political action committee name. Also enclosed are the original and one copy of Amended Reports of Receipts and Disbursements originally filed on October 14 and October 21, 1998, again evidencing the inclusion of P.C. in the name.

Kindly date stamp the extra copies of the amended filings and return them to my office in the enclosed self-addressed stamped envelope. Under cover of this letter, I am providing copies of these documents to the Pennsylvania Board of Commissions, Elections and Legislation and ask that they also date stamp the additional copies and return them to my office.

Should you have any questions regarding the amended filing, please do not hesitate to contact me.

Very truly yours,

  
Thomas J. Weber, Esq.

TJW/kdm  
Enclosure  
12447.1

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input checked="" type="checkbox"/> (Check if name is changed)		12. DATE
Goldberg, Katzman & Shipman, P.C. Political Action Committee		11/3/98
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed)		2. FEC IDENTIFICATION NUMBER
320 Market Street, P. O. Box 1268		000340539
(c) City, State and ZIP Code		4. IS THIS STATEMENT AN
Harrisburg, PA 17108-1268		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Goldberg, Katzman & Shipman, P.C.	320 Market Street, P. O. Box 1268 Harrisburg, PA 17108-1268	Connected Organization

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Steven E. Grubb	320 Market Street, P. O. Box 1268 Harrisburg, PA 17108-1268	Associate Attorney

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Thomas J. Weber, Esquire	320 Market Street, P. O. Box 1268 Harrisburg, PA 17108-1268	Shareholder
J. Jay Cooper, Esquire	320 Market Street, P. O. Box 1268 Harrisburg, PA 17108-1268	Shareholder

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Fulton Bank	Capital Region Harrisburg, PA 17108

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Thomas J. Weber		11/3/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 11-4-98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>SKH</i> PREPARER	 11-9-98 DATE PREPARED