

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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2000 SEP -5 A 10 51

|                                                               |                                                          |                                                                     |
|---------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>James E. Spinoso</u> |                                                          |                                                                     |
| (b) Address (number and street)<br><u>15 Terrace Road</u>     |                                                          | 2. Identification Number                                            |
| (c) City, State, and ZIP Code<br><u>Boonton Twp, NJ 07005</u> |                                                          |                                                                     |
| 3. Party Affiliation<br><u>NJ Conservative</u>                | 4. Office Sought<br><u>U.S. House of Representatives</u> | 5. State & District of Candidate<br><u>New Jersey - District 11</u> |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|                                                                     |  |
|---------------------------------------------------------------------|--|
| (a) Name of Committee (in full)<br><u>Morris Conservatives Club</u> |  |
| (b) Address (number and street)<br><u>15 Terrace Road</u>           |  |
| (c) City, State, and ZIP Code<br><u>Boonton Twp, NJ 07005</u>       |  |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                   |                                     |
|---------------------------------------------------|-------------------------------------|
| Signature of Candidate<br><u>James E. Spinoso</u> | Date<br><u>August 31, 2000 A.D.</u> |
|---------------------------------------------------|-------------------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

## CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9630  
Local 202/694-1100

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**FEC FORM 2**

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                     |                                      |
|-------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                             | Date of Receipt                      |
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| <input type="checkbox"/> Postmark Illegible                                         |                                      |
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| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
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|  | 9-5-00                               |
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