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February 28, 1997

Clerk of the House of Representatives  
Office of Records and Registration  
1036 Longworth Office Bldg.  
Washington, D.C. 20515-6612

Dear Filing Officer:

Enclosed for filing is the original of the following:

Filer: RANDY HOFFMAN

Form: FEC 2

The report is being sent by:

First-Class Mail

Next-day delivery # \_\_\_\_\_

Please endorse this transmittal letter as acknowledgement of receipt and return it in the self-addressed, stamped envelope provided.

Sincerely,

Reed & Davidson

GC:lb

Enclosure

cc: California Secretary of State

gc40128.1

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full) <b>Randy D. Hoffman</b>		<input type="checkbox"/> Check if address changed	2. Identification Number
(b) Address (number and street) <b>2155 Upper Ranch Rd.</b>			
(c) City, State, and ZIP Code <b>Thousand Oaks, CA 91362</b>		3. Party Affiliation <b>Republican</b>	
4. Office Sought <b>Congress</b>		5. State & District of Candidate <b>CA/24</b>	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 1996 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)  
**RANDY HOFFMAN FOR CONGRESS COMMITTEE**

(b) Address (number and street)  
**777 S. Figueroa St., Suite 3700**

(c) City, State and ZIP Code  
**Los Angeles, CA 90017**

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.


NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate:  Date: **2-28-97**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 6437g.

### CANDIDATES FOR THE OFFICE OF:

President mail to:

Federal Election Commission  
888 E Street, N.W.  
Washington, DC 20453

U.S. Senate mail to:

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

U.S. House of Representatives mail to:

Clerk of the House of Representatives  
Office of Records and Registration  
1036 Longworth Office Bldg.  
Washington, DC 20515-6812

For further information contact:

Federal Election Commission  
Toll-free 800-424-9590  
Local 202/376-3120

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**FEC FORM 2**  
(revised 4/87)

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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ES.  
PREPARER

3/1/97  
DATE PREPARED