| Image# 202202079491609 | 517 | | | PAGE 1 / 5 |
|--|---|---|------------------------|---------------------------------|
| FEC FORM 1 | STATEMEN ORGANIZ | | 0 | ffice Use Only |
| 1. NAME OF | (Check if name | Example: If typing, type | 12FE4M5 | |
| COMMITTEE (in full) | <u> </u> | over the lines. | | |
| UNITED PILC | TS PAC/United Airl | ines Master Exe | cutive Cou | ncil |
| | | | | |
| | OFFO W Lligging Dd | | | |
| ADDRESS (number and st | 9550 W. Higgins Rd. | | | |
| (Check if address is changed) | Suite 1000 | | | |
| le changea) | ROSEMONT | | | 018 |
| | | | STATE A | |
| COMMITTEE'S E-MAIL A | DDRESS | | | |
| (Check if addre | | g | | |
| is changed) | | | | |
| | Optional Second E-Mail Add | | | |
| | | | | |
| COMMITTEE'S WEB PAC (Check if addred is changed) | | | | |
| 2. DATE 02 | / D D / Y Y Y Y 07 2022 | | | |
| 3. FEC IDENTIFICATIO | ON NUMBER ► C co | 00251009 | | |
| 4. IS THIS STATEMEN | T NEW (N) OR | X AMENDED (A) | | |
| I certify that I have exam | ined this Statement and to the best | of my knowledge and belief i | t is true, correct and | l complete. |
| | | | | |
| Type or Print Name of Tr | easurer Harrison, Michael, , Capt., | | | |
| Signature of Treasurer | Harrison, Michael, , Capt., | [Electronically Filed] | Date 02 | 07 / Y Y Y Y 2022 |
| NOTE: Submission of false | , erroneous, or incomplete information ANY CHANGE IN INFORMATION | | | penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information of Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

02/07/2022 17 : 12

| F | FEC Fo | rm 1 (Revised 02/2009) | Page 2 |
|--------------|-----------------------|--|---------------------------------------|
| TYPE | E OF C | OMMITTEE | |
| Can | didate | Committee: | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compleinformation below.) | ete the candidate |
| Name Cand | e of lidate | | |
| | lidate / Affiliati | on Office Sought: House Senate President | State |
| (C) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name Cand | | | |
| Parl | ty Con | nmittee: | |
| (d) | | | emocratic, epublican, etc.) Party. |
| Poli | tical A | ction Committee (PAC): | |
| (e) | × | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | ected organization is a |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segr committee. (i.e., nonconnected committee) | egated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Join | t Func | Iraising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | FEC ID number | |

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FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

1

UNITED PILOTS PAC/United Airlines Master Executive Council

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| United Airlines Mas | er Executive Council (UALMEC) | |
|---------------------|---|--|
| | | |
| Mailing Address | 9550 W. Higgins Ave | |
| - | Suite 1000 | |
| | | IL 60018 │ |
| | CITY | STATE ZIP CODE |
| | cted Organization Affiliated Committee Joint Fundra | bising Representative Leadership PAC Spons |
| Harriso | on, Michael, , Capt., | |
| Full Name | | |
| Mailing Address | 9550 W. Higgins Ave | |
| | #1000 | |
| | Rosemont | L L 60018 |
| Title or Position | CITY | STATE ZIP CODE |
| I Treasurer | I | 847 292 1700 |

| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of |
|----|---|
| | any designated agent (e.g., assistant treasurer). |

1

1

÷.

Telephone number

| Full Name of Treasurer | Harrison, Michael, , Capt., |
|--------------------------------|---|
| | |
| Mailing Address | 9550 W. Higgins Ave |
| | #1000 |
| | Rosemont IL 60018 - < |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Telephone number 847 292 1700 |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | | | |
|-------------------------------------|--|--|--|--|--|---|------|---|--|--|------|-----|-----|------|-----|-----|----|--|---|--|-----|----|----|----|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | L | | | | _ | | | |
| | | | | | | C | :IT) | (| | | | | | | | STA | ΤE | | | | ZII | ΡC | OD | ιE | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Fifth TI | | | | | | | | | | | | | | |
|--------------------------------|-----------------|-------|----------|--|--|--|--|--|--|--|--|--|--|--|
| Mailing Address | 6111 N River Rd | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Rosemont | | 018 | | | | | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | | | | | | | | |
| Name of Bank, Depository, etc. | | | | | | | | | | | | | | |
| | | |] | | | | | | | | | | | |
| Mailing Address | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | | | | | | | | |

| FFC | Form | 1S | (Revised | 02/2017) |
|-----|---------|-----------|-----------|----------|
| | 1 01111 | 10 | (Lieviseu | 02/2017) |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|----------------|
| 0(9)01(11). | 00111 | ranaraionig | i ui uoipuiiti |

| 1 | FEC ID number | С |
|------|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4. 🔄 | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Air Line Pilots Association PAC

| Mailing Address | 7950 Jones Branch Dr. | | | |
|-----------------|--------------------------|-------------|--------------------------------|------------------------|
| | Suite 400S | | | |
| | McLean | | | 22102 |
| Relationship: | (| | STATE 🔺 | ZIP CODE |
| Connected C | Drganization 🗴 Affiliate | d Committee | int Fundraising Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|--|--|--|--|--|--|--|---|------|---|--|----|------|-----|----|-----|-----|-----|----|--|-----|--|-----|-----|-----|-----|--|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | - [| | |
| TITLE OR POSITION | ▼ | | | | | | | | C | ידוכ | Y | | | | | | | S | TAT | Έź | | | | ZIF | C C | OD | E | | |
| | | | | | | | | | | | | | Te | elep | hoi | ne | Nur | nbe | ər | | | - [| | | | - [| | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--------|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | CITY A | | | | | | | | | | | | | STATE A | | | | | | | ZIP CODE | | | | | | | | | |