

FEC FORM 2 STATEMENT OF CANDIDACY.

1. (a) Name of Candidate (in full) KENNETH S. STEPP			2. Identification Number		
(b) Address (number and street) P. O. BOX 1271			<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code MANCHESTER KENTUCKY 40962			3. Is This Statement <input type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC		5. Office Sought U. S. HOUSE OF REPRESENTATIVES		6. State & District of Candidate KENTUCKY FIFTH DISTRICT	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) STEPP COMMITTEE	
(b) Address (number and street) 7750 NORTH U.S. HIGHWAY 421	
(c) City, State, and ZIP Code MANCHESTER, KENTUCKY 40962	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date FEBRUARY 6, 2014
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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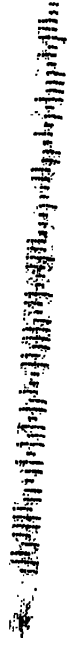
KENNETH STEPP
CANDIDATE FOR U.S. HOUSE, KENTUCKY
P. O. BOX 1271
MANCHESTER, KENTUCKY 40962



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 PREPARER
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