

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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2002 JAN 16 P 2:07

| | | |
|--|---------------------------|---|
| 1. (a) Name of Candidate (in full) Michael F Martini | | 2. Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed 1827 Austin Way | | |
| (c) City, State, and ZIP Code Santa Rosa, CA 95404 | | |
| 3. Party Affiliation Democrat | 4. Office Sought House | 5. State & District of Candidate California Sixth District |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

| |
|---|
| (a) Name of Committee (in full) MARTINI FOR CONGRESS |
| (b) Address (number and street) 1827 Austin Way |
| (c) City, State, and ZIP Code Santa Rosa, CA 95404 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

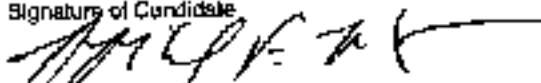
(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------|
| Signature of Candidate  | Date 12/04/2001 |
|---|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §487g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7115

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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|---|--|
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