### FEC FORM

4021062514

Use

Only

## STATEMENT OF ORGANIZATION

SECRETARY OF THE SENAT

| TONIVIT   |                                 |  | 14 OCT 2 office Use         | 1: 55<br><sup>Only</sup> |
|---|---------------------------------|--|-----------------------------|--------------------------|
| NAME OF COMMITTEE (in full)                             | (Check if name is changed)      | Example: If typing, type over the lines.               | 12FE4M5                     | 고<br>실                   |
| ED GILLESPIE F  | OR SENATE                       |  |                             |                          |
|   | 1 1 1 1 1 1 1 1                 |  |                             |                          |
|   | <u> </u>                        | <del>                                      </del>      |                             |                          |
| ADDRESS (number and street)                             | PO BOX 71596                    | <u></u>  |                             | <u> </u>                 |
| (Check if address                                       | 1                               |  |                             |                          |
| is changed)   | RICHMOND                        | <del> </del>   | .VA , ,23255                |                          |
|   | CITY                            |  | STATE ▲                     | ZIP CODE ▲               |
| COMMITTEE'S E-MAIL ADDRES                               | SS                              |  |                             |                          |
| (Check if address is changed)                           | john@forestcs.com               |  |                             | 1                        |
| io onangou)   | Optional Second E-Mail Add      | dress  | <del></del>                 | *                        |
|   |                                 | <u>                                     </u>           |                             |                          |
| COMMITTEE'S WEB PAGE ADD  (Check if address is changed) | DRESS (URL) www.edforsenate.com |  |                             |                          |
| 2. DATE 10 20   | D / [YUYUY UY]                  |  |                             |                          |
| 3. FEC IDENTIFICATION NU                                | MBER ▶ (C ci                    | 00555722   |                             |                          |
| 4. IS THIS STATEMENT                                    | NEW (N) OR                      | AMENDED (A)  |                             |                          |
| certify that I have examined the                        | s Statement and to the best     | of my knowledge and belief it                          | is true, correct and comple | te.                      |
| Type or Print Name of Treasurer                         | John G. Selph                   |  |                             |                          |
| Signature of Treasurer John C                           | i. Selph                        | Selft  | Date 10 20                  | 2014                     |
| NOTE: Submission of false, errone                       |                                 | may subject the person signing ON SHOULD BE REPORTED W |                             | of 2 U.S.C. §437g.       |
| Office  |                                 | For further information of                             |                             | 50011                    |

For further information contact: Federal Election Commission

Toll Free 800-424-9530

Local 202-694-1100

**FEC FORM 1** 

(Revised 06/2012)

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| FEC I                     | orm 1 (Revised 02/2009)  | Page 2                           |
|---------------------------|--|----------------------------------|
| TYPE OF                   | COMMITTEE  |                                  |
| Candida                   | te Committee:  |                                  |
| (a) X                     | This committee is a principal campaign committee. (Complete the candidate information below.)  |                                  |
| (b)                       |  | ete the candidate                |
| (0)                       | information below.)  |                                  |
| Name of<br>Candidate      | Ledward W. Gillespie   |                                  |
| Carloidate                |  | VA                               |
| Candidate<br>Party Affili | Office Ation REP Sought: House X Senate President  | State                            |
| 1 411, 7 411.             |  | District                         |
| (c)                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                                  |
| Name of                   |  |                                  |
| Candidate                 |  |                                  |
| Party Co                  | ommittee:  |                                  |
| <u>ر</u>                  | (National, State   | emocratic, epublican, etc.) Part |
| (q) (g                    | This committee is a large state of the large stat |                                  |
| Political                 | Action Committee (PAC):  |                                  |
| (e)                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.)  | ected organization is            |
|                           | Corporation Corporation w/o Capital Stock  | Labor Organization               |
|                           | Membership Organization Trade Association  | Cooperative                      |
|                           | ramet.   | 0000000000                       |
|                           | In addition, this committee is a Lobbyist/Registrant PAC.  |                                  |
| (f)                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee)   | regated fund or par              |
|                           | Fil  |                                  |
|                           | In addition, this committee is a Lobbyist/Registrant PAC.  |                                  |
|                           | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                                  |
| Joint Fu                  | ndraising Representative:  |                                  |
| ييسم                      | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two  | or more political                |
| (g) i                     |  | or more postedar                 |
| (h)                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two  | or more political                |
| <u> </u>                  | committees/organizations, none of which is an authorized committee of a federal candidate.   |                                  |
| C                         | mmittees Participating in Joint Fundraiser   |                                  |
| 1.                        | FEC ID number  |                                  |
| '.                        |  |                                  |
| 2.                        | FEC ID number C  |                                  |
| 3.                        |  |                                  |
| J.                        |  |                                  |
| 4.                        | FEC ID number C  |                                  |

| V  | /rite or Type Committee Name                               |   |
|----|--|---|
| i  | ED GILLESPIE   | FOR SENATE  |
| 6. | Name of Any Connected Or                                   | ganization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor                       |
| G  | ILLESPIE VICTORY   | =UND<br>  |
| L  | Mailing Address  | PO BOX 71596  |
|    | Mailing Address  |   |
|    |  | RICHMOND VA 23255   |
|    |  | CITY STATE ZIP CODE   |
|    | Relationship: Connected                                    | Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor                           |
| 7. | Custodian of Records: Identi<br>books and records.         | ify by name, address (phone number optional) and position of the person in possession of committee                  |
|    | John G. Se   | ph  |
|    | Full Name LLL  Mailing Address                             | PO Box 71596  |
|    |  |   |
|    |  | Richmond VA 23255   |
|    | Title or Position  | CITY STATE ZIP CODE   |
|    | Treasurer  | Telephone number 804 - 270 - 0791   |
| 8. | Treasurer: List the name and any designated agent (e.g., a | address (phone number optional) of the treasurer of the committee; and the name and address of ssistant treasurer). |
|    | Full Name John G. Se of Treasurer                          | iph<br>!  |
|    | Mailing Address  | PO Box 71596  |
|    |  |   |
|    |  | Richmond VA 23255 - CITY STATE ZIP CODE   |
|    | Title or Position Treasurer                                | Telephone number 804 270 - 0791   |

| Full Name of<br>Designated<br>Agent    |   | <u> </u>                         | <u> </u>                    |
|--|---|----------------------------------|-----------------------------|
| Mailing Address                        |   |                                  | 1111111                     |
|  |   |                                  |                             |
|  | CITY  | STATE                            | ZIP CODE                    |
| Title or Position                      |   |                                  |                             |
|  |   | Telephone number 1               |                             |
| safety deposit box<br>Name of Bank, De | Pepositories: List all banks or other depositories in version maintains funds.  Pepository, etc.  Bank of America  18001 Patterson Avenue | which the committee deposits for | unds, holds accounts, rents |
|  |   |                                  |                             |
|  | Richmond  | L'A                              | 23229                       |
|  | CITY  | STATE                            | ZIP CODE                    |
| Name of Bank, De                       | epository, etc.   |                                  |                             |
| I                                      | BB&T  |                                  |                             |
| Mailing Address                        | 1909 K ST NW  | <u> </u>                         | <u> </u>                    |
| <b>.</b>                               | 1   |                                  |                             |

WASHINGTON

CITY

DC

STATE

20006

ZIP CODE

FEC Form 1 (Revised 02/2009)

Page 4

Page FEC Form 1S (Revised 06/2011) List all banks or other depositories in which the committee deposits funds, holds accounts, rents **Banks or Other Depositories:** safety deposit boxes or maintains funds. [ ADDITIONAL ] Name of Bank, Depository, etc. Bridge Bank Chain 1445-A Laughlin Ave Mailing Address 22101 McLean ZIP CODE A STATE 4 CITY A [ ADDITIONAL ] Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor 2014 SENATORS CLASSIC COMMITTEE 228 S WASHINGTON ST STE 115 Mailing Address 22314 ALEXANDRIA **STATE** ZIP CODE **CITY** Relationship: Leadership PAC Sponsor Joint Fundraising Representative Connected Organization Affiliated Committee [ADDITIONAL] **Designated Agent** Full Name Mailing Address **STATE** ZIP CODE CITY # Title or Position Telephone number [ ADDITIONAL ] Joint Fundraiser Participant **FEC ID number** 

| FEC Form 1S (Revised 0  | 6/2011)                               |                                |                    | Page 6                            |
|---|---------------------------------------|--------------------------------|--------------------|-----------------------------------|
| Banks or Other Depositories:<br>safety deposit boxes or maintai<br>Name of Bank, Depository, etc. |                                       | sitories in which the committe |                    | olds accounts, rents              |
| سينا  |                                       |                                |                    | لتتبيين                           |
| Mailing Address   |                                       | 11111111                       |                    | لسسس                              |
|   |                                       |                                |                    | ليسيين                            |
|   | <u> </u>                              |                                | ا ليا              | لـــيا-لـــي                      |
|   | CITY                                  | 4                              | STATE 4            | ZIP CODE 🛕                        |
| Name of Any Connected Org<br>FOUNDERS SENATE  |                                       |                                | sentative, or Lead | [ ADDITIONAL ] ership PAC Sponsor |
|   |                                       |                                |                    |                                   |
| Mailing Address   | 228 S WASHINGTON ST ST                | E 115<br>                      |                    |                                   |
|   | ALEXANDRIA                            |                                |                    | 22314                             |
|   | CITY                                  | •                              | STATE              | ZIP CODE                          |
| elationship:<br>Connected Organization  | Affiliated Committee                  | X Joint Fundraising Repre      | sentative Lea      | adership PAC Sponsor              |
| Designated Agent  | · · · · · · · · · · · · · · · · · · · |                                |                    | [ ADDITIONAL ]                    |
| Full Name   |                                       |                                |                    |                                   |
| Mailing Address   |                                       |                                |                    |                                   |
| Title or Position ●   | СІТ                                   | Y <b>4</b>                     | STATE              |                                   |
|   |                                       | Telephone                      | e number           |                                   |
| Joint Fundraiser Participant  |                                       |                                |                    | [ ADDITIONAL ]                    |
| 1   | 1111111111                            | FEC                            | ID number C        |                                   |
|   |                                       |                                |                    |                                   |

Page 7 FEC Form 1S (Revised 06/2011) List all banks or other depositories in which the committee deposits funds, holds accounts, rents **Banks or Other Depositories:** safety deposit boxes or maintains funds. [ADDITIONAL] Name of Bank, Depository, etc. Mailing Address CITY 🗖 STATE ZIP CODE A [ADDITIONAL] Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor GILLESPIE VICTORY COMMITTEE 228 S WASHINGTON ST Mailing Address **SUITE 115** 22314 V۸ **ALEXANDRIA** STATE . ZIP CODE CITY Relationship: Leadership PAC Sponsor Joint Fundraising Representative Connected Organization Affiliated Committee [ ADDITIONAL ] **Designated Agent** Full Name Mailing Address STATE ZIP CODE CITY # Title or Position Telephone number [ ADDITIONAL ] Joint Fundraiser Participant FEC ID number

Page FEC Form 1S (Revised 06/2011) List all banks or other depositories in which the committee deposits funds, holds accounts, rents **Banks or Other Depositories:** safety deposit boxes or maintains funds. [ ADDITIONAL ] Name of Bank, Depository, etc. Mailing Address CITY A STATE 4 ZIP CODE A [ ADDITIONAL ] Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor SIX IN '14 FUND 228 S WASHINGTON ST Mailing Address **SUITE 115** 22314 **ALEXANDRIA CITY** STATE ZIP CODE Relationship: Joint Fundraising Representative Leadership PAC Sponsor Affiliated Committee Connected Organization [ADDITIONAL] **Designated Agent Full Name** Mailing Address CITY # **STATE** ZIP CODE Title or Position Telephone number [ ADDITIONAL ] Joint Fundraiser Participant FEC ID number

FEC Form 1S (Revised 06/2011) Page Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. [ADDITIONAL] Name of Bank, Depository, etc. Mailing Address CITY \_ STATE 4 ZIP CODE A [ ADDITIONAL ] Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor ALLIANCE FOR ADVANCING AMERICA 228 S WASHINGTON ST Mailing Address **STE 115 ALEXANDRIA** 22314 **CITY** STATE ZIP CODE Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor [ ADDITIONAL ] **Designated Agent** Full Name Mailing Address Title or Position CITY # **STATE** ZIP CODE Telephone number [ ADDITIONAL ] Joint Fundraiser Participant C **FEC ID number** 

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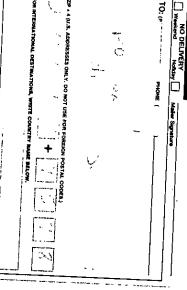
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