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FEC FORM 2

STATEMENT OF CANDIDACY

_											
1.	(a) Name of Candidate (in full)	N.4 =									
	BARKLEY, MICHAEL, JAMES, Mr., (b) Address (number and street) Check if address changed 2. Candidate's FEC Identification Number										
	167 N SHERIDAN AVE						H2CA00096				
	(c) City, State, and ZIP Code			_	3. Is This		ew	V	Amended		
_	MANTECA CA 95336					Statem	,	l) OR	×	(A)	
4.	Party Affiliation DEMOCRATIC PARTY	5. Office Soug House	ınt		6. State & Dis	trict of Candid	ate				
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE											
7.	I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election)										
	NOTE: This designation should be filed with the appropriate office listed in the instructions.										
	(a) Name of Committee (in full)										
MIKE BARKLEY FOR CONGRESS COMMITTEE											
(b) Address (number and street)											
	167 N SHERIDAN AVE										
	(c) City, State, and ZIP Code										
	MANTECA				CA	95336	6-4848				
DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)											
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.											
NOTE: This designation should be filed with the principal campaign committee.											
(a) Name of Committee (in full)											
(b) Address (number and street)											
(c) City, State, and ZIP Code											
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.											
Si	gnature of Candidate	Date	Date								
	Barkley, Michael, James, Mr.,						11/06/2024				
	•										
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.											
								1			

FEC FORM 2 (REV. 02/2009)

: 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC FHZ G7 < 98 I @ 'C F' + H9 A = N5 H+ C B

Form/Schedule: F2A Transaction ID:

I am a candidate for the California Congressional District 5 June 2, 2026 election.

Form/Schedule: Transaction ID: