

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <div style="font-size: 1.2em; font-family: cursive;">People for Ken Alford</div>	2. DATE <div style="font-size: 1.2em; font-family: cursive;">2/27/98</div>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <div style="font-size: 1.2em; font-family: cursive;">P.O. Box 7508</div>	3. FEC Identification Number <div style="font-size: 1.2em; font-family: cursive;">T00R 7 11 15 00 1998</div>
(c) City, State and ZIP Code <div style="font-size: 1.2em; font-family: cursive;">Colorado Springs, CO 80933-7508</div>	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

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FEDERAL ELECTION  
COMMISSION  
MAR 11 11 15 AM '98

5. TYPE OF COMMITTEE (Check one)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate <div style="font-size: 1.2em; font-family: cursive;">Kenneth R. Alford</div>	Candidate Party Affiliation <div style="font-size: 1.2em; font-family: cursive;">Democratic</div>	Office Sought <div style="font-size: 1.2em; font-family: cursive;">U.S. House</div>	State/District <div style="font-size: 1.2em; font-family: cursive;">CO/5<sup>th</sup></div>
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(c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)

(d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name <div style="font-size: 1.2em; font-family: cursive;">Jay Huldeen</div>	Mailing Address <div style="font-size: 1.2em; font-family: cursive;">2111 N. Chelton Rd., Colorado Springs, CO 80909</div>	Title or Position <div style="font-size: 1.2em; font-family: cursive;">Treasurer</div>
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8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name <div style="font-size: 1.2em; font-family: cursive;">Jay Huldeen</div>	Mailing Address <div style="font-size: 1.2em; font-family: cursive;">2111 N. Chelton Rd Colorado Springs, CO 80909</div>	Title or Position <div style="font-size: 1.2em; font-family: cursive;">Treasurer</div>
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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc. <div style="font-size: 1.2em; font-family: cursive;">Ent Federal Credit Union, 2230 N. Wahsatch, Colorado Springs, CO</div>	Mailing Address and ZIP Code <div style="font-size: 1.2em; font-family: cursive;">80909</div>
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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <div style="font-size: 1.2em; font-family: cursive;">Jay Huldeen</div>	SIGNATURE OF TREASURER <div style="font-size: 1.2em; font-family: cursive;">Jay Huldeen</div>	DATE <div style="font-size: 1.2em; font-family: cursive;">3/8/98</div>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 3-8-98
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JEM</i>	3-17-98
PREPARER	DATE PREPARED