



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

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2017 JUL 24 AM 8:21

RQ-5

November 4, 2015

LUKE ANTHONY THOLE  
318 3RD AVE SW  
NEW LONDON, MN 56273

CANDIDATE ID NUMBER: P60016441

**Response Due Date**

**12/09/2015**

Dear Candidate:

This letter is prompted by the Commission's preliminary review of your Statement of Candidacy (FEC Form 2), received 10/5/15. This notice requests information essential to full public disclosure of your federal election campaign finances. Additional information is needed for the following 1 item(s):

- The name of your Principal Campaign Committee (PCC) does not include your name. Commission regulations require that your PCC include the name of the candidate who authorized the committee. (11 CFR § 102.14(a)) Please amend your FEC Form 2 to disclose a Principal Campaign Committee name that also includes your name.

An adequate response must be received by the Commission on or before the due date noted above. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

The FEC Form 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 101.1(a)) Please note that electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety.

If you have any further questions, please contact Ben Holly in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). His local number is (202) 694-1129.

2017-07-24 03:00:11

THOLE, LUKE ANTHONY

Page 2 of 2

Sincerely,



Nataliya Ioffe  
Chief, Authorized Branch  
Reports Analysis Division

481

2017-07-24 10:30:00

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) <u>Luke Anthony Thole</u>		2017 JUL 24 AM 8:21	
(b) Address (number and street) <u>318 3rd Ave SW</u>		2. FEC Candidate Identification Number <u>P60016441</u>	
(c) City, State, and ZIP Code <u>New London MN</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation <u></u>	5. Office Sought <u>Vice President</u>	6. State & District of Candidate	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

Luke Thole for Vice President

(a) Name of Committee (in full)	
(b) Address (number and street) <u>318 3rd Ave SW</u>	
(c) City, State, and ZIP Code <u>New London MN 56213</u>	

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Lh Th</u>	Date <u>7-18-17</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(Including Joint Fundraising Representatives)

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Luke Thole  
318 3rd Ave. S.W.  
New London, MN 56273

1-800-4-A-VOICES

MINNEAPOLIS MN 553

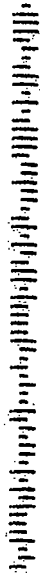
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Federal Election Commission  
999 E Street NW  
Washington DC 20463

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 7/19/17
<input type="checkbox"/> USPS Registered/Certified	Date of Receipt 7/24/17
<input type="checkbox"/> USPS Priority Mail	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2015)	7/24/17 DATE PREPARED

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