

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

SECRETARY OF THE SENATE

06 SEP 14 AM 8:58 HD

Office use only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines

12FE4M5

Minnesota/Montana Victory 2006

ADDRESS (number and street)

607 14th Street NW

(Check if address is changed)

8th Floor

Washington DC 20005

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE

09 / 08 / 2006

3. FEC IDENTIFICATION NUMBER

C Pending

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Patrick Anderson

Signature of Treasurer

Electronically Filed by Patrick Anderson

Date

09 / 08 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5137g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only				
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For further information contact: Federal Election Commission, Toll Free 800-424-9530, Local 202-694-1100

FEC FORM 1 (Revised 02/2003)

26020571509

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.
- (e)  This committee is a separate segregated fund
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Klobuchar for Minnesota \_\_\_\_\_

Mailing Address PO Box 4146 \_\_\_\_\_

St Paul MM 55104 - \_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship Joint Fundraising Participant \_\_\_\_\_

Type of Connected Organization:

- Corporation
- Corporation with Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

25020671510

Write or Type Committee Name

**Minnesota/Montana Victory 2008**

7. **Custodian of Records:** Identify by name, address, (phone number – optional), and position of the person in possession of Committee books and records.

Full Name Patrick Anderson

Mailing Address 607 14th Street NW  
8th Floor  
Washington DC 20005

Title or Position **Treasurer** CITY **DC** STATE **20005** ZIP CODE

Telephone number 202 485 3141

B. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Patrick Anderson

Mailing Address 607 14th Street NW  
8th Floor  
Washington DC 20005

Title or Position **Treasurer** CITY **DC** STATE **20005** ZIP CODE

Telephone number 202 485 3141

Full Name of Designated Agent Patrick Anderson

Mailing Address 607 14th Street NW  
8th Floor  
Washington DC 20005

Title or Position **Treasurer** CITY **DC** STATE **20005** ZIP CODE

Telephone number 202 485 3141

26020671511

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address

730 15th Street NW

Washington DC 20005

CITY ▲

STATE ▲

ZIP CODE ▲

25020671512

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Montanans for Tester

\_\_\_\_\_

Mailing Address

PO Box 1248

\_\_\_\_\_

Big Sandy MT 59520 - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Joint Fundraising Participant

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

26020671513

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

Residing Address

Title or Position

CITY

STATE

ZIP CODE

Telephone number

2502067151A

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

**09-14-06**

Date of Receipt

USPS FIRST CLASS MAIL

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

\_\_\_\_\_

UPS

\_\_\_\_\_

DHL

\_\_\_\_\_

AIRBORNE EXPRESS

\_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

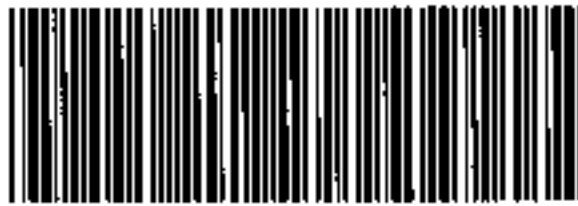
PREPARER

**RD**

DATE PREPARED

**09-14-06**

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26020571516