

Glass, Molders, Pottery, Plastics & Allied Workers

International Union

(AFL-CIO, CLC)

608 EAST BALTIMORE PIKE - P. O. BOX 807, MEDIA, PA. 19063-0807
PHONE (610) 565-5051 FAX (610) 565-0983

James H. Rankin
International President
Frank H. Trojan
International Secretary-Treasurer
Harry A. Tulley
President Emeritus

International
Vice Presidents
Wayne L. King, Sr.
Joseph Mitchell, Sr.
James R. Rodgers

RECEIVED
FEDERAL ELECTION
COMMISSION
JUL 13 2 13 PM '98
Executive Officers
Billy F. Webb
Joseph C. Pitts
Ronald L. May
Bruce R. Smith
Lloyd L. Nolan
Donald J. Benotch
Jesse J. Garcia
Russell Babcock
Phillip M. Wallick
Hildrige Dockery
Frank A. Gilbo, Jr.
Lafayette Wilson
Robert P. Arndt
Charles R. Kirkland
John P. Ryan

July 8, 1998

Certified Mail

Federal Election Commission
999 "E" Street, N.W.
Washington, D.C. 20463

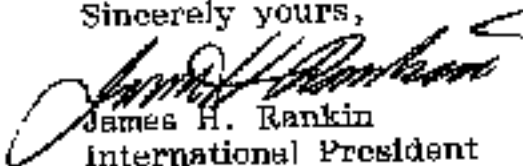
RE: C00011189

Dear Sir:

Please find enclosed the report of the Glass, Molders, Pottery, Plastics & Allied Workers International Union - Political Education League covering the period 4-1-98 to 6-30-98.

With best regards, I am

Sincerely yours,


James H. Rankin
International President

JHR:djb

Enclosure

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1
 C00011189 060498 P 254
 MR FRANK H TROJAN
 GLASS, MOLDERS, POTTERY, PLAST
 ICS & ALLIED WORKERS INTERNATI
 608 E BALTIMORE PIKE PG BDX 60
 MEDIA PA 19063

RECEIVED
 FEDERAL ELECTION
 COMMISSION MAIL ROOM

JUL 13 2 13 PM '98

2. FEC IDENTIFICATION NUMBER
C00011189

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report Monthly Report Due On:
- July 15 Quarterly Report February 20 June 20 October 20
- October 15 Quarterly Report March 20 July 20 November 20
- January 31 Year End Report April 20 August 20 December 20
- July 31 Mid Year Report (Non-election Year Only) May 20 September 20 January 31
- Termination Report
- 12-Day Pre-Election Report for the _____
 (Type of Election)
 election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
 on _____ in the State of _____
- (b) Is this Report an Amendment? YES NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period	<u>4/1/98</u> through <u>6/30/98</u>		
6. (a) Cash on Hand January 1, 19 <u>98</u>			\$ <u>16303.66</u>
(b) Cash on Hand at Beginning of Reporting Period		\$ <u>7201.29</u>	
(c) Total Receipts (from Line 19)		\$ <u>7896.27</u>	\$ <u>12866.83</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ <u>15097.56</u>	\$ <u>29170.49</u>
7. Total Disbursements (from Line 30)		\$ <u>8800.00</u>	\$ <u>22872.93</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ <u>6297.56</u>	\$ <u>6297.56</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		\$ <u>NONE</u>	For further information contact: Federal Election Commission 969 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		\$ <u>NONE</u>	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: FRANK H. TROJAN

Signature of Treasurer: [Handwritten Signature] Date: 7/8/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §497g.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

NAME OF COMMITTEE		REPORT COVERING PERIOD	
GLASS, MOLDERS, PLASTICS & ALLIED WORKERS, LOCAL UNION		FROM 4-1-98	TO: 6-30-98
		COLUMN A Total This Period	COLUMN B Calendar Year
I. Receipts			
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			11(b)(i)
i. Itemized (use Schedule A)		7896.27	12866.83
ii. Unitemized		7896.27	12866.83
iii. Total	(add i and ii) >		11(c)
b. Political Party Committees			11(c)
c. Other Political Committees (such as PACs)			11(d)
d. Total Contributions	(add a, ii, b and c) >	7896.27	12866.83
12. Transfers From Affiliated/Other Party Committees			12
13. All Loans Received			13
14. Loan Repayments Received			14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)			15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees			16
17. Other Federal Receipts (Dividends, Interest, etc.)			17
18. Transfers from Nonfederal Account for Joint Activity			18
19. Total Receipts	(add 11d, 12, 13, 14, 15, 16, 17, and 18) >	7896.27	12866.83
20. Total Federal Receipts	(subtract line 18 from line 19) >	7896.27	12866.83
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			21(a)(i)
i. Federal Share			21(a)(ii)
ii. Non-Federal Share		-	21(b)
b. Other Federal Operating Expenditures		-	21(c)
c. Total Operating Expenditures	(add a i, a ii, and b) >		22
22. Transfers to Affiliated/Other Party Committees		6500.00	18525.00
23. Contributions to Federal Candidates/Committees and Other Political Committees			23
24. Independent Expenditures (use Schedule E)			24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)			25
26. Loan Repayments Made			26
27. Loans Made			27
28. Refunds of Contributions To:			28(a)
a. Individual/Persons Other Than Political Committees			28(b)
b. Political Party Committees			28(c)
c. Other Political Committees (such as PACs)			28(d)
d. Total Contribution Refunds	(add a, b and c) >	2300.00	2300.00
29. Other Disbursements	Schedule D	8500.00	22872.93
30. Total Disbursements	(add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	5500.00	22872.93
31. Total Federal Disbursements	(subtract line 21 a ii from line 30) >		
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans) (from line 11d)		7896.27	12866.83
33. Total Contribution Refunds (from line 28d)			
34. Net Contributions (other than loans) (subtract line 33 from 32)		7896.27	12866.83
35. Total Federal Operating Expenditures	(add 21 a i and 21 b) >	-	1747.93
36. Offsets to Operating Expenditures (from line 15)			
37. Net Operating Expenditures	(subtract line 36 from 35) >		1747.93

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1
FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)

CLASS, MOLDBNS, POTTARY, PLASTICS & ALLIED WORKERS, IAMI'S UNION

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
ABERCROMBIE FOR CONGRESS P.O. BOX 2844 WASHINGTON DC 20013	US HOUSE OF REPR - 1ST CONGRESS DIST OF HAWAII Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6/15/68	2000.00
CASEY FOR CONGRESS COMMITTEE 254 WYOMING AVENUE SCRANTON, PA 18503	US HOUSE OF REPR - 10TH CONGRESS DIST OF PENN PA Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6/17/68	1000.00
MARY BOYLE FOR U.S. SENATE P.O. BOX 6324 CLEVELAND, OH 44101-1324	U.S. SENATE FROM STATE OF OHIO Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5/6/68	1000.00
SHERMAN BOLES FOR CONGRESS P.O. BOX 1400 NEW CASTLE, IN 47366	US HOUSE OF REPR - 2ND CONGRESS DIST OF INDIANA Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5/6/68	500.00
BERTRCY FOR CONGRESS 743W SILVER PALM COURT LAS VEGAS, NY 89117	US HOUSE OF REPR - 1ST CONGRESS DISTRICT OF NEVADA Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5/6/68	500.00
CASEY FOR CONGRESS COMMITTEE 254 WYOMING AVE SCRANTON, PA 18503	US HOUSE OF REPR - 10TH CONGRESS DIST OF PA Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5/8/68	1000.00
BRYAN BAIRD FOR CONGRESS P.O. BOX 5016 VAN COUVER, WA 98668	US HOUSE OF REPR - 3RD CONGRESS DISTRICT OF WASHINGTON Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6/15/68	500.00
PL Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General		
	Other (specify)		
L Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General		
	Other (specify)		

SUBTOTAL of Disbursements This Page (optional)

6500.00

TOTAL This Period (last page this line number only)

6500.00

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER

29

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NAME OF COMMITTEE (In Full)

CLASS, MOLDFAS, POTTERY, PLASTICS & ALUM WORKERS, INT'L UNION

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
8TH DISTRICT C.O.P.E. PO BOX 803 BLOOMINGTON, IN 47404	8TH DISTRICT OF INDIANA C.O.P.E. <input checked="" type="checkbox"/> Agricultural Rotation Fund	5/26/98	300.00
HENRY E. PORTLOW 1401 GRANDVIEW CARRIAGE KENOVA, WEST VIRGINIA 26130	13TH DIST WEST VIRGINIA HOUSE OF DELEGATES <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	4/13/98	500.00
COMMITTEE TO RE-ELECT MIKE FAHAY P.O. BOX 17358 PORTLAND, OREGON 97217	CAMPAIGN FOR COMMISSIONER OF LABOR AND INDUSTRIES - OREGON <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	5/26/98	500.00
DAVID BRANSTOOL 363 NORTH OREGON ST JOHNSTOWN, OHIO 43031	CAMPAIGN FOR OHIO HOUSE OF REPS DISTRICT 77 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	5/26/98	500.00
GENE BRANSTOOL 6360 JOHNSTOWN - UTICA ROAD UTICA, OHIO 43080	CAMPAIGN FOR OHIO STATE SENATE 21ST DISTRICT OF OHIO <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	5/26/98	500.00
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)	2300.00
TOTAL This Period (last page this line number only)	2300.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 7-9-98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>MM</i> PREPARER	7-13-98 DATE PREPARED