

**FEC FORM 2
STATEMENT OF CANDIDACY**

SECRETARY OF THE SENATE
05 APR 20 AM 11:20

1. (a) Name of Candidate (in full) Amy J Klobuchar		2. Identification Number S6MN00267	
(b) Address (number and street) PO Box 4148		3. Is This Statement New (N) OR <input checked="" type="checkbox"/> Amended (A)	
(c) City, State and ZIP Code St Paul MN 55104		6. State & District of Candidate MN 0	
4. Party Affiliation DEMOCRATIC FARM-LABOR	5. Office Sought Senate		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Klobuchar for Minnesota
(b) Address (number and street) PO Box 4148
(c) City, State and ZIP Code St Paul MN 55104

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Senate Democratic Victory 2008 (SDV '08)
(b) Address (number and street) 120 Maryland Ave NE
(c) City, State and ZIP Code Washington DC 20002


DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

\$A	\$0.00	for the primary election, and
\$B	\$0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate 	Date Apr 14 '06
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NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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25020291505

CERTIFIED MAIL™



7005 1A2G 0008 0939 0804

ok for MND
Box 444
Paul, MN 55104

**BY X-PAID
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To: Director of Public Records

PO Box 5109

Alexandria, VA 22301-0109



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APR 15 2008

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SECRETARY OF THE SENATE
APR 20 AM 11:21

SECRETARY OF THE SENATE
APR 17 11:21 AM '08

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

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OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS	_____	<input type="checkbox"/>
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