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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) The Cigna Group Employee Political Action Committee 701 Pennsylvania Ave NW, Suite 720 ADDRESS (number and street) (Check if address is changed) Washington DC 20004 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS NotifyCigna@ddcpublicaffairs.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2023 C00085316 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Julason Damato, Kristin, , , Type or Print Name of Treasurer Julason Damato, Kristin, , , [Electronically Filed] Date 2023 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use

Toll Free 800-424-9530 Only Local 202-694-1100

(Revised 06/2012)

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|--|--|--|--|--|
| TYPE OF COMMITTEE: | | | | |
| Candidate Committee: | | | | |
| (a) This committee is a principal campaign committee. (| Complete the candidate information below.) | | | |
| (b) This committee is an authorized committee, and is N information below.) | IOT a principal campaign committee. (Complete the candidate | | | |
| Name of Candidate | | | | |
| Candidate Office Sought: Ho | use Senate President District | | | |
| (c) This committee supports/opposes only one candidate | e, and is NOT an authorized committee. | | | |
| Name of Candidate | | | | |
| Party Committee: | | | | |
| (National, State | (Democratic, Republican, etc.) Party | | | |
| Political Action Committee (PAC): | | | | |
| (e) This committee is a separate segregated fund. (Iden | tify connected organization on line 6.) Its connected organization is a | | | |
| x Corporation Corp | oration w/o Capital Stock Labor Organization | | | |
| Membership Organization Trade | Association Cooperative | | | |
| In addition, this committee is a Lobbyist/Re | egistrant PAC. | | | |
| (f) This committee supports/opposes more than one Fe committee. (i.e., nonconnected committee) | deral candidate, and is NOT a separate segregated fund or party | | | |
| In addition, this committee is a Lobbyist/Re | egistrant PAC. | | | |
| In addition, this committee is a Leadership | PAC. (Identify sponsor on line 6.) | | | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | |
| In addition, this committee is a Lobbyist/Re | gistrant PAC. | | | |
| (h) This committee is a political committee with both con | ntribution and non-contribution accounts (Hybrid PAC). | | | |
| In addition, this committee is a Lobbyist/Re | gistrant PAC. | | | |
| Joint Fundraising Representative: | | | | |
| (1) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| Committees Participating in Joint Fundraiser | | | | |
| 1. | C | | | |
| T. | | | | |

Treasurer

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|----|--|--|---------------------------------|--|--|
| W | Irite or Type Committee Name | 2/2009) | rage 3 | | |
| | | up Employee Political Action Comm | ittee | | |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | |
| | The Cigna Group | | 1 | | |
| | | | | | |
| | | | | | |
| | Mailing Address | 900 Cottage Grove Road, B6LPA | | | |
| | | | | | |
| | | Hartford CT | 06152 | | |
| | | CITY ▲ STATE | ▲ ZIP CODE ▲ | | |
| | Relationship: X Connected | | | | |
| | Tiolationiship. | Organization Tunidating Propress | Ecadoromp 1710 Oponoc | | |
| | | | | | |
| 7. | Custodian of Records: Identibooks and records. | fy by name, address (phone number optional) and position of the pe | rson in possession of committee | | |
| | Leeman, Pl | nilip, , , | | | |
| | Full Name | | | | |
| | Mailing Address | 805 15h St NW - Suite 300 | | | |
| | | | | | |
| | | Washington | 20005 | | |
| | | CITY ▲ STATE | ▲ ZIP CODE ▲ | | |
| | Title or Position ▼ | ONT = ONNE | | | |
| | Custodian of Records | | 202 - 830 - 2104 | | |
| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). | | | | |
| | Full Name Julason Da | mato, Kristin, , , | | | |
| | of Treasurer | | | | |
| | Mailing Address | 701 Pennsylvania Ave NW, Suite 720 | | | |
| | | | | | |
| | | Washington DC | 20004 | | |
| | | CITY ▲ STATE | ▲ ZIP CODE ▲ | | |
| | Title or Position ▼ | | | | |

202

Telephone number

5557

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|--------------------------------|-------------------------------------|--|---------------------|--|--|--|--|
| | Full Name of Designated Agent | Leeman, Philip, , , | | | | | |
| | Mailing Address | 805 15th St NW - Suite 300 | | | | | |
| | | | | | | | |
| | | Washington DC 20009 | 5 | | | | |
| | Title or Position | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | | |
| | Assistant Treasu | rer | 830 | | | | |
| | | Depositories: List all banks or other depositories in which the committee deposits funds, hoxes or maintains funds. | lds accounts, rents | | | | |
| | Name of Bank, Depository, etc. | | | | | | |
| | | PNC Bank | | | | | |
| ı | Mailing Address | PO Box 40000 | | | | | |
| | | | | | | | |
| | | Hartford CT 06151 | | | | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | | |
| Name of Bank, Depository, etc. | | | | | | | |
| | | | | | | | |
| | Mailing Address | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | | |