

AD

FEC FORM 1

STATEMENT OF ORGANIZATION

(See Instructions)

RECEIVED, SECRETARY OF THE SENATE 07 FEB -1 PM 3:17

Office Use Only

1. NAME OF COMMITTEE (In full)

(Check if name is changed)

Example: If typing, type over the lines

12FE4M5

Louisiana-Arkansas Victory Fund 2008

ADDRESS (number and street)

P.O. Box 1174

(Check if address is changed)

Springfield

VA

22181

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

wwburns@earthlink.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

None

COMMITTEE'S FAX NUMBER

2. DATE

01 10 2007

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Donald Schimanski

Signature of Treasurer

Donald P Schimanski

Date

01 18 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1

(Revised 02/2003)

27020043502

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a  (National, State (or subordinate) committee of the  (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

B. Name of Any Connected Organization or Affiliated Committee

FRIENDS OF MARY LANDRIEU INC

Mailing Address 607 14TH STREET NW SUITE 600

WASHINGTON DC 20005

CITY STATE ZIP CODE

Relationship Joint Fundraising Participant

Type of Connected Organization:

- Corporation  Corporation w/b Capital Stock  Labor Organization
- Membership Organization  Trade Association  Cooperative

27020043503

Write or Type Committee Name

Louisiana-Arkansas Victory Fund 2008

7. Custodian of Records: Identify by name, address, (phone number - optional), and position of the person in possession of Committee books and records.

Full Name Donald Schimanski

Mailing Address P.O. Box 1174

Springfield VA 22151

Title or Position Treasurer CITY STATE ZIP CODE

Telephone number

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Donald Schimanski

Mailing Address P.O. Box 1174

Springfield VA 22151

Title or Position Treasurer CITY STATE ZIP CODE

Telephone number

Full Name of Designated Agent Whitney W. Burns

Mailing Address P.O. Box 1174

Springfield VA 22151

Title or Position Assistant Treasurer CITY STATE ZIP CODE

Telephone number

27020043504

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address

730 15th Street NW

Washington

DC

20005

CITY  $\Delta$

STATE  $\Delta$

ZIP CODE  $\Delta$

27020043505



Designated Agent

[ ADDITIONAL ]

Full Name | DONALD P. SICHIKAWISKI |

Mailing Address | 420 C Street, NE |

| Washington DC 20002 |

| WASHINGTON DC 20002 |

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

NATIONAL FINANCE Director

Telephone number 202-546-8100

270200043507

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 02-01-07  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
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USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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PREPARER RD DATE PREPARED 02-01-07

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