

# FEC FORM 1

# STATEMENT OF ORGANIZATION

(See instructions)

Office use only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines

12FE4M5

**BRAD SMITH FOR CONGRESS**

ADDRESS (number and street)

**14191 Calhoun Road**

(Check if address is changed)

**Addison**

**MI**

**49220**

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

**bsmith@usebrinks.com**

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

**7349946331**

2. DATE

**12 / 09 / 2006**

3. FEC IDENTIFICATION NUMBER

**C C00391193**

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer **Mrs. Diane M. Smith**

Signature of Treasurer

Electronically Filed by **Mrs. Diane M. Smith**

Date

**12 / 09 / 2006**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. S437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

**FEC FORM 1**  
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate **Mr. Brad LeGrand Smith**

Candidate Party Affiliation **REP** Office Sought:  House  Senate  President State **MI** District **07**

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d)  This committee is a  (National, State (or subordinate) committee of the  (Democratic, Republican, etc.) Party.
- (e)  This committee is a separate segregated fund
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address   
  
  -   
CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

- Corporation  Corporation w/o Capital Stock  Labor Organization
- Membership Organization  Trade Association  Cooperative

Write or Type Committee Name

**BRAD SMITH FOR CONGRESS**

- 7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name **Mr. Brad LeGrand Smith**

Mailing Address **14191 Calhoun Road**

**Addison MI 49220**

Title or Position ▼ **CITY ▲ STATE ▲ ZIP CODE ▲**

**Candidate Telephone number 734 302 6032**

- 8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Mrs. Diane M. Smith**

Mailing Address **14191 Calhoun Road**

**Addison MI 49220**

Title or Position ▼ **CITY ▲ STATE ▲ ZIP CODE ▲**

**Telephone number 517 457 6216**

Full Name of Designated Agent

Mailing Address

**CITY ▲ STATE ▲ ZIP CODE ▲**

**Telephone number**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

County National Bank

Mailing Address

P.O. Box 283

Hillsdale

MI

49242

CITY ▲

STATE ▲

ZIP CODE ▲