

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

16 MAR 21 PM 9:35

1. (a) Name of Candidate (in full) Dr Tony Gumina			2. Identification Number S6NV00259	
(b) Address (number and street) PO BOX 231930		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Las Vegas NV 89105		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation Independent	5. Office Sought Senate	6. State & District of Candidate NV 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Friends of Tony Gumina		
(b) Address (number and street) 3510 E Tropicana Ave Suite K		
(c) City, State, and ZIP Code Las Vegas NV 89121		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 03/07/2016
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

201603210200087501

201603210200087502

Tony Gumina, MD
Family Tree Medical Center
3510 E Tropicana Ave Ste K
Las Vegas, NV 89121



7024 3490 0001 8373 6507



20510



1000

U.S. POSTAGE
PAID
LAS VEGAS, NV
89123
MAR 15, 16
AMOUNT

\$3.94

R2304Y122343-10

**SCREENED
BY THE SENATE
POST OFFICE**

OFFICE OF PUBLIC RECORDS

PO BOX 77578

WASHINGTON, DC ~~20546~~

~~████████████████████~~ 20073

United States Senate

OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED 3-15-16
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE POSTMARK

FAX _____
Date of Receipt

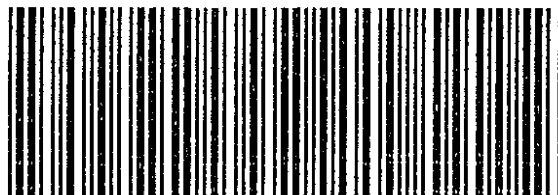
OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 3-21-16

201603210200087503



SEN PATCH



SEN PATCH

201603210200087504