FEC

Only

STATEMENT OF

PAGE 1 / 4 •

ORGANIZATION FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. ADVANCE LIBERTY PAC 6659 SCHAEFER RD ADDRESS (number and street) #1201 (Check if address is changed) **DEARBORN** MI 48126 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address COMPLIANCE@HENRYALAN.COM is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 01 2024 C00802207 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer WADSWORTH, HALEY, , , WADSWORTH, HALEY, . . Date 05 01 2024 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| EC Form 1 | (Revised 03/2022) | Page 2 | | | |
|-------------------|--|--------------------------|--|--|--|
| TYPE O | F COMMITTEE: | | | | |
| Candid | ate Committee: | | | | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.) | the candidate | | | |
| Name Candio | | | | | |
| Candic Party A | date Office Sought: House Senate President | State | | | |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | District | | | |
| | Name of Candidate | | | | |
| Party C | Committee: This committee is a | atic, an, etc.) Party | | | |
| Politica (e) | tical Action Committee (PAC): This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a | | | | |
| | Corporation Corporation w/o Capital Stock Labor | r Organization | | | |
| | Membership Organization Trade Association Coop | erative | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| (g) X | This committee is an independent expenditure-only political committee (Super PAC). | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| (h) | This committee is a political committee with both contribution and non-contribution accounts (Hybrid | PAC). | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| Joint F | undraising Representative: | | | | |
| (i) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | |
| (j) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| Com | | | | | |
| 1 | C | | | | |

| ı | FEC Form 1 (Revised | 1 02/2009) | | Page 3 | | | |
|----|--|---|---------------------------------|----------------------------------|--|--|--|
| ٧ | Vrite or Type Committee Nan | | | | | | |
| | ADVANCE LIB | | | | | | |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | | | |
| | NONE | | | | | | |
| | | | | | | | |
| | Mailing Address | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | CITY ▲ | STATE | ▲ ZIP CODE ▲ | | | |
| | Relationship: Connecte | ed Organization Affiliated Organization | Joint Fundraising Repres | sentative Leadership PAC Sponso | | | |
| | _ | _ | _ | | | | |
| 7. | Custodian of Records: Idea | entify by name, address (phone number o | ptional) and position of the pe | erson in possession of committee | | | |
| | WADSW | WADSWORTH, HALEY, , , | | | | | |
| | Full Name | | | | | | |
| | Mailing Address | 555 METRO PL N | | | | | |
| | | STE 525 | | | | | |
| | | DUBLIN | OH | 43017 | | | |
| | | CITY ▲ | STATE | ▲ ZIP CODE ▲ | | | |
| | Title or Position ▼ | 0111 = | 01/11/2 | | | | |
| | CUSTODIAN OF RECORDS | S | Telephone number | 202 866 8229 | | | |
| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). | | | | | | |
| | Full Name WADSW of Treasurer | /ORTH, HALEY, , , | | | | | |
| | | ₁ 555 METRO PL N | | | | | |
| | Mailing Address | STE 525 | | | | | |
| | | | | | | | |
| | | DUBLIN | OH | 43017 | | | |
| | | CITY ▲ | STATE | ▲ ZIP CODE ▲ | | | |
| | Title or Position ▼ | | | | | | |
| | TREASURER | | Telephone number | 202 - 866 - 8229 | | | |

| FEC Form 1 | (Revised 02/2009) | Page 4 | | | | |
|---|----------------------|---------------|--|--|--|--|
| Full Name of Designated Agent | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| T | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | | |
| Title or Position | | | | | | |
| | Telephone number | | | | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. | | | | | | |
| Name of Bank, Depository, etc. | | | | | | |
| | CAPITAL BANK | | | | | |
| Mailing Address | 10700 PARKRIDGE BLVD | | | | | |
| | | | | | | |
| | RESTON | 20191 | | | | |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | | |
| Name of Bank, Depository, etc. | | | | | | |
| | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ | | | | |